

SS Week Set For Gulfshore



Dr. A. V. Washburn

Dr. A. V. Washburn, secretary, Sunday School Department of the Southern Baptist Convention in Nashville will be one

Pollard Points To SBC Sins

RIDGECREST, N. C.—(RBA)—Leading a daily Bible hour during the second Sunday School conference at Ridgecrest Baptist Assembly, Southern Baptist Convention President W. Ramsey Pollard stated:

"You'd better pay attention to what your pastor says. When God calls a man to lead a church its members should listen to him. It's time some of our laymen and big businessmen used as much judgment in managing the business of their church as in their own business dealings."

"One of the besetting sins of America today, and particularly of the Southern Baptist Convention, is that our churches are made too comfortable. We are guilty of the sin of taking our religion too easy. A little persecution and sacrifice might do us good," he declared.

Dr. Pollard is the pastor of the 9400-member Bellevue Baptist Church, Memphis. Until April of this year he was pastor of the Broadway Baptist Church, Knoxville, having served this church for 20 years.

Concluding the Bible hour, he stated, "The greatest need Southern Baptists have today is the sense of New Testament evangelism, which is the secret of growing a great Sunday School anywhere in the world. A person is not a great teacher unless he has the spirit of compassion and evangelism in his heart and goes out to win people for Christ."

\$30,000 Gift For Smyth Chapel Is Made Thru BWA

WASHINGTON, D. C.—The Baptist World Alliance today announced receipt of a gift of \$30,000 to apply on the cost of the John Smyth Memorial Church being erected by Dutch Baptists at Amsterdam, Holland.

Robert S. Denny, associate secretary of the Alliance, said that the gift came from the Jarman Foundation of Nashville, Tenn., and will be forwarded immediately to Rev. T. Jansma, treasurer of the Dutch Baptist Union.

The Memorial Church is being erected by the Baptists of Holland in tribute to Rev. John Smyth, who in 1609 founded at Amsterdam the first known English-speaking Baptist church and thereby launched the Baptist movement of modern times.

To Cost \$115,000
Cost of the building will be about \$115,000. The Baptist World Alliance Executive Committee had commended the project "to the sympathetic interest of the Alliance's constituent bodies throughout the world."

of the 30 outstanding Sunday School leaders who will compose the program personnel for the annual State Sunday School Assembly to be held at Gulfshore, August 22-26.

Directing the week's activities will be Bryant Cummings, state Sunday School secretary, assisted by the staff members of the Department.

"Outreach for the unreached" will be the theme for the week, to begin with registration Monday afternoon and close after lunch Friday.

Several Hundred Expected
Several hundred church and associational Sunday School workers, leaders and officers from every section of the state are expected to attend.

Other visiting principal speakers will include Rev. Mack R. Douglas, pastor of Tower Grove Church, St. Louis, and a native of Mississippi; Dr. Ralph Herring, pastor of First Church, Winston-Salem, N. C.

Music will be under direction of Robert Taylor, minister of music, First Church, Starkville.

Every Phase Discussed
Every phase of Sunday School work will be discussed during the week, under direction of leaders from over Mississippi as well as over the entire Southern Baptist Convention.

On Wednesday afternoon open house will be held in the Children's Building.

The afternoons will be given over to rest, relaxation, recreation and sightseeing.

Series Forward Program Clinics Ready Sept. 1-8

A series of five regional Forward Program Committee Training Conferences has been planned for Sept. 1-8, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary, who will direct the meetings.

Each conference is scheduled to begin at 7:30 p. m. and adjourn at 9:30 p. m.

Six simultaneous conferences will be held at each meeting. Those suggested for each conference will include:

Group one — pastors, general chairmen and office helpers; two — Loyalty Dinner, reservations and Children's party; three — budget planning; four — budget promotion; five — budget pledging, report snack and assignment supper, canvassers; six — lesson chairmen and tally committees.

Conferences Listed
The Northeast conference will meet in Calvary Church, Tupelo, Sept. 1 at 7:30 p. m. with Rev. N. F. Davis, Jr., of Aberdeen as leader.

The Northwest conference is scheduled to meet at Clarksdale Church, Sept. 1 at 7:30 p. m. with Rev. Martin J. Gilbert, of Lyon, and Rev. D. O. Horne, of Sumner, as leaders.

Oakland Heights Church, of Meridian, is the place for the East Central conference, scheduled to begin at 7:30 p. m. on Sept. 8 with Rev. Troy Prince of Meridian, as leader.

(Continued on Page 2)

The Baptist

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISSISSIPPI, AUGUST 11, 1960

SOUTHERN BAPTIST SOCIETY
127-9TH AVE N
NASHVILLE 3 TENN
EDITOR

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CONVENTION

Volume LXXXIII Number 32

1960 SBC Gifts Pass \$20,000,000

NASHVILLE—(BP)—Total gifts to agency work of the Southern Baptist Convention passed the \$20 million mark in July. A slight pickup in Cooperative Program (undesignated) giving was manifested.

Treasurer Porter Routh of Nashville announced that Cooperative Program and designated giving combined

reached \$20,735,533 as of July 31. Cooperative Program made up \$10,007,338 of that amount, and trailed designated total gifts for the seven months by \$721,000.

July receipts were \$1,507,900 through the Cooperative Program and \$318,281 from designations. Receipts are forwarded from state Baptist offices, who have received them from church collections.

State Retains Share
Churches retain the largest percentage of their collections, and the state retains a share of Cooperative Program money sent from churches in addition to all gifts designated to state Baptist agency work. These church and state work figures are not incorporated in the SBC total.

Gifts from churches normally require six weeks to two months to reach the convention treasurer's office.

Designated gifts are up 10.36 per cent over the amount reported for January through July, 1959. Cooperative Program income for the first seven months runs 2.71 per cent over the previous year to date.

Slight Increase
The slight increase in Cooperative Program receipts is evidenced by the fact that as of June 30, 1960, these receipts were only 17 per cent ahead of 1959. But they are still short of the 9.31 per cent gain shown in July, 1959, over July, 1958.

Texas led states with total gifts in July of \$335,837. Others forwarding \$100,000 or more in order were Georgia, \$151,252; North Carolina, \$149,988; Tennessee, \$148,998; Virginia, \$137,178; Florida, \$122,643; and South Carolina, \$105,552.

Nearly \$800,000 was sent to the Foreign Mission Board during July raising its year to date total to \$12,768,867.

SS Board Reports Progress

NASHVILLE, Tenn. (BSSB)

"Nothing is more needed and urgent in these times than an accelerated Bible study program among the American people," Dr. James L. Sullivan said at the close of the semi-annual meeting of the Baptist Sunday School Board here August 2-3.

"The Sunday School Board is dedicated to the accomplishment of this objective," he said. Dr. Sullivan, executive secretary - treasurer of the Board, and the administrative staff gave progress reports of the Board's work for the first six months of this year. Forty-nine of the fifty-one members of the Board were present.

The reports showed that expenditures to the denomination through the Board's education and service programs increased 20 per cent over the same six month period in 1959.

Make Appropriations

The Board makes direct appropriations each year through the state boards to aid in the promotion of Sunday School, Training Union, Baptist Student Union, and Church Music education programs. For the six-month period, the Board distributed a total of \$435,130.22 to this work and \$129,660 was (Continued on Page 2)



Miss Elizabeth Dilworth

BMC Names New Alumnae Leader

Miss Elizabeth Conn Dilworth, Rienzi, a 1960 graduate of Blue Mountain College, became Admissions Counselor and Alumnae Secretary at Blue Mountain College on Aug. 1.

While a student in the College, Miss Dilworth maintained a heavy academic schedule, and at the same time participated in many of the campus extra-curricular activities. She was a member of the Euzelian Society.

She majored in Home Economics. She served as a member of the Baptist Student Union Council, as an officer in her individual Training Union, the Life Service Band, her individual Sunday School class, her YWA Circle, and as vice-president of the 1960 class.

Member Masqueraders

Miss Dilworth was a member of the Mountain Masqueraders, campus speech club, the May Day Cast for three years, the May Court, and is pictured in the Feature Section of the 1960 MOUNTAINEER, College (Continued on Page 2)

TRAVEL GUIDE NOW READY FOR STATE

A Mississippi Baptist Travel Guide, describing 23 points of current and historical interest to state Baptists, has been issued by the State Historical Commission.

Copies of the Guide are available by writing to the Mississippi Baptist Historical Commission, Rev. J. L. Boyd, Executive Secretary, Clinton, Miss. Dr. Eugene Skelton, Pascagoula, is president of the Commission.

The 23 places of significance as listed in the Travel Guide are as follows:

Fayette — Salem or Cole's Creek Church. First church in Mississippi, organized in 1791. Take State Road 33, 4 miles south of Fayette. The building now on the site is occupied by a Negro church, but a marker indicates where the original Salem church stood.

Washington — Clear Creek church house at Washington. It was in this church that the Mississippi Baptist Convention was

re-organized in 1836.

Natchez — Old cemetery in the north part of the city has grave of Ashley Vaughn, who was pastor of Clear Creek and Natchez churches 1835-1838. He published the first Baptist paper in the state, was the leader in the organization of the State Convention in 1836 and served it as president until his death in 1839.

Woodville — The church building here is the oldest Baptist church building in continuous use in the state. It was constructed between 1815 and 1820, and has been used for at least 140 years.

Liberty

Liberty-Ebenezer — The oldest active church in Mississippi is located 13 miles southwest. This church was organized in 1806. Richard Curtis, the first Baptist minister in the state and one of the moving spirits behind Cole's Creek and Ebenezer churches is buried near (Continued on page 2)

July News Marked By Kennedy Bid

(By The Baptist Press)

Baptist editors fear what may happen if a member of the Roman Catholic Church is elected President of the United States.

This is evident in the news and comment during July, following nomination of Sen. John F. Kennedy (D., Mass.) by the Democratic Party National convention at Los Angeles.

"Now we know who is prejudiced," wrote one editor — Dr. E. S. James of Dallas, whose paper, The Baptist Standard with 335,000 subscribers, is largest of all Baptist weekly state papers. In Wisconsin, James said, Catholic republicans crossed the party line barrier to vote for Sen. Kennedy in a Democratic presidential primary, while chiefly-protestant West Virginia also gave Sen. Kennedy the nod.

"Now . . . we wonder where the Protestant 'bigots' were," he added.

Looney Speaks

A fellow editor, Floyd Looney of the California Southern Baptist, at Fresno, said that "granting there are good reasons why a Catholic should not be the President of the United States, . . . let us level criticism at Catholicism as such and not at Catholics personally."

tholics personally."

"Religion is still an issue in the presidential race," declared two Baptist leaders in Atlanta — Dr. Louie D. Newton, former Southern Baptist Convention President, and Walker L. Knight, editor of Home Missions, magazine of the Convention's Home Mission Board.

Two Groups Differ

"Baptists fear Catholics in politics because basically the two groups differ so on their church and state philosophies . . . the Catholic Church favors union of church and state; Kennedy is a Catholic, therefore, many feel he would be forced to give in to Catholic demands, despite his statement to the contrary," Knight wrote in an editorial.

"If Kennedy insists that he will think for himself and resist the pressures of the Roman Church, he is not a true Catholic," was the opinion voiced by Editor Gene Puckett of the Ohio Baptist Messenger at Columbus.

F. Paul Allison, editor of the Baptist Digest in Wichita, suggested that Kansas Baptists not "make second class citizens of the Roman Catholics" nor "vilify personally the Roman Catholic."

Point To South America

Baptists returning to the United States from the Baptist World Alliance Congress at Rio de Janeiro, Brazil, noted the religious liberty of Brazil but most said it was not typical of conditions they saw in Catholic (Continued on Page 2)

BILLY GRAHAM THREATENED IN HIS BERLIN CRUSADE

BERLIN (RNS) — American Evangelist Billy Graham will be arrested if he enters the Communist sector of Berlin to hold a service, Waldemar Schmidt, deputy mayor of East Berlin, warned here.

Following two weeks of meetings in Essen and Hamburg, Dr. Graham will speak nightly from Sept. 26 to Oct. 2 in this outpost of freedom 120 miles behind the Iron Curtain. The local committee for the meeting here is seeking permission to hold

one service in East Berlin.

Mayor Schmidt reportedly gave as reasons for his refusal that "hysterical mass psychosis is not desired in socialist countries" and that "the wandering preacher, as a tool of the West, inserts political utterances in his mass meetings."

When a church leader suggested that the arrest of Dr. Graham might cause international repercussions, Mayor Schmidt replied that on several previous occasions East Ber-

lin police have "dealt with" important people.

The Berlin Billy Graham committee is largely composed of Baptist, Methodist and other Free Church leaders. The Free Churches comprises one per cent of German Protestantism. Recently the congregational committee of the Marienkirche, the largest Protestant Church in East Berlin, voted to turn down the request of the Berlin Billy Graham committee for the use of their building.

—GEORGIA BAPTIST COMMISSION REPORTS

Harmonize Convictions With Federal Court Rulings

ATLANTA, Ga. (RNS)—A report of a Georgia Baptist Convention commission on the school segregation crisis states that Baptist "religious practice and sense of practical right" would be violated by forced school integration.

The report of the Social Service Commission, which will be submitted for adoption to the annual Georgia Baptist Convention in Savannah Nov. 15-17, also states that "to integrate public schools racially is to institute a social revolution."

Published in the current issue of the Georgia Baptist weekly, The Christian Index, the report calls on Georgia Baptists to

"harmonize their religious convictions with federal court rulings" or to "seek some alternative" that will conform to faith and to law.

Commission Reports

On the race issue the commission report states:

"By tradition, law and religious practice, Baptists of Georgia have lived in a segregated society for several generations. This practical solution to a complex social problem has helped an underprivileged race to come a long way in a short time."

"The situation has now changed because of a new interpretation of the law. The U. S. Su-

preme Court ruling of 1954 on segregation in public schools, and the more recent court order by Federal Judge Frank Hooper, declare that no longer can public schools be segregated on the basis of race.

Present Dilemma

"Our present dilemma is one of conflicting demands. Federal law now stands in opposition to tradition, practice and religious conviction of Georgia Baptists. We have been and will continue to be law-abiding citizens."

"At the same time our religious practice and sense of practical right would be violated by any forced integration of the

public school under our concept of education is an institution of broad social reach. To integrate public schools racially is to institute a social revolution."

The commission report emphasizes the autonomy of each local Baptist church: "In Baptist work the line of authority is from the local church to the general body." It affirms that the Georgia Baptist Convention, the general body, "cannot propose ideals or offer solution to problems in contravention to the basic beliefs held in churches."

Recommendation

Recommendations in the re-

port are:

(1) That Georgia Baptists "give prayerful thought to the matter of race relations in the light of the teachings of the Bible."

(2) That local churches "make an attempt to repair to good-will between the races which has been damaged in recent years."

(3) That Georgia Baptists "strive to harmonize their religious convictions with federal court rulings . . . and if the two be irreconcilable, then to seek some alternative that will conform to faith and continue our position as law-abiding citizens."

FRED BROWN DIES TUESDAY IN KNOXVILLE

KNOXVILLE, Tenn. — (BP) — Dr. Fred F. Brown, president of the Southern Baptist Convention for one term in 1933, died Aug. 9 at Knoxville.

He was the only president of the convention never to preside over one of its annual sessions. Elected at St. Petersburg, Fla., in 1932, Dr. Brown was to have presided in 1933 at Washington, D. C. Illness prevented his presiding.

ORPHANAGE SETS LABOR DAY PICNIC

An old-fashioned picnic has been planned for Labor Day, Sept. 5, at the Baptist Orphanage in Jackson. All former children of the home have been invited to attend.

Those planning to attend have been asked to bring their own lunches and the home will provide the drinks and other refreshments, according to W. G. Mize, superintendent.

The time will be Noon to five.

Barnes Named To Important Board Post

NASHVILLE, Tenn.—(BSSB) Dr. John E. Barnes, Jr., pastor Main Street Church, Hattiesburg, Miss., has been named to serve on the plans and policies of the Baptist Sunday School Board.

He was appointed when the semi-annual meeting of the board was held in Nashville August 2-3.

Deacons Ordained At Antioch Church

Antioch Church in Neshoba Association recently ordained Charles Winstead and Lamar McKinon as deacons.

Rev. Clyde Wroten, pastor of Coldwater Church, preached the ordination sermon.

Other deacons who took part in the service were Jesse Dener, Carlton Smith, William McKinon and Clayton Townsend. Deacons from Coldwater Baptist Church also assisted.

Rev. I. E. Boggs is pastor.

DALLAS — (BP) — Members of the steering committee for the proposed Dallas Baptist University here have voted to employ an educational consultant firm to help map an academic blueprint for the new college scheduled to open in 1963.

SS Board ...

(Continued from Page 1) allocated to the general funds of the Southern Baptist Convention.

For better service to Southern Baptists at the two assemblies owned and operated by the Sunday School Board, the following improvements have been made: At Ridgecrest, N. C., the addition of a second floor (eight additional apartments) to the existing Florida Cove Apartments; construction of a 40-room lodge; improvements on parking lots and water system; and the development of additional lots and roads. Construction of additional housing space at Ridgecrest is planned for this fall.

At Glorieta, N. M., additions to New Mexico Hall and other buildings, providing more housing space and additional conference rooms, have been completed. Construction of a new apartment building and addition to Texas Hall will begin within the next few months.

New Book Store

The Board was authorized to seek a suitable location for a book store in Norfolk, Va., and the establishment of it on or about April 1, 1961. Recent surveys indicate that a book store is needed in that area to better serve Virginia Baptists.

The Sunday School Board announced that they had worked out an arrangement with a manufacturer to build the type of furniture in elementary education programs. The furniture will be sold directly to the churches from the manufacturer at prices lower than previously charged for comparable items. For the first time, a complete line of custom built children's furniture to be used in churches for educational purposes will be available.

It is agreed to change the name of the board's Home Education department to Family Life Department, in order that the work of that department might be more clearly defined by the title.

The Sunday School Board employs approximately 1400 employees, 835 of whom are in Nashville; the balance are in the two assemblies and 82 book stores owned and operated by the Board.



G. A. CORONATION AT BUNKER HILL—At Bunker Hill Church in Marion County, (Rev. Athens McNeil, pastor) Frances Guice became Queen Regent; Janice Polk and Sandra Polk became Queens-with-Scepter; and Trudy Bufkin and Floyd Allen were crowned Queens. Seven Maidens, three Ladies-in-Waiting, and five Princesses were recognized. Mrs. Van Robbins is the G. A. Director.

NAMES In The News

Rev. W. Otis Seal is beginning his fourth year as pastor of Calvary Church, Meridian. All phases of the church program have grown substantially under his leadership.

R. G. LeTourneau, nationally known Baptist layman, will be the speaker for the lauderale Associational Brotherhood meeting at First Church, Meridian, on August 16.

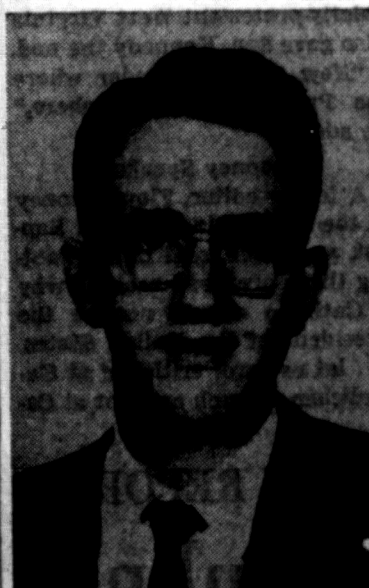
Beulah (Newton): July 10-15; Rev. Homer A. Yarborough of Mobile, Ala., evangelist; Rev. Ben H. Davis, pastor; six additions by baptism and eight rededications.

Mars Hill (Lebanon): July 17-22; Rev. Ken Sumrall, evangelist; Paul Rounsaville, song leader; Rev. Dick Braswell, pastor; seven professions of faith and several rededications.

Pearlhaven, Brookhaven: July 31-Aug. 6; Rev. Al Finch of DeSoto, evangelist; Rev. Ralph Brady, pastor and song leader; Miss Caron Price and Richard Brady, pianists; three professions of faith, four additions by letter, and many rededications.

Rome (Sunflower): Dr. E. C. Williams, former State Sunday School Secretary, evangelist; J. B. Betts, Morgantown Church, Natchez, song leader; Rev. R. W. Porter, pastor. There were six professions of faith and five additions by letter.

Bruce, First: July 24-31; Rev. Schuyler M. Batson, pastor of First Church, Oxford, evangelist; Richard McCormick, minister of music at Bruce, song leader; Rev. Samuel M. Brown, pastor. There were eight coming for baptism, four additions by letter, five rededicating their life to full time Christian service, and one young man answered God's call to the ministry.



ORDAINED AT MT. OLIVE

Rev. Stanley Bryan has recently become pastor of the Mt. Olive Church, Prentiss County. On June 5 the church ordained him to the gospel ministry.

With the coming of Rev. Bryan the church became full-time. The Sunday school attendance averages 140, with an average of 60 at prayer meeting. The church has just bored a well, installed an electric pump, and purchased a new piano. At present they are in a building program which will include additional Sunday school rooms, a kitchen, and restrooms.

Harry Couch, a former member of First Church, Tupelo, and now a deacon at Bellevue Church, Memphis, has surrendered to preach the Gospel ministry. He and his wife plan to enter Southwestern Seminary in September.

Rev. Jesse L. Boyd, of Clinton, attended the joint annual session of the Southern Baptist Historical Commission and Historical Society in Nashville on July 25-27. He is secretary of the Mississippi Baptist Historical Commission.

Rev. Dewey E. Merritt, missionary to Nigeria, spoke at the Sunday morning worship service at Arcola Baptist Church. That night he showed slides of Nigeria and the Baptist work there.

Mr. and Mrs. H. F. McCormick, of Hawaii, are returning to the mainland for furlough and may be addressed, c-o Mrs. Mary Cain, Smmuit. He is a native of Mineola, Tex.; she is the former Mary Reeks, of Jackson, La.

First, Tehula: July 24-29; Rev. S. R. Pridgen, Liberty, evangelist; Myron Casteel, Columbus, Ga., soloist; Steven Lee, Cincinnati, Ohio, pianist; Edwin Suddeth, Kosciusko, organist; Rev. Roy D. Raddin, pastor and song leader; Rev. Kenneth Quin, Clinton, chalk-talk artist. There were six coming for baptism, 1 addition by letter, and 25 rededications.

Series Forward ...

(Continued from Page 1) Rev. Fred Tarpley of Jackson will be the leader for the Southwest conference meeting in Jackson on September 1 at 7:30 p. m. (church to be announced later).

September 8 is the date for the Southeast meeting to be held at Second Avenue Church in Laurel, at 7:30 p. m. with Rev. Harold O'Chester of Purvis and Rev. Sansing, as leaders.

BMC Names ...

(Continued from Page 1) yearbook, as Maid of Honor to the May Queen.

Students of Blue Mountain College honored Miss Dilworth during the 1959 session by selecting her to represent them in the National Campus Cover Girl Contest.

Under Miss Dilworth's senior picture in the MOUNTAIN-EEER are written these descriptive words, "Culture, Poise, Power."

Native of Rienzi

She is the daughter of Mr. and Mrs. J. H. Dilworth of Rienzi, who are the parents of four Blue Mountain College graduates. Her younger sister will enroll with the 1960 freshman class. Miss Dilworth was graduated from the Biggersville High school.

She succeeds Miss Jean Shurden, Greenwood, who served in the same capacities for three years, and has resigned to enroll in the New Orleans Baptist Theological Seminary for graduate study in the fields of Religious Education and Church Music.

Miss Brenda Sue Dickey, daughter of Mr. and Mrs. W. P. Dickey of Lucien, a 1960 graduate of Meadville High school, has recently committed her life to full time Christian service in the field of sacred music. At Meadville High school, Miss Dickey was a soloist in the Glee Club, received the award for the outstanding band member for 1960, and was the Salutatorian of her class.

Mr. and Mrs. Marvin E. Fitts have a son, Andrew Carlisle, born July 15. Appointed for Peru, they are in Spanish-language school in Costa Rica and may be addressed at Apartado 4035, San Jose, Costa Rica. He is a native of Pontotoc; she is the former Jean Carlisle, of Lucy, Tenn.

YOUTH NIGHT AT LUCIEN

On Friday night, July 22, Youth Night was observed at Lucien, with 75 young people in attendance.

A Youth Fellowship led by Lewis Harrington, Florence, was followed with an ice cream supper.

On Sunday, July 24, the church, which has 104 enrolled in Sunday School, with an average attendance of 52, surpassed its goal of 85, with 100 in attendance. The goal for Training Union (which was the entire enrollment of 64) was surpassed, with 79 present.

These events climaxed a week of revival (See "Revival Results" column).

Rev. Jerry W. Yee is the pastor.



Kermit McGregor

Pleasant Ridge Pastor Resigns

The Rev. Kermit McGregor, pastor of the Pleasant Ridge Church, of Union County, offered his formal resignation Sunday morning, July 24, effective August 21.

Rev. and Mrs. McGregor have served the Pleasant Ridge church since May of 1956. They are natives of Pontotoc County.

Rev. McGregor received his Bachelor of Arts degree from Blue Mountain College, with a Double Major in Social Science and Bible, with a Minor in English.

Mrs. McGregor will receive a Bachelor of Science degree from Blue Mountain, August 19, with a Major in Elementary Education and a Minor in Social Science.

In announcing his resignation, Rev. McGregor revealed his plan of enrolling in New Orleans Baptist Theological Seminary this fall.

Educators Study Federal Grants

NEW YORK (RNS) — The Protestant "dilemma" brought about by federal grants or loans to church-related colleges and universities, hospitals, welfare agencies and other institutions was discussed by the National Council of Churches' Committee on Religion and Public Education at its annual meeting here.

It was pointed out that such grants or loans endanger the historic Protestant position of Church-State separation which opposes tax money support for religious institutions.

Dr. C. Emanuel Carlson of Washington, a member of the NCC Religious Liberty Department, in reporting on the issue of state aid, was asked whether "through this inconsistency" of some Protestant groups accepting such assistance, Protestant churches were not "already over the dam?"

"I think we are still struggling in waters over the dam because this hasn't gotten very well underway," replied Dr. Carlson, who is executive director of the Baptist Joint Committee on Public Affairs.

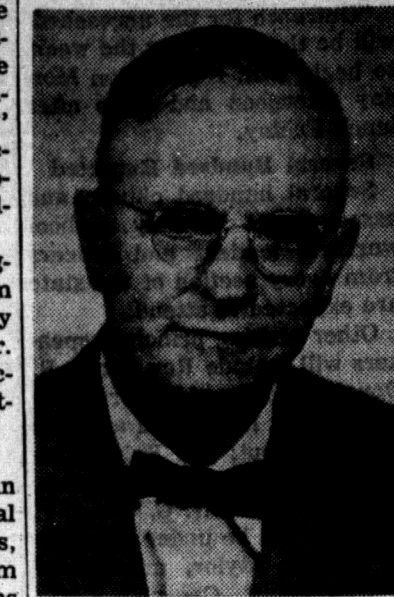
Low Term Loans

He further explained that in the matter of accepting federal aid for new college dormitories, it was a case of "low term loans" for housing operations "with incomes" thereby "not costing the public anything."

In discussing the National

Defense Education Act, under which loans are made to college and university students, Dr. Rolfe L. Hunt, the committee's executive director, said that the act provides for the federal government operating an educational enterprise in competition with the state.

Although the government disclaims any desire to influence a school's curriculum, he said, it was difficult for a public or private college or university not to emphasize subjects for which the loans are made.



Rev. R. B. Patterson

Accepts New Mission Post

Rev. R. B. Patterson, of Amory, area missionary of the State Convention Board, has been elected as superintendent of missions for the newly-formed Grenada-Yalobusha county field.

Rev. Patterson will assume his new post Sept. 1 but will continue on also as area missionary for north Mississippi, dividing his time between the two fields of work.

He was recently named as Rural Minister of the Year for Mississippi by the Progressive Farmer Magazine.

Rev. Patterson has served several years as superintendent of missions and has had several years in the pastorate.

Travel Guide ...

(Continued from Page 1) the church. (Leave State Highway 569 for seven miles south and turn right for two miles.)

McComb — Bogue Chitto Church — the first Mississippi Baptist Convention was organized in this church in 1824, and was made up of messengers from churches cooperating with three associations, Mississippi, Pearl River and Union. The convention was short lived and dissolved in 1829. This church is in the present Pricedale community about ten miles east of McComb.

Pass Christian — Gulfshore Assembly — First sessions 1960.

Ocean Springs — Here is the site of the first church on the Mississippi Gulf Coast, organized on Davis Bayou, in 1832. (This is not the present Ocean Springs Church).

Hattiesburg — Home of William Carey College.

Magee — The first Vacation Bible school in the state was conducted by this church in 1923. The church is west of the business section of town on Highway 49.

Raymond — Site of Judson Institute. This school was the first effort of Mississippi Baptists toward higher education. It was first located ten miles northwest of Jackson in 1836, but was moved to the community of Palestine Church, four miles south of Raymond. After two years of desultory existence here it merged in 1840 with a new school enterprise at Meddleton in Carroll County. Here it finally collapsed in 1845.

Vicksburg — First B. Y. P. U. in Mississippi was organized in First Church in 1894.

Clinton — Mississippi College. The collection of the Mississippi Baptist Historical Commission is located in the Library Building at Mississippi College.

Jackson — Baptist Building. The convention owns this building, directly in front of the Mississippi State Capitol Building. All the work of the convention board is carried on from this building.

Orphanage — Mississippi Baptists care for more than 250 children through their orphanage in north Jackson.

Hospital — Mississippi Baptist Hospital.

Rev. John B. Laney

Jackson County Acquires New Missions Leader

Rev. John B. Laney has accepted the call to become Superintendent of Missions for the Jackson County Baptist Association and will move on August 15.

At present he has the same job in Lafayette and Marshall counties where he has served for six years. He has served in Calhoun, Carroll, Montgomery and Prentiss counties in addition to his present location.

He entered the ministry at the age of 19. He attended Clarke College at Newton, Mississippi College, and the Southwestern Seminary in Ft. Worth, Texas.

Weir, McCool and French Camp churches were served by him before entering the seminary. After leaving the seminary he served the Morse Baptist Church in the Texas Panhandle until 1946 when he returned to Mississippi to Prentiss County.

Rev. Laney leads in all phases of denominational work: evangelistic, missions and stewardship. He is widely known for leading in Community Surveys. His tenure of service in Mississippi is longer than any other superintendent of missions.

Rev. and Mrs. Laney are the parents of four children. His office will be at 234 N. Market Street in Pascagoula and his residence will be at 624 Grier-son in Moss Point.

Brandon — First W. M. U. in the state was organized prior to 1837, in the church here.

Newton — Clarke Memorial College, named for N. L. Clarke.

Decatur — Grave of Nathan L. Clarke, longtime leader of the General Association. Local Baptist Church is memorial to him. He was the pastor for 58 years.

Meridian — The site of the first orphanage, established in 1866. This home had a difficult existence for a number of years, due to doubt as to its being completely under the control of the denomination, and finally closed in 1875. It was near Lauderdale, 12 miles northeast of Meridian.

Columbus — The First Baptist church was host to the Southern Baptist Convention in 1881, the convention's only time to meet in Mississippi. A composite picture of the delegates to the convention may be seen at office of the Historical Commission at Mississippi College, and office of Executive Secretary, Baptist Building.

Winona — Home of Arthur Flake. The First Church was the home of one of the first Training Unions (B. Y. P. U.) in the state, organized in 1895.

Lyon — Home of the first church in the Delta. This church, Sunflower Church at Shufordville, was organized at least as early as 1846. The present church at Lyon is this church. Site of the old church is at Shufordville cemetery, one mile north of Lyon.

Hernando — The site of the first Baptist College for Women in Mississippi. This school, Mississippi Baptist Female College was established by Baptists of community whose first president was Dr. William Carey Crane in 1851. Dr. Crane also founded Semple-Broadus College, or DeSoto University at Center Hill, twenty-four miles east of Hernando in 1857. He was later president of Mt. Lebanon College in Louisiana and Baylor University in Texas.

Blue Mountain — Blue Mountain College, Mississippi Baptists' only college for women.

Associations Begin Meeting Sept. 5

Fellowship, business activities, messages and reports will be the order of the day as the 76 associations in the state hold annual meetings in September and October.

Each associational meeting is a highlight of Baptist life in Mississippi as messengers from the churches meet together to discuss future plans and in the day meetings enjoy the hospitality of the host church as it provides the noon meal.

Benton Association will be the first to meet as it convenes on September 5. The last meeting date will be on October 27 when Union Association meets.

Complete List

Listed below is a complete schedule of all 76 bodies:

Adams: Monday, Oct. 17 at Riverside; Tuesday, Oct. 18 at Briel Ave.; Thursday, Oct. 20, at Cloverdale. (All three are night meetings.)

Aleora: Thursday, Sept. 22, at Holly (day and night); Friday, Sept. 23, at Wheeler Grove (day).

Altala: Thursday, Oct. 13 at McCool (night); Friday, Oct. 14, at Pilgrims Rest.

Benton: Monday, Sept. 5, (night); and Tuesday, Sept. 6 (day), at Canaan.

Bolivar: Tuesday, Oct. 11, at Skene.

Calhoun: Thursday, Oct. 13 at Turkey Creek; Friday, Oct. 14 at Macedonia.

Carroll: Wednesday, Oct. 19 (night), at Hickory Grove; Thursday, Oct. 20, at Calvary.

Chickasaw: Thursday, Oct. 20, at Woodland; Friday, Oct. 21 at Mt. Olive.

Choctaw: Wednesday, Oct. 12 (night), at Ackerman; Thursday, Oct. 13 at Blythe Creek.

Clarke: Monday, Oct. 10 (night) and Tuesday, Oct. 11 (morning) at Buckatunna.

Clay: Tuesday, Oct. 11: at West End.

Copiah: Thursday, Oct. 20 (night), at New Zion; Friday, Oct. 21 (day), at County Line.

Covington: Thursday, Oct. 20 (night), at Ora; Friday, Oct. 21, at Union, Senior.

DeSoto: Thursday, Oct. 6 (day) at Eudora.

Franklin: Monday, Oct. 10, and Tuesday, Oct. 11, at Siloam.

George: Tuesday, Oct. 11, and Wednesday, Oct. 12, at Shady Grove.

Greene: Thursday, Oct. 13 (night), at Leakesville; Friday, Oct. 14, at Leaf.

Grenada: Tuesday, Oct. 4, at Hardy.

Gulf Coast: Monday, Oct. 17 (night), and Tuesday, Oct. 18 (afternoon and evening), at Bay St. Louis.

Hinds: Monday, October 17 (night), and Tuesday, Oct. 18 (night) at Griffith.

Holmes: Thursday, October 6 (night), at Goodman; Friday, Oct. 7, at Harland's Creek.

Humphreys: Monday, Oct. 10 (night), at Calvary; Tuesday, Oct. 11, at Louise.

Itawamba At Shiloh

Itawamba: Thursday, Oct. 13, at Shiloh.

Jackson: Monday, October 10 (night), at Eastlawn; Tuesday, Oct. 11, at Calvary.

Jasper: Thursday, Oct. 13 (night), at Stringer; Friday, Oct. 14 (morning), at Fellowship (Enterprise).

Jeff Davis: Friday, Oct. 21, at Society Hill.

Jones: Monday, Oct. 10 at (night), at Wildwood; Tuesday, Oct. 11 (morning), at Tuckers' Crossing.

Kemper: Thursday, Oct. 13 (night), at West Kemper; Friday, Oct. 14, at Black Water.

Lafayette: Tuesday, Oct. 4 (day), at Taylor; Wednesday, Oct. 5 (day) at Harmony.

Lamar: Monday, Oct. 10 (night), and Tuesday, Oct. 11 (morning), at Calvary.

Lauderdale: Thursday, Oct. 13 (night) and Friday, Oct. 14, at Poplar Springs Drive.

Lawrence: Monday, Oct. 17 (night), at Crooked Creek; Tuesday, Oct. 18 at Carmel.

Leake: Thursday, Oct. 20, at Bethel; Friday, Oct. 21, at Walnut Grove.

Lebanon Monday Night

Lebanon: Monday, Oct. 10 (night), at Temple, Hattiesburg; Tuesday, Oct. 11, at First in Wiggins.

Lee: Monday, Oct. 10 (night) at Belden; Tuesday, Oct. 11, at Sherman.

Leflore: Monday, Oct. 17, at Phillipston, Siden; Tuesday, Oct. 18, at Riverside, Money; Wednesday, Oct. 19, at First, Greenwood. (All three are night meetings.)

Lincoln: Thursday, Oct. 20, at Friendship; Friday, Oct. 21, at Philadelphia.

Lowndes: Monday, Oct. 24 (night), at Plymouth; Tuesday, Oct. 25, at New Salem.

Madison: Monday, Oct. 17 at Simmons Memorial; Tuesday, Oct. 18, at Camden; Wednesday, Oct. 19, at First, Canton; (All are night meetings.)

Marion: Thursday, Oct. 13 and Friday, Oct. 14, at First, Columbia.

Marshall: Thursday, Oct. 6 at Holly Springs; Friday, Oct. 7, at Byhalia.

Mississippi: Thursday, Oct. 6 (night), at Liberty; Friday, Oct. 7 (day), at Gillsburg.

Monroe: Monday, Oct. 10, at Center Hill; Tuesday, Oct. 11, at Rocky Springs; Wednesday, Oct. 12, at First, Amory. (All are night meetings.)

Montgomery: Monday, Oct. 24 (night), at Scotland; Tuesday, Oct. 25 at Union.

Neshoba: Tuesday, Oct. 11 (day and night), at Spring Creek; Wednesday, Oct. 12 (day), at Mount Nelson.

New Choctaw: Friday, Sept. 30, and Saturday, Oct. 1, at Hope.

Newton: Monday, Oct. 10 (night), at New Ireland; Tuesday, Oct. 11 (morning), at First, Newton.

Noxubee: Tuesday, Oct. 4 (night), and Wednesday, Oct. 5, at Calvary, Macon.

Okfuskee: Thursday, Friday

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SEMINARY EXTENDER—Paul K. Jakes of Phoenix, Ark., is a new associate in the seminary extension department of Southern Baptist Seminary. His new duties started July 15, according to Dr. Lee Gallman, of Jackson, director of the department.—(BP) Photo.

P. I. LIPSEY, professor of history at Mississippi College, is shown standing in front of the Parthenon on the Acropolis, 300 ft. above Athens, Greece. Professor Lipsey was touring the Near East this summer. Countries other than Greece which he will visit include Turkey, Lebanon, Israel, and Egypt. Last summer, the Mississippi College professor visited points of interest in the Far East.

Concerning Tracts On The 30,000 Movement

I. THE FOUR ORIGINAL TRACTS (now exhausted) have been revised as follows:

1. For general distribution in denominational meetings and local churches

(1) "Thirty Things About 30,000"

(2) "The 30,000 Movement in a Nutshell"

2. For all associational officers and church leaders

(1) "The Associational Missions Committee in the 30,000 Movement"

3. For local churches

(1) "The Church Missions Committee in the 30,000 Movement"

(2) The two mentioned above for general distribution

II. TRACTS, CERTIFICATES, AND REPORT CARDS, pertaining to the 30,000 Movement, are printed in Nashville, the cost of which is shared jointly by the Sunday School Board and the Home Mission Board.

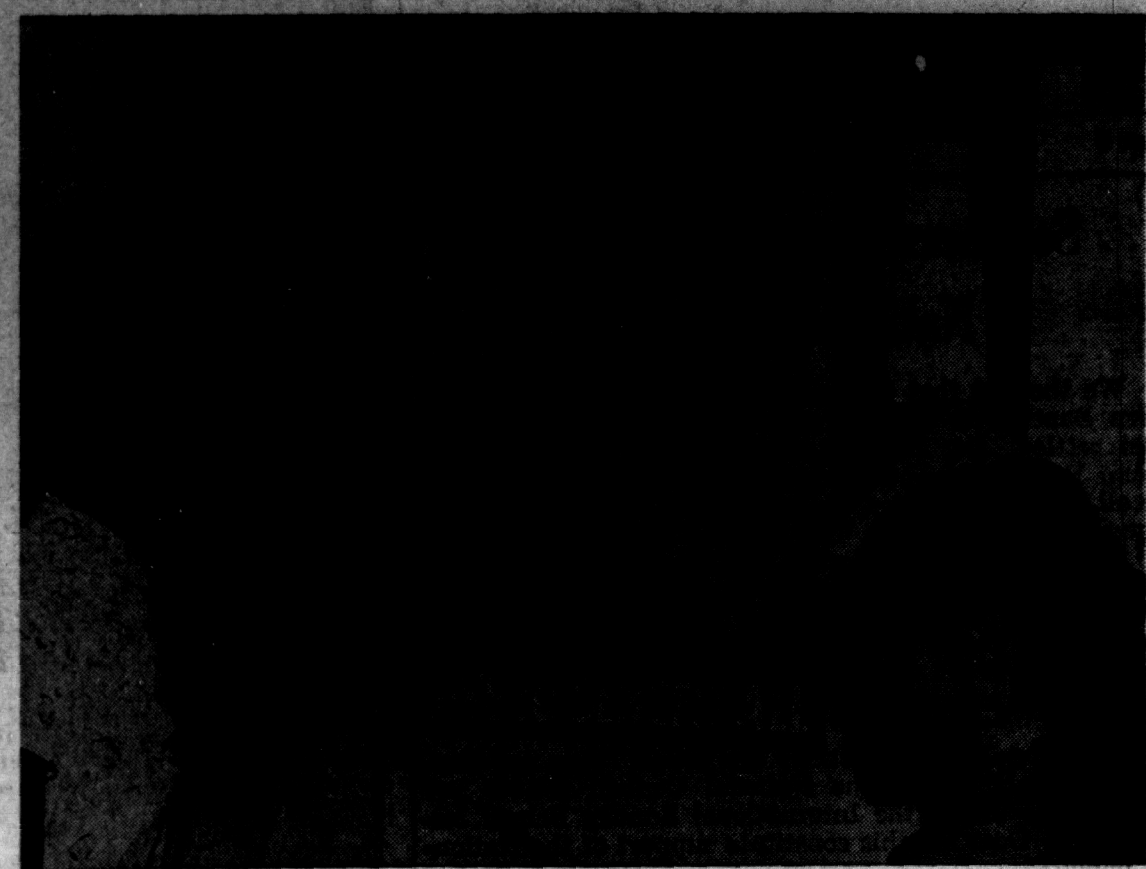
III. STATE 30,000 CHAIRMEN order from the Baptist Sunday School Board, 127 Ninth Ave., North, Nashville 3, Tennessee.

IV. ALL OTHERS order from your state 30,000 chairmen, Dr. Foy Rogers, or your state Baptist office, Box 530, Jackson.

V. FOR OTHER MOST HELPFUL MATERIALS, tracts, filmstrips, motion pictures, etc., for use in promoting the 30,000 Movement, see tract "Thirty Things About 30,000," Item 22.

VACATION BIBLE SCHOOLS

Assoc.	Church	Enrolled
Adams	Bethel	42
Aleora	Shiloh	88
Altala	Bethel	102
Bolivar	Gunnison	48
Bolivar	Southside	68
Calhoun	Bethany	77
Chickasaw	Amity	86
Chickasaw	Pleasant Ridge	104
Copiah	Pine Bluff	79
DeSoto	Horn Lake	142
Franklin	First, Meadville	144
Gulf Coast	First, Ridge	141
Gulf Coast	First, Biloxi	144
Hinds	Morrison Heights	134
Hinds	Van Winkle	242
Holmes	Seneca	58
Holmes	Harland's Creek	53
Humphreys	First, Isola	69
Itawamba	New Bethel	128
Jackson	East Side	42
Jasper	New Fellowship	30
Leake	Tuckers Crossing	135
Lamar	Lawrence	63
Lauderdale	Pine Grove	92
Lawrence	Arm	84
Lee	Verona	129
Lee	Verona	128
Mississippi	Liberty	201
Monroe	Liberty	95
Monroe	Trace Road Mission	38
Neshoba	Friendship	39
Neshoba	New Black Jack	30
New Choctaw	Bogue Hom	30
New Choctaw	First, Zion	37
Newton	Beat Line	52
Newton	Duffee	58
Newton	Verona	58
Pike	First, Summit	129
Pike	North McComb	133
Pontotoc	Friendship	61
Pontotoc	Tokiah	64
Prentiss	Crestwood Baptist Mission	83
Rankin	Griffin	171
Rankin	Union	171
Riverside	Clarksdale	263
Simpson	East Side	131
Smith	Leaf River	85
Tate	Arkabutla	94
Tippah	Oakland	82
Tishomingo	Coffeyville	143
Union	Shiloh	39
Union County	Center	68
Union County	West Shady Grove	167
Wayne	Bethel	24
Winston	Indian Spring	74
Winston	Singlet	23
Yalobusha	Clarksdale	143
Yalobusha	Tillatoba	83
Yazoo	Calvary	135
Adams	First, Natchez (Standard)	348
Adams	County Line	89
Aleora	Calvary	112
Bolivar	Ellis	35
Calhoun	Springhill	27
Chickasaw	Bethel	49
Chickasaw	Carnation	94
Choctaw	Longino	91
Clarke	Pine Hill	67
Copiah	First, Hazlehurst	207
Gulf Coast	Calvary	144
Humphreys	Calvary	72
Hinds	First, Jackson	409
Itawamba	New Bethel	144
Jackson	Phyllis	65
Jeff Davis	Whitesand	188
Jones	Yellowish	81
Jones	First, Shilohville	184
Jones	First, Sharon	136
Jones	Shelton	88
Kemper	Blackwater	44
Lamar	Baxterville	102
Lamar	Good Hope	82
Lauderdale	Midway	153
Lauderdale	Tomahawk	61
Lawrence	Crooked Creek	76
Leake	First, Carthage	141
Leake	Thomastown	59
Lebanon	Grace Chapel	100
Lebanon	Immanuel	227
Lebanon	South 28th Avenue	39
Lincoln	Bethel	31
Lincoln	Mt. Pleasant	85
Lincoln	Pleasant Grove	108
Marion	First, Columbia	284
Neshoba	Longino	91
Neshoba	Bethany	36
Neshoba	New Harmony	56
New Choctaw	Bogue Chitto	58
New Choctaw	Corinth	19
New Choctaw	Macedonia	39
Newton	Pine Grove	36
Noxubee	Brookville	74
Okfuskee	New Hope	85
Panola	Hebron	50
Panola	Pilgrims Rest	143
Panola	First, Poplarville	131
Panola	Juniper Grove	131
Perry	Rumelstown	84
Pike	Fernwood	71
Pontotoc	Gershon	15
Prentiss	Secons Chapel	208
Rankin	First, Booneville	68
Riverside	Forest	159
Scott	Forest	205
Scott	Hillsboro	128
Simpson	First, Magee	227
Simpson	Goodwater	76
Smith	Fellowship	74
Smith	Shady Grove	348
Smith	Bethany	65
Sunflower	Blaine	72
Tallahatchie	First, Ripley	269
Tippah	Providence	42
Tippah	Old Union	41
Tishomingo	First, Union	41
Union	Pleasant Hill	88
Union	First, Clara	39
Wayne	Harmony	82
Winston	Double Springs	29
Zion		



OUR COOPERATIVE Program helped carry the message of Jesus to these French girls in Hessemer, La. Now they happily support the Cooperative Program knowing they in turn are sharing Christ with others.—Home Board Photo.

Revival Dates

Old Oak Grove (Union County): August 14-21; Rev. Ronald Manly of Decatur, Ala., evangelist; Rev. Bobby Perkins, pastor and song leader.

Phalti: August 14-19; Rev. H. O. Haywood, pastor of Plymouth Church; Columbus, evangelist; Rev. J. Paul Jones, pastor. Homecoming Day will be held August 14.

Cooperville: August 14-19; Rev. Bobby Thornton, pastor of Oak Grove Church, Bastrop, La., evangelist; Rev. Ray E. Woodall, pastor. Services at 10:30 a.m. and 7:00 p.m.

Sand Hill: August 14-19; Rev. James Weaver, evangelist; Rev. P. N. Harlan, pastor and song leader. August 14 will be Homecoming Day.

Lyon: August 21-28; Rev. M. Guy Reed, pastor of Highland Church, Laurel, evangelist; Rev. Paul Harwood, pastor.

Simmons Memorial (Madison): August 14-19; Rev. Joe Royalty of Jackson, evangelist; Jerry Talley of Canton, song leader; Rev. W. C. Smith, pastor.

Calvary (Perry): August 14-21; Rev. W. N. Johnson, pastor and evangelist; John Entekin, song leader. Services at 10:50 a.m. and 7:30 p.m.

Riverside, Pineville: August 22 thru 28; Rev. J. Ray Grissett, of Beaumont (pictured), evangelist; Frankie Boatwright, the song leader; Rev. C.H. Stone

Hebron (Yazoo): August 14-19; Rev. Donald Ladner, evangelist; Rev. Dewey Smith, pastor.

Cedar Grove (Greene): August 14-20; Rev. Charles Williams, evangelist.

Union: Monday, Oct. 24, at Port Gibson; Tuesday, Oct. 25, at Hermanville; Thursday, Oct. 27, at Unity. (All are night meetings.)

Union County: Tuesday, Oct. 18, at Jericho; Wednesday, Oct. 19, at Harmony.

Walhall: Monday, Oct. 10, and Tuesday, Oct. 11, at Calvary. (Both are night meetings.)

Warren: Monday, Oct. 17, at Emmanuel; Tuesday, Oct. 18, at Northside; Wednesday, Oct. 19, at First. (All night meetings.)

Washington: Monday, Oct. 10 at Airport, Greenville; Tuesday, Oct. 11, at Parkview Lealand; Wednesday, Oct. 12, at Alexander Memorial.

Wayne: Monday, Oct. 17, at First, Waynesboro; Tuesday, Oct. 18, at Mt. Zion; Thursday, Oct. 20, at Pleasant Grove. (All are night meetings.)

Winston: Thursday, Oct. 20, (night), at Louisville; Friday, Oct. 21 (day), at Evergreen.

Yalobusha: Thursday, Oct. 6, at Elam.

Yazoo: Thursday, Oct. 20 (night), and Friday, Oct. 21, at Central.

Zion: Monday, Oct. 10 (night) at Walhall; Tuesday, Oct. 11 (night), at Hebron.

pastor of Central Church, Hattiesburg, evangelist; J. R. Blakemore, Central Church, Hattiesburg, song leader; Edgar Jackson, pastor.

Wade: August 14-20, Rev. Norman Walker, pastor of Four Mile Church, Moss Point, evangelist; S. I. Ates of Pascagoula, song leader; Rev. P. D. Lott, pastor.

Calvary (Leflore): August 14-20; Youth-led revival with Rev. Johnny Lee Taylor, pastor of Drew Church, as evangelist; Robert H. Jones, Mississippi College, singer; Rev. Wilburn Matthews, pastor.

Phoba (Clay): August 14-19; Rev. John L. Cook, pastor of Southside Church, Columbus, evangelist; Harold White, song leader; Mrs. L. U. Cummings, organist; Rev. Richard C. Ethridge, pastor.

Oil City (Yazoo): August 14-19; Rev. James Underwood, pastor and evangelist; Rev. Bob Payne, of Jackson, song leader; Mrs. Glendora Sprague, pianist.

Jayess: August 7-12; Rev. Harry McGuffee, pastor of Ethel Church, Ethel, La., evangelist; Rev. C. R. Wicker, pastor.

Pine Bluff (Copiah): August 14-19; Rev. Carl Barnes, pastor of Ebenezer Church, Marion Association, evangelist; Rev. Carl Savell, song leader; Rev. W. J. Henderson, pastor.

First, Potts Camp: August 14-20; Rev. Kermit McGregor, Pleasant Ridge Church, New Albany, evangelist; Robert Meyer, Robertsdale, Ala., song leader; Rev. Clint Taylor, pastor. Services at 10:30 a.m. and 7:45 a.m.

Oak Grove (Amite Co.): August 14-19; Rev. John Hurt, pastor and Chaplain of General Hospital in Baton Rouge, La., evangelist.

Bethel (Mississippi): August 14-19; Rev. Walter Shurden, of Kentwood, La., evangelist; Rev. W. C. Wayne, pastor and song leader. On August 14 there will be morning and afternoon services with dinner on the grounds.

Old Silver Creek (Lawrence): August 14-19; Rev. James Whittington, pastor of Concord Baptist Church, Yazoo Association, evangelist; Paul Kelly, music director; Rev. Jimmy McGee, pastor. There will be a morning and afternoon service on August 14, with dinner on the grounds.

Marks, First: August 14-21; Youth-led revival with Larry Thornton as evangelist and Tommy Howard as song leader; Rev. John B. Daley, pastor.

NEW HOME (SCOTT): Begins August 21; Rev. Bill Mansey, pastor and evangelist; night services only.

Bethany (Tallahatchie): Aug. 14-19; Dr. W. Adrian Wilson, evangelist; Charlie Gaines Hill, Oakland, song leader.

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Southern Baptists And The National Council

We thought that the issue of the relationship of Southern Baptists to the National Council of Churches had been settled. Dr. James L. Sullivan's statement at the Miami Beach Convention should have cleared the matter for all minds. However, we continue to receive questions concerning it.

Let it be said once for all that Southern Baptists are not members of or in any way supporting the National Council. Southern Baptists never have been members of the National Council nor supported its work. We do not see any time in the foreseeable future when Southern Baptists will be a part of or give support to the National Council.

Immediately the questions are asked, "Are not Southern Baptists paying the National Council \$14,000 per year for the use of the International Sunday School lesson series? Does not this constitute support of the National Council?"

We do not interpret the payment of the copyright fee for the lesson series as support of the National Council's work. Does a man become a part of this book publishing business because he buys a book? Is a man participating in the policies of an automobile company because he buys a car? Does one become a participant in the power business because he uses electricity in his home? The answers to these questions is obvious. Neither are Southern Baptists members of or participants in the National Council because we pay for the right to use the lesson series.

Southern Baptists have no alternative to paying the fee if we are to continue to use the International Lesson series which we have used for many years. This list of lesson passage selections is copyrighted and we cannot use it without paying for the right to do so. We are not using materials prepared by the National Council, but simply the Bible selections and golden texts chosen by the International Council of Religious Education lesson committee, which is a part of the National Council of Churches.

Of course, there is an alternative: we could develop our own lesson series. This has been done in the graded lessons. Most Southern Baptists have felt, however, that there were some advantages in studying the same Bible passages that most other Christian groups are using, although our own lesson writers write every word of the comments. Until Southern Baptists decide to turn from this practice we shall have to continue to pay for the right to do so. Nevertheless, such payments do not, in our thinking, mean participation in the work of the National Council.

First Rate Loyalties

Too many Christians are giving first rate loyalties to second rate matters." Somewhere, years ago we read this statement, and it has stayed with us. The reverse is also true, "Too many Christians are giving second rate loyalty to first rate matters."

These words have come to our minds as we have thought of the many nominating committees which are now at work in the churches. The testing time is about to come for some people, as to whether they are so busy with "second rate matters" that they do not have time to give service to "first rate" tasks.

The most important work in the world is the work of the church and its organizations. We hope that Christians will think long and prayerfully before they allow any other concern in the world to prevent their accepting places of responsibility in their churches. It is time for giving "first rate loyalties to first rate matters."

Prayer At Public Functions

A writer in a contemporary journal has raised the issue as to whether non-religious meetings should be opened with prayer. He was referring specifically to the recent political conventions.

If the prayers are mere formalities then we agree that they are out of place. If, however, the ministers or others invited to pray, are free truly to invoke the blessing of God, then surely they are needed. There are, of course, some types of conventions and meetings where a prayer to God for His blessing would be out of place. Such a meeting, however, as a political convention, a conference of world leaders, or other such gathering, certainly needs the guidance of God. In such places, if there can be reverence and recognition of God's presence, we believe the practice should be continued.

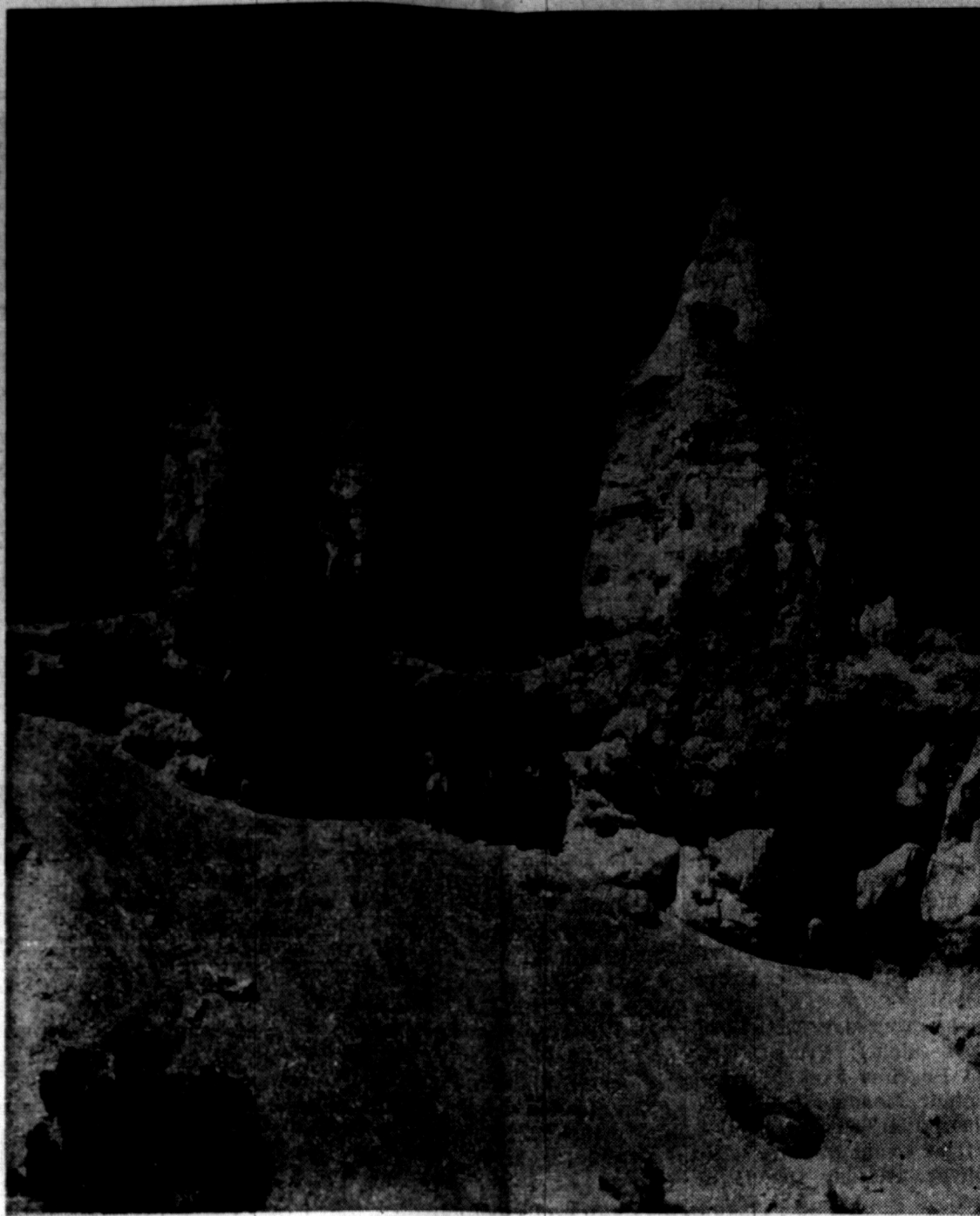
GUEST EDITORIAL America's Drunks

By C. AUBREY HEARN
In Word and Way

In a popular weekly magazine there appeared an article on "The Shame of Skid Row." It told about the 400,000 men who live in the Skid Rows of America. They are costing the tax-payers at least 40 million dollars a year. In a twenty-five year period, one man was arrested for drunkenness and vagrancy 128 times, spent 4,020 days in jail, and cost the city \$18,500. But the great majority of America's drunks do not live on Skid Row. There are said to be 4,589,000 alcoholics in the United States, an average of one on every street. From 1942-1955, the rate of alcoholism rose 45 per cent among men and 52 per cent among women. What can be done? Some advocate moderation in drinking. But Dr. Haven Emerson declares: "Moderation is the beginning—not the end—of alcoholism. Man cannot escape the loss of control and responsibility of a brain with alcohol in it except by abstinence." Only abstinence can solve the problem.

If the United States, with modern invention, can let the whole world know of the death of a president within 24 hours, why cannot the Christian Church let the entire world know of the death of the Saviour within the next twenty-five years?—Stewardship Nuggets, General Council, Presbyterian Church, U. S.

I should like to feel that, in every American family, some place is made for an expression of our gratitude to Almighty God, and for a frank acknowledgment of our faith that He can supply that additional strength which, for these trying times, is so sorely needed.—President Eisenhower.



Their Haunting Cry

By W. Trueman Moore
Missionary to East Pakistan

The man from whom I was buying honey came by one day. Obviously very sick, he had tuberculosis, I learned. I gave him some money; but I could not give the intensive treatment, good nutrition, and rest he needed for a cure. There was no hospital to which he could go. He soon died and the Government burned his little shack, bedding, and clothes.

In the statistics this man was only one of more than 10 who died that hour from tuberculosis, claimer of 90,000 lives here each year.

Medical facilities in East Pakistan are inadequate. Although the country has a vast rural population, there is hardly one adequately equipped hospital to serve the rural people. There are only 149 nurses, including students, to attempt to meet the needs of this area, about the size of Arkansas with a population 25 times as great. In addition to tuberculosis, continually recurring epidemics of small pox and cholera snuff out countless lives.

Much Illness

Illness is awful here, and death is dreaded; but to go through life blind and begging is in many respects worse. Thirty thousand become blind in East Pakistan each year. Jesus knew the haunting cry of the blind for mercy. When he gave them his healing touch they "followed him, glorifying God; and all the people, when they saw it, gave praise unto God" (Luke 18:43).

We Southern Baptist missionaries are daily faced with the

sick, lame, blind, deformed, and disfigured men, women and children of East Pakistan. As they sit by the wayside and plead loudly for mercy in the name of Allah, we too have compassion and desire to bring them healing in the name of God. The tremendous physical and spiritual needs have led us to look toward the establishment of a mission hospital. There is a sense of urgency in the task. Every day of delay means other lives are spirited away by the multitudes of diseases and the conditions here. More than 90 per cent of the

victims die without Christ.

Possibly no greater field of service is open to doctors and nurses. What a privilege to use modern medical facilities to help lower the disease toll here! What an opportunity to aid in this healing and to train Pakistanis to be nurses! We believe the scene of praise to God when Jesus healed will be reenacted many times in this country when Southern Baptist medical personnel—saved, blessed, and called by the Great Physician—come with healing power.

The opportunities are yours. Will you accept the challenge?

19TH CENTURY BAPTIST PRESS SOUTHERN BAPTISTS FORM CONVENTION AT AUGUSTA

AUGUSTA, Georgia, May 12 —1945—(BP)—Some three hundred delegates from eight southern states and the District of Columbia met here May 8-11 to form the Southern Baptist Convention.

Dr. W. B. Johnson of South Carolina, for years president of the American Baptist Convention and a leader in forming the new convention, was elected first president.

The purpose of the Southern Baptist Convention is the same as that of the American Baptist Convention: "For eliciting, combining and directing energies of the whole denomination for the propagation of the gospel."

Regional In Scope

Formation of the new convention grew out of the unwillingness of the American Baptist Convention to appoint a slaveholder as missionary. While virtually all delegates who attended the convention were from southern states east of the Allegheny Mountains, the organization is regional in scope for the entire South and Southwest.

Delegates came from Virginia, Maryland, North Carolina, South Carolina, Georgia, Alabama, Louisiana, Kentucky, and the District of Columbia. Two other states were represented by letter.

Other Convention officers include W. Lumpkin of Georgia, and J. B. Taylor, Virginia, vice presidents, and Jesse Hartwell, Alabama, and James C. Crane, Virginia, secretaries.

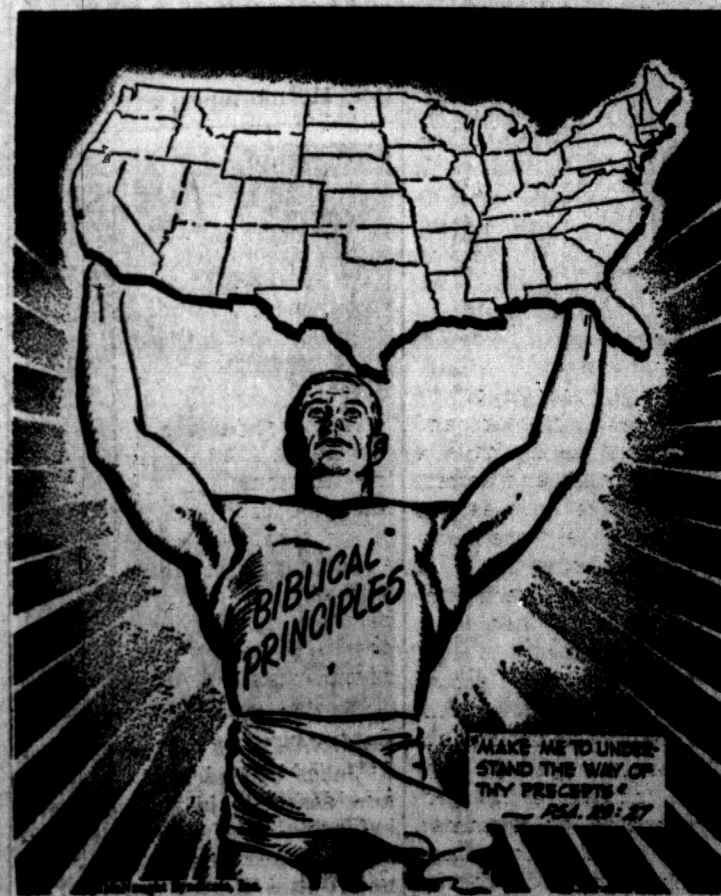
Support Entire Work
It early decided to organize a convention that would support the entire range of missionary and educational work under one organization, rather than to have separate societies for each interest.

Two boards of managers were formed, one for foreign

missions at Richmond, Virginia, and the other for domestic missions at Marion, Alabama. Officers of the Foreign Mission Board are J. B. Jeter, president; C. D. Mallory, corresponding secretary; M. T. Sumner, recording secretary; Archibald Thomas, treasurer.

Officers of the Home Mission Board are Basil Manly, president; J. L. Reynolds, corresponding secretary; M. P. Jewett, recording secretary; Thomas Chilton, treasurer.

The Convention is scheduled to reconvene in Richmond, Va., next year to complete the organization and to further plan the work.—(Copyright 1959, by Historical Commission, Southern Baptist Convention, Reuben Herring, Author).



KEEPING OUR NATION ALOFT



Qualitative Praying

Prayer should be measured in terms of quality, not quantity. Indeed, most of us probably don't pray as MUCH as we ought to. Whence "come wars and fightings among" us, for we "have not" because we "ask not" (James 4:1-2).

James, then, was aware of the need of MORE prayer. But he understood human nature enough to know that our problem often lies not in the quantity of our praying but in the quality thereof. So, concessively, he said "Ye ASK, and receive not, because ye ask amiss, that he may consume it upon your lusts" (James 4:3).

More literally translated, what he said was: "You DO GO ON ASKING and not receiving,

but certainly you are asking evilly for yourselves, in order that you may be extravagant with your lusts."

Perhaps this translation needs no further comment. Suffice it to say that "amiss" in the usual translation is the adverb "evilly." And the verb which it modifies is in the middle voice, which in Greek has the force of a reflexive pronoun: to ask for oneself, hence, selfishly.

So, our prayers lack in quality in direct proportion to the degree of their selfishness. Of this kind of praying we need no greater quantity. For such is mere "vain repetition" and is more heathen than Christian (Mt. 6:7).—Copyright, 1960 by V. Wayne Barton.

Sermons Seen Often Most Effective

FORT WORTH, Texas—Sermons that are seen are sometimes longer lasting than those that are heard. And—if that be true—Leslie Le Fils, a crew-cut, third year Southwestern Seminary student has lived his sermon well.

Only recently Le Fils was at a local washateria helping relieve his working wife, Barbara's home duties, and without provocation, and with no apparent planning, he was accosted by two men who forced him into his own automobile and directed him to drive to a park in the city. There they took his money and other belongings and knocked him unconscious.

After regaining consciousness he waited a few minutes and then staggered to a local fire station, Number Seven, where his father had served for several years, and called an ambulance.

Brother Investigating

A brother of Le Fils, a member of the city vice squad, has helped with the investigation.

"Sometimes a thing like this will make a fellow stop and think about where he's going and what he has been doing in life," states Le Fils. "I've had lots of time to think and it has taught me some things. This experience could have resulted from two things—the Lord's will or the lack of it, either on their or my part."

The Seminary student, still recuperating in his home from a broken jaw, could barely relate that he had no hatred nor desired and vengeance on the men who attacked and robbed him.

"I would like to see them caught—not for my personal reasons but that they may not do this again. I wouldn't want to harm them. I know how much injury hurts," he declared.

"The Lord has really helped me. I wouldn't have been able

to take this without his help. I've even seen His hand working through the friends who have helped so much."

New Books

YOKE IN FREEDOM by Thomas David Kasey (Vantage, 163 pp., \$3.00)

Discusses threat of Communism facing world today. Uses the slavery in Egypt and later wilderness wanderings to illustrate dangers facing modern youth.

A TREASURY OF FUNERAL MESSAGES by John R. Chiles (Baker, 161 pp., \$2.50).

Formerly published under the title of "Beauty for Ashes" this is one of the best books of funeral messages this reviewer has seen. These thirty-six messages were prepared for funerals of members of this pastor-authors congregation, and present a very personal picture of the relationships of life and death. Clear outlining and apt illustration.

CHART & COMPASS FOR CHRISTIAN LAYMEN by Randall E. Burchett (Wm. B. Eerdmans, 159 pp., \$3.50).

A Christian banker writes on great Bible truths for Christian laymen. Beginning in Genesis the author selects great texts and experiences through the Bible and relates them to the modern layman's every day life. Such themes as redemption, faith, love, etc., are covered.

A PULPIT MANUAL by Donald E. Demaray (Baker, 64 pp., \$2.00).

A manual of Calls to Worship, Invocations and Opening Prayers, Offertory Sentences and Prayers and Benedictions, for holy days and special Sundays.

The Baptist Record
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Official Journal of the
MISSISSIPPI BAPTIST
CONVENTION BOARD
Box 530, Jackson 5, Mississippi
Chester L. Quarles, D. D.
Executive Secretary-Treasurer
The Baptist Building

Mississippi Street at Congress
Baptist Record Advisory Committee:
Furber Hewitt, Jackson; Henry Harris, West Point; Justus L. Garrett, Biloxi; Glenn Smith, Corinth; Guy Beedy, Laurel.

Subscriptions: \$2.00 a year payable in advance.
Entered as second-class matter April 4, 1915 at the Post Office at Jackson, Miss. under the Act of October 3, 1917.

Obituaries of 100 words or less will be published free. More than 100 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Convention, the Associated Church Press, and the Evangelical Press Association.

By Carl A. Clark, Professor
Pastoral Ministry and Rural
Church Work, Southwestern
Seminary, Ft. Worth, Tex.

While attending a convention a man said to me, "I am pastor of a rural church. Can you give me the name of one book that would teach me all I need to know about rural people?" I thought it was a good joke because that "one book" has not yet been written. However, there are a large number of books that help a pastor know more about rural people and more about rural churches. Of course you cannot learn it all by reading books, but reading books and other literature will help you lead your church in a more effective way.

At the same time, laymen would profit from the habit of keeping up with what's going on by an extensive reading program in this area.

Southern Baptists

Let us look first at the literature that has been published in recent years by Southern Baptists. We have not published very much on rural churches but let us begin with the most recent. Broadman Press last year published my book, entitled *Rural Churches in Transition*. This book attempts to discuss what has been happening in recent years to the population in rural areas, and to Southern Baptist rural churches. It is in a paper bound issue for \$1.50 and in a cloth bound issue for \$2.25. About 1950 a book was published that tells the story of church entitled, *The Biography of a Country Church* written by Professor Garland A. Hendricks of Southeastern Baptist Seminary. Previous to this there was a book by Dr. Frey of Tennessee entitled *The Romance of Rural Churches*.

Dr. John Freeman has two books, *Country Church, Its Problems and Its Solutions* and *Buried Living*. In earlier years Dr. J. W. Jent of Oklahoma had written three books, *The Challenge of the Country Church*, *Rural Church Development*, and *Rural Church Problems*. Professor Hendricks also has a recent mimeographed book entitled *How to Plan the Work of Your Church* which is predominantly rural. This has been published by the Seminary Extension Center in Jackson, Mississippi.

Graded Series

Last spring, the Woman's Missionary Union and the Home Mission Board published a graded series of study course books on the general theme, "Our Mission in Town and Country." These books were studied by the Woman's Missionary Union and its auxiliaries previous to the Annie Armstrong offering. They are very fine and would be of real benefit to any one else who would study them. The adult book was written by J. T. Gillespie, *Reaching Rural Churches*. The Young People's book by Garland A. Hendricks is *Call to the Country*. The Intermediate book by Marion McGinty Vinzant is entitled, *Deep Step: R.F.D. The Junior book* is written by Dr. John T. Carter entitled *Mike and His Four Star Goal*. The Primary book was written by Frances Tunnell Carter entitled *Sammy in the Country*. All these from young people down are in story form which makes them readable by their proper ages.

So far as I recall, these are about the only books published by Southern Baptists in recent years. In addition, the Home Mission Board has a series of tracts on the rural church and many of our state offices have also published tracts or pamphlets along this line.

Other Denominations

There are also some books published by other denominations which contain good material but which you'll have to read with some bit of discernment. I think you will find some very helpful suggestions in them if you're willing to be selective in your understanding.

Two books by a Methodist, Dr. Rockwell Smith, are quite good. These are entitled, *The Church in Our Town and Rural Church Administration*. Two books by an elderly Methodist pastor are quite inspirational: *Highland Shepherds and God's Back Pasture* written by Arthur W. Hewitt. The first of these is especially inspirational for the pastor.

A teacher in a Brethren Seminary, Professor Edward K. Ziegler, has a good book entitled *Rural Preaching Every Preacher Ought to Have* this book. Frank Benton Herzel, a Lutheran has a book entitled *More Than Bread*. This analyzes rural life but also discusses the rural church. A Presbyterian professor, Calvin Schnucker has written *How to Plan the Rural Church Program*. In addition to these, Dr. Ralph Felton now retired from his professorship in the Methodist Drew Seminary has fifteen or perhaps twenty booklets, all of which are relatively helpful.

Other denominations also studied the Home Mission rural church theme last spring, and published a series of graded books along that line. The most helpful of these is also by Dr. Rockwell Smith, Professor in Garrett Biblical Institute, on the title *People, Land and Churches*. This is the adult book. The book for Young People is *Windbreaks* by Bailey. For junior high is *Raising Cane on Huckleberry* by Cobb and for younger ones *A Gift of Turtles* by Charlton. These are all strongly ecumenical but do have some helpful suggestions especially Dr. Smith's. All except the adult book are very

readable fiction. Any of the above books may be purchased from your Baptist Book Store. It would be well to have several in your church library.

Rural Sociology

A pastor who is really serious in studying this area would do well to get one or more textbooks on rural sociology all of which have a chapter or two on the rural church. If you intend to stay in the rural pastorate you will be wise to subscribe to the magazine "Rural Sociology." You can get additional information on farm people and farm population by getting some of the pamphlets published by the U. S. Department of Agriculture and the A. & M. College or land grant College in your state.

Though you will not learn it all from books, any serious pastor ought to be very concerned about building a good library. If you are ministering to rural people you should be interested in some of this rural literature. Even though you may be pastor in a town as large as five thousand population, you still will be ministering to some rural people. If you want your ministry to be most successful I would suggest that you do some serious study in this area.

-PRESENTING

Baptist Bible Institute Of Florida

By Hal D. Bennett
Public Relations Director
People keep asking: "What is the Baptist Bible Institute? Who supports it? Isn't that a school in New Orleans? What do you teach? Who are your faculty? Where do you get your students? What are their opportunities?"

The Institute was organized in Lakeland, Florida, in 1943. It was moved to Graceville, five miles south of the state line and 22 miles south of Dothan, Alabama, in 1953. The Florida Baptist State Convention accepted the school in 1957 and now underwrites most of its expenses, and also approves of churches having the Institute in their budgets. A few South Alabama churches, realizing what the school is doing for the area, also support it in this way.

Curriculum

The curriculum parallels that in the Bachelor of Divinity courses in our seminaries, except no language courses are offered. Too, where a seminary might offer the non-degree students a two-year diploma course, Baptist Bible Institute requires 100 semester hours, taking three years, for graduation. A student may prepare for full-time work in either a preaching, religious education, or music ministry. A strong one or two year course in English, as needed, adds strength to the wide program of seminary-type subjects he may take.

Yet we do not plan to become a seminary. If we should, Southern Baptists would then have to provide still other Bible schools for preachers, educational directors, and church musicians who can do the work but who do not have enough academic credits when they recognize their calls, to be accepted as candidates for either a college or seminary degree. We train many of these, men of mature years, some with as much as three years of college, and some with as little as four years of grammar school.

Faculty

Our faculty, including the president, dean, librarian, and six department heads have a total of 29 colleges and seminary degrees. Five have earned doctorates, and all are thoroughly trained. Louisville, New Orleans, and Southwestern seminaries have contributed their graduates.

Students come from across the Southern Baptist Convention. 1959-1960 registrations six weeks before our opening, September 7, indicate a 100 percent increase in the freshman class. Families and single men have applied from California, Texas, Mississippi, Tennessee, Ohio, Alabama, Georgia, North

and South Carolina, Virginia, Maryland, Canada, and of course from Florida. Twelve of the 1960 graduates were from out of the state, with only two being from Florida.

Opportunities

The Institute enrolled 138 last year. Of those available by May 1, 1960, all but 14 held pastorates or other church work. Two are preparing for full-time evangelism, and preached regularly. All had opportunities to preach if they wanted them. Of those without pastorates, most had enrolled at mid-term.

There are hundreds of churches in the Alabama-Georgia-Florida area that are available sooner or later as student pastorates. State workers testify to the growth in giving, soul-winning, and cooperation among the churches our students serve (we have an occasional failure, too, but these are gratifying few). Our graduates are in demand for all types of churches, although several each year discover they can study hard, and so go from here to a college for degree work.

Summary

We are a Baptist Bible Institute, meeting a need the colleges cannot touch, and one the seminaries must forego or risk the loss of accreditation. Our faculty compares with any seminary in earned degrees. Our students must work here, but they have above average opportunity to preach as they learn. We seek to serve, and we know we are needed.

Spanish Church Gains Lives, Service, Money

Stewardship of life, time, and money resulted when the Baptist Church in Albacete, Spain, tried an adapted form of the Forward Program of Church Finance.

Eight people publicly professed Christ as their savior during the campaign. The church members promised 1,200 hours of personal work monthly in addition to attendance at worship services and pledged a 75 percent increase in offerings, despite a severe national economic crisis.

"During these long years the Baptist churches of Spain have been wondering when circumstances would offer new opportunities for solidification and growth," said Rev. Juan Perez Guman, pastor of the church and president of the Spanish Baptist Union.



M.K.'s (MISSIONARY KIDS) gather for Sunday school during the annual meeting of the Baptist Mission of Central Africa. Mothers with them are Mrs. Carroll Wayne Shaw, Mrs. LeRoy Albright, Mrs. William S. Wester, and Mrs. W. David Lockard.

FOREIGN MISSION BOARD REPORTS TO THE PEOPLE

Foreign Board Stations

Missionaries in Liberia
At its July meeting the Southern Baptist Foreign Mission Board voted to inaugurate a program of work in Liberia, transferred Rev. and Mrs. W. A. Poe from the Republic of Guinea to Liberia, and recommended that other missionaries be appointed to join them as soon as possible.

The decision to begin work in Liberia was made in response to an urgent appeal of the Liberia Baptist Missionary and Educational Convention and after Dr. Baker J. Cauthen, executive secretary, and Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, visited the country and investigated opportunities there. The little country (population 1,250,000), located on the southern bulge of West Africa, was established in 1822 by liberated slaves from America as a home of freedom (Liberia means "Place of Freedom"). It became a republic in 1847.

It was in Richmond, Va., in January, 1821, that the first Baptist church of Liberia was organized under the leadership of Lott Cary. He and the six other colonists who made up its charter members took the church with them when they sailed for Liberia. Back before 1875 Southern Baptists had missionaries (Negro) in Liberia; but since that time the Foreign Mission Board has had no formal connection with Baptist work in the country. During the past 25 years the work has been unable, because of limited resources, to keep pace with the growth of the country. Recognizing that their witness needs reinforcement, Liberian Baptists urgently requested that Southern Baptists place missionaries in the country and help them in their work.

Liberian Baptists have some able leaders, one of whom is Dr. W. R. Talbot, president of the Liberia Baptist Convention, vice-president of the Baptist World Alliance, and also vice-president of the Republic of Liberia. They now number about 7,000. They have a small school known as Ricks Institute, and Mr. Poe will become its educational adviser.

A Door Closed Another Opened

One of the main objectives of the trip which Dr. Cauthen and Dr. Goerner made to Africa was to confer with officials in Guinea relative to the possibility of continuing work in that country. The first missionaries sent there, Mr. and Mrs. Poe, could not remain because their visas were not renewed at the date of expiration. Dr. and Mrs. Thomas O. High followed and were in Conakry, the capital, when the mission secretaries arrived.

Dr. Cauthen said he and Dr. Goerner were received with courtesy by Government officials who made no commitment as to the future of Southern Baptist mission work. Since getting back to Richmond Dr. Cauthen has received a cable from Dr. High saying that a ne-

gative reply was received from the Government of Guinea. Dr. and Mrs. High have now gone to Nigeria.

Dr. Cauthen said: "We are grateful that effort was made to enter Guinea, and we regret that it is impossible at this time to continue work in that land. However, we remember that some doors which the apostle Paul desired to enter closed and that other doors which he had not anticipated opened."

"This has been our experience. Upon leaving Guinea we went to Monrovia, the capital of Liberia. Seldom have we found greater welcome than was extended there."

Lessons from the Congo

After leaving Liberia the plane on which Dr. Cauthen and Dr. Goerner were traveling stopped at midnight at Leopoldville in the Congo, where they were scheduled to disembark, cross the Congo River to Brazzaville, and continue to Luanda in Angola. "The airfield was in a disorganized condition," Dr. Cauthen said. "There were no officials in charge and no personnel to service our plane. About 1,500 refugees were waiting in the terminal for transportation. The pilot decided to fly on to Luanda to discharge his passengers, and we continued our journey conscious of the deep tragedy which was taking place in the Congo."

"It is difficult at this time to assess fully the impact of the Congo crisis upon the future of Africa. One must remember the long record of self-government in Liberia and the attainments in Ghana and Nigeria. One must also keep in mind the peaceful emergence of many new governments to independence."

"The factors entering into the tragedy in the Congo must be understood in terms of the history of that place, the colonial policies which have been exhibited, the political immaturity of its leaders, the precipitated way in which independence has come, and possible outside influences hoping to benefit from disturbed circumstances. Lessons learned from a realistic analysis of the causes of the Congo tragedy may enable governments to adjust to inevitable changes in a passing colonial era and help emerging free people to assume the responsibilities of self-government without the explosive expressions of immaturity."

"I have come away from Africa with a renewed sense of the urgency of the world task of Christians. What has happened in the Congo does not indicate a failure of missions, but the lack of enough missionary effort. Where people are not controlled in their hearts by a sense of responsibility to God and love for their fellow men human relationships will be on a level of tragedy and sorrow. But where the gospel of redemption is received in hearts and understanding is gained of its implications in practical living there is a basis for solving the problems which confront people."

From Angola Dr. Cauthen and Dr. Goerner journeyed to Mozambique. In both those countries they discovered large areas with very limited Baptist work. They then visited Southern Baptist mission work in Southern Rhodesia, where Dr. Cauthen left Dr. Goerner.

Secretaries Traveling

The three area secretaries were absent from the July Board meeting. Dr. Goerner was still in Africa; Dr. Frank K. Means, secretary for Latin America, and Mrs. Means were aboard ship on their way to the States after living in Rio de Janeiro, Brazil, for seven months; and Dr. Winston Crawley, secretary for the Orient, and his family were en route to Hong Kong, where they will live for a year.

Chile Needs \$100,000

Dr. Mean's report, mailed before he left Rio, said the Baptist World Alliance Congress, held in Rio June 26-July 3, has set forward Baptist work in Latin America by 25 years, according to Southern Baptist leaders.

Dr. Means reported that 60 Baptist churches and two-thirds

of Chile's Baptists are located in the wide area shaken by recent earthquakes and punished by tidal waves. Estimation of damage to Baptist work, based upon visits to the affected areas is placed conservatively at \$100,000. The full amount is needed — and soon — if Baptist work is to be rehabilitated," Dr. Means said. "Chilean Baptists are still optimistic, although they know the days ahead will be difficult. Many have lost their homes, church buildings, and means of livelihood. It will be some time before the jobless can be re-employed."

Seven Missionaries Appointed

The Board appointed seven new missionaries in July, bringing the total to 1,454. They are Orby L. Butcher, Jr., Oklahoma, and Elizabeth Luellen Butcher, Kansas, appointed for Thailand; Emogene Harris, of Mississippi, for Nigeria; John B. Stepp, Jr., South Carolina, and Pearl Riveland Stepp, of North Dakota, for South Brazil, and Preston A. Taylor, Arkansas, and Dovie Jean Bowers Taylor, Texas, for Argentina.

Everybody's Business Sometimes Nobody's

By W. R. Roberts

Annuitant Representative
There are three things that face your pastor, your church and your denomination:

1. Your pastor must die either before or after age 65. In either case, your church and denomination are involved. His widow will still need an income.

2. Your pastor may become disabled before retirement. Remember, he will be your pastor and our denominational servant.

When your pastor reaches retirement age, he must look for support some where. Your church and denomination can not shun this responsibility.

Whose responsibility is it to provide the needed protection for your pastor, your church and your denomination? Quite obviously, all Baptists are responsible. This situation almost makes it nobody's business.

Everything Possible Done

Your denomination has done, and is doing everything possible to get every pastor in the Southern Baptist Protection Plan. Mississippi Baptists are ready and anxious to pay one-third of the cost of this much needed protection.

Your pastor should be doing everything possible to get your church to enter this program and pay two-thirds of the cost. This is not a protection for him alone. It is a protection program for him, yes, but your church and Mississippi Baptists are also protected.

Actually, it boils down to the

bare fact that your church leadership must take the next step. The Mississippi Baptist Convention is ready. Most pastors are timid about this matter, although they shouldn't be. Rightfully, your deacons should take this matter in hand.

Many Facing Decision

Almost twelve hundred (1200) of our churches are faced with a decision regarding this matter. Now is the time to begin making plans. The cost of this protection should be included in every new budget for the coming year. Many budget committees are already working on next year's budget. Your budget committee will not include this unless the deacons and church instruct them to. My dear friends, let's get with this problem and solve it. Let's make it the deacons and other church officers business? What is everybody's business is nobody's business. If you are a deacon, a church officer or just a member of your church, you should make it your business to see that we remedy this situation.

The Southern Baptist Protection Plan provides for:

1. An Annuity for your pastor at retirement.
2. A Widow's Annuity if your pastor dies before or after retirement.
3. A Disability Annuity if your pastor becomes disabled before retirement.

THE BAPTIST RECORD
KEEPS MISSISSIPPI
BAPTIST PEOPLE INFORMED

Second Southern Baptist Church In Minnesota

ST. PAUL, Minn. — (BP)—A Baptist mission here has been organized into the Second Southern Baptist church established in the entire state of Minnesota.

The new church, the South Robert Street Baptist Church, was constituted into a self-supporting church with 39 charter members. The mission formerly met weekly at the downtown St. Paul YMCA.

Rev. Vernon E. Baird, former pastor of the West Frankfort, Ill., Baptist Church, is the pastor of the new church.

Pollard Speaks

Southern Baptist Convention President Ramsey Pollard brought the principal message at the constitution service July 15. Mission work in the Wisconsin-Minnesota area is sponsored by the Baptist General Convention of Texas.

PINEVILLE, Tex. — (BP)—John R. Isaacs, head of the Rural Church department of Clear Creek Baptist School here for the past five years, has accepted a position in the Pioneer Missions Department of the Southern Baptist Convention Home Mission Board.

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Summer School: June 6, 1960
Regular Session: Sept. 12, 1960
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Negro Students Attend Atlanta White Churches

ATLANTA, Ga. — (BP)—Twenty-five negro college students carried their "sit-in" tactics of the lunch counter to six white churches in Atlanta at the morning service August 7.

Dr. Louie D. Newton, pastor of Druid Hills Baptist Church, said the Negroes arrived there about mid-way of the service but declined when ushers cleared a pew in the balcony.

F. Joe Vining, head usher at First Baptist Church, said they were offered seats in the overflow chapel beneath the auditorium but refused.

Remained In Foyer

They remained in the foyer through most of the service. Pastor Roy O. McClain is on vacation and an associate was preaching.

The Negroes sat among the congregations without incident at First Presbyterian Church and at St. Philip's Episcopal Cathedral. At Grace Methodist Church, seven Negroes accepted seats in an overflow room when told the auditorium was filled.

Disagreement among two ushers at St. Mark's Methodist Church, across from First Baptist, as to whether to seat the Negroes continued until the pews were occupied but three Negroes then accepted chairs in the aisles.

Bishop J. O. Smith preached his first sermon there as head of Georgia Methodists. The Negroes later introduced themselves to him and said he thanked them for attending.

THE VACATION BIBLE SCHOOL of Flora Church was held July 25-29. There was an enrollment of 121 with an average attendance of 112, according to the pastor, Rev. Joe Stevall.

Outreach For Unreached

A new book *Outreach for the Unreached* will be recommended for use in Sunday School Preparation Week, September 18-25, 1960. The author is A. V. Washburn, secretary of the Sunday School Department of the Baptist Sunday School Board. This book will be available in Baptist Book Stores August 15, 1960.

Outreach for the Unreached, a Sunday school general administration book, will be useful not only during Preparation Week, but in clinics, group schools, enlargement-training campaigns and other training events in churches and associations. It is in category 17, Sunday School Principles and Methods, of the Church Study Course for Teaching and Training.

Dr. Washburn, who has served in the Sunday School De-

partment for over twenty-five years, stresses the major contributions a Sunday school makes to the total ministry of the church and gives convincing reasons for outreach through the Sunday school.

The author suggests that a church should appraise its Sunday school as an organization that implements the task of the church, and he discusses the four basic functions of the Sunday school; namely, reaching the people, teaching the Bible, winning the lost, and developing the saved.

Included in the book is a development of how a church can achieve its objectives through a properly functioning Sunday school. Dr. Washburn suggests these approaches: (1) discovering and providing for the people, (2) enlisting and developing workers, (3) breaking through the space barrier, (4) using goals for developing Sunday school work, (5) getting better Bible teaching done, and (6) going after the people. He concludes with a chapter "More Is the Word" in which he stresses need for more manpower, organization, readiness, and enthusiasm in order to complete the task.

Evaluation

Sunday School Preparation Week is not only a week for intensive study of Sunday school principles and methods, it is

also a week for evaluation, goal setting, and beginning a new program of work. Actually, it is a week of Sunday school enlargement. Outreach for the Unreached has an up-to-date approach to basic principles of Sunday school work that have been time-tested in thousands of Southern Baptist churches. It will help to make Preparation Week a fruitful week in the advancement of reaching, teaching, winning, and developing.

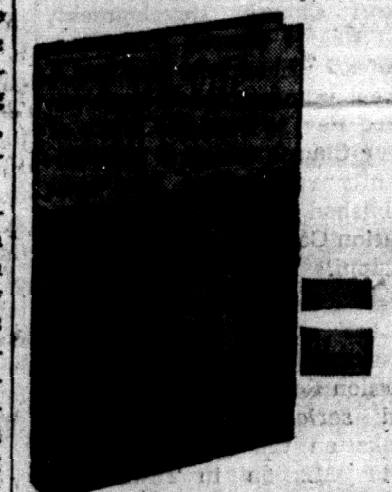
New Home Calls Rev. Bill Massey

The New Home Church in Scott Association has called Rev. Bill Massey as pastor.

At the present he is a student at Clarke College. He came there from Pensacola, Florida.

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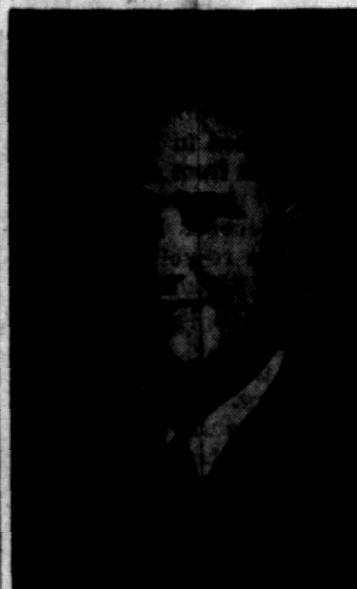
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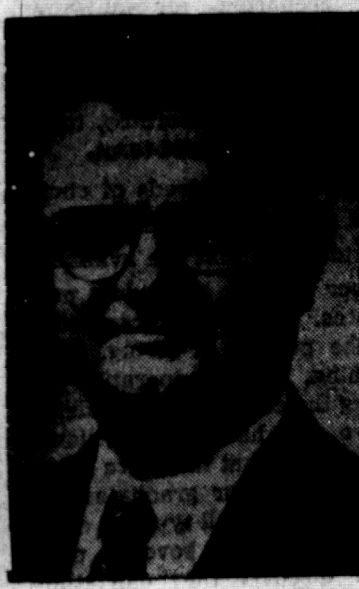
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Office Secretary



Dr. Allen O. Webb



Dr. Chester Quarles

ENCAMPMENT

The Brotherhood Leadership Encampment, August 26-27, will feature two outstanding speakers. Dr. Allen O. Webb, native Mississippian who is pastor of the Harlandale Baptist Church in San Antonio, Texas, will speak Friday evening and Saturday morning. Dr. Chester L. Quarles, Executive Secretary and Treasurer of the Mississippi Baptist Convention Board, Jackson, will speak on State Missions Friday evening.

Harry Lee Spencer, Executive Secretary, Mississippi Baptist Foundation will speak Saturday morning.

Boyle And Hood Earn Promotions

PORTLAND, Ore. — (BP)—Roland P. Hood has been promoted to Associate Executive Secretary of the Baptist General Convention of Oregon-Washington here.

He will continue to serve as secretary of Missions and Stewardship for the Convention.

C. E. Boyle, who has been assistant Executive Secretary in addition to serving as editor of the twice-monthly Pacific Coast Baptist, convention newspaper, will devote his full time to the editor's role.

Both changes are effective with the 1961 budget.

The Convention's Executive Board, which voted these personnel changes, approved a 1961 budget of \$243,000 of which \$185,000 is expected through the Cooperative Program. It is subject to adoption by the Convention.

The 1960 budget is \$242,144 with \$152,092 anticipated through the Cooperative Program. The Southern Baptist Convention share of Cooperative Program receipts is 15 per cent.

A committee of the Board will study the Pacific Coast Baptist to recommend improvements. Possible changes include increasing the page size of the newspaper and increasing the number of pages of each issue.

The Board accepted the resignation of Miss Rebecca Tarry as Youth Secretary of Woman's Missionary Union work in the two states. No successor was elected.

Woman's Missionary Union

President—MISS J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
GA Director—MISS WILLA DEAN FREEMAN
Sunbeam Director—MISS WAUDEN STOREY

New Publications

1. Woman's Missionary Union by Hunt—85c.
 2. Woman's Missionary Society Manual—65c.
(This is required in the WMS Leadership Course)
 3. Educating Youth in Missions—McMurry—85c.
 4. Christian Witnessing—Barnard—85c.
- Teachers' helps are available for No. 1, 3, 4 at 25c each.
Teachers' Helps for the WMS Leadership course (25c)
Poster series for use in teaching the WMS Leadership course (1.10). All of these publications can be secured at the Baptist Book Store.

WMS Leadership Course

The list of women completing the course continues to grow! There are 2,875 women from 312 churches in 69 associations who have completed the course and received leadership cards.

The record of gifts and participation in the Weeks of Prayer offerings shows:

	WMO Observing	Total Gifts	Pct. Inc.
State Missions (1959)	865	\$8,091.50	10.8%
Home Missions	1008	113,746.31	.04%
Foreign Missions	1092	396,493.86	24.9%

WMO Special Day offering provides funds for the International Houseparty; equipment gift for new Mississippi missionaries (16 last year); improvements at Camp Garaywa; eleven scholarships for mission volunteers in colleges and seminaries and gifts to aged ministers and widows. The 1959 offering was \$22,094.30. The gifts for the 1960 offering to date amount to \$17,179.72.

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THE SUNDAY SCHOOL LESSON

Isaiah 'Sees' The Holy God

By Dr. L. Bracey Campbell
Scripture Lesson: Isaiah 6.

INTRODUCTION. Now we come to the prince of all the prophets. So many careful scholars as I have had opportunity to ask, believe that Isaiah was of the royal house of Judah, a prince of noble blood. Indeed there are those who believe that he was brother of the king, this gifted man who proclaimed his immortal message during the last forty years of the eighth century, B. C. A

Mississippi College student correctly answered my question, How do you rate Isaiah among the prophets? With the single word "Tops." Aristocrat, he, among his brother prophets, a mover in royal circles. Tell you what to do: Take time off for it and read his book from beginning through, and see whether it does not give you a lift onto the upper levels of thought and leave you with the feeling that you have been walking with one who harkens the voice of God. He, as the God whom he adores, is of a character and aim "high and lifted up." I have come to think him the greatest orator of all the ages, seer of coming events that shape the world, preacher, scholar, reformer. He began his ministry, perhaps, a little past the middle of the eighth century.

I. A TRANSFORMING VISION. "I saw the Lord sitting

upon a throne, high and lifted up" (Isaiah 6:1). In the first five chapters of Isaiah, we see him as a popular court preacher, able to move with faultless grace in the loftiest circles of court society. All that his religion meant to him was apparent in its beautiful and impressive ceremonials. It was doubtless while watching this one day, that Isaiah became conscious of something else, the real beyond the symbolism designed to set Him forth. Elsewhere and to other consecrated men such visions have come to enable them to make complete their conception of their task and their dedication to it. As to Paul on the Damascus Road in later years, so here, in unspeakable glory, God becomes to His prophet, real, exalted above all earthly glories, made actual above all other actualities in an experience above all other experiences.

II. A CONVICTION OF UNWORTHINESS. "Then said I, 'Woe is me! for I am lost!'" (Isaiah 6:5). Why this wail on the part of this fine man, this elegant court preacher, this prince of the royal blood? Just this: he had seen the Lord in His matchless glory, and in that light the prophet saw himself by contrast, for the poor, imperfect, unclean, sinful creature he was. This is, believe me, the way the matter runs. There be those who claim they have attained unto a state of perfection in spiritual growth, but these are not the Isaiahs. The best men the grace of God has yet produced are always the readiest to confess, "Not that I have already obtained this or am already perfect" (Phil. 3:12). "And I am the foremost of sinners" (I Tim. 1:15). RSV. The best men and women know how much they need cleansing, how grossly imperfect they are. These humble ones, these who confess themselves unworthy are those with whom God can work, of whom He can make His saints, and with whom He can remake a world. With men who stand aloof in pride and boast of the power to which they have attained, even God can do very little.

III. CLEANSING IN CONSEQUENCE OF CONFESSION. "Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin is purged"

(Isaiah 6:7). A vision of God leads to a conception of His holiness: a conception of God's holiness leads to a realization of one's sin: a realization of one's sin leads to a confession: a confession of one's sin leads to forgiveness, cleansing. The live (burning) coal, a glowstone which the seraph took off the altar and laid upon the prophet's mouth symbolized the purging from his sin, the cleansing of the old unclean man he was before he confessed his sin. The cleansing qualified him for the service of the Lord.

IV. THE SERVICE FOR WHICH CLEANSING QUALIFIES. "Then said I, 'Here am I; send me!'" (Isaiah 6:8). Isaiah forthwith went to work instead of basking himself in a monk's retreat in some far wilderness to starve himself into complete saintliness, but he went to work for God. Isaiah did not seek some hide-out to meditate upon his great experience, but proceeded to become a tireless, unselfish worker for his people. The task he faced was of tremendous difficulty, for it involved the effort to bring a morally drowsy people awake, to render a fat hearted people aware, to stab the conscience of an indifferent people into a realization of its danger from the creeping, suppurating, decaying leprosy within which, much sooner than that people thought, would inexorably bring ruin, slavery, deportation, destruction, for centuries no one knows how many, of all independent national life. It is to this doomed nation that the prophet must speak, must speak words that he would gladly die to avoid the necessity for speaking.

Emmanuel, Jackson Has New Program

Rev. W. R. Storie, pastor, has announced that Emmanuel Baptist Church, Jackson, has enlarged the activities of the board of deacons to include responsibility for training the young men of the church in their future church and religious duties. Under the new program each of the members of the board selects a young man from the church membership who serves with him and under his supervision for a period of one year.

This program is designed to acquaint the young men with the administration of the church and to give them an insight into what might confront them if they are chosen to serve as deacons at a later date. It further assures that the young people will have a voice in the operation of the church and will be heard during business sessions and policy making conferences.

Ernest King, 4271 Lynda St., Senett Lee, 5524 Queen Mary Lane, Kenneth Storie, 4231 Hoover St., Larry Brown, 339 Ford Ave., and Robert Warren were installed by the church on Sunday, July 31st.

Carolyn Cauthen To Wed Aug. 6

RICHMOND, Va. — Miss Carolyn Cauthen, daughter of the executive secretary and Mrs. Baker J. Cauthen, of the Southern Baptist Foreign Mission Board, will be married to Billy Ralph Matthews, Jr., of Midland, Tex., Saturday afternoon, August 6, in Richmond, Va. Officiating at the 4:30 service in First Baptist Church will be Dr. Theodore F. Adams, pastor, and the father of the bride.

Mt. Olive Church Has Youth Day

Mt. Olive Church, Mississippi Association, observed Youth Day on Sunday, July 31. The young people were in charge of all activities in all departments. Two young men brought messages at the morning service, which was held in the recently air conditioned auditorium. Rev. Howard McLenore is pastor.

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

AUGUST 7, 1960		
Abbeville, First	172	3
Main	172	
Mission	36	
Amity (Chickasaw)	21	
Brookhaven, First	137	7
Belden	109	
Bethel (Copliah)	109	
Biloxi	109	
Forrest Ave.	109	
Emmanuel	133	18
Booneville, First	123	
Brookhaven, First	123	
Main	211	2
Mission	21	
Brookhaven, Pearlhaven	79	7
Brussels, First	102	
Byram	211	2
Calhoun City, First	211	2
Center Terrace	129	1
First	102	
Clarksdale, Oklawaha	155	4
Clear Creek (Lafayette)	71	
Cleveland		
Calvary	81	
First	68	1
Immanuel	86	
Collins	105	
Columbia, Calvary	105	
Columbus, First	202	2
Clinton, Morrison	189	
Crystal Springs, First	189	4
Dixie (Lebanon)	134	
Greenwood, Calvary	181	
Greenwood, North	181	
Grenada, Emmanuel	81	
Gulfport		
First	259	2
Hattiesburg	97	1
Central	127	2
First	236	3
Main	387	
North Main Mission	32	
Wayward Mission	12	
38th Avenue	151	
University	46	5
Houston, First	142	
Jackson		
Alta Woods	758	339
Broadmoor	1390	117
Calvary	1339	383
Main	51	34
Mission	338	2
Crestwood	314	370
Daniel Memorial	1452	382
Highland	247	122
Hillcrest	474	187
Immanuel	192	90
McDonnell Road	300	164
Midway	374	154
Oak Forest	352	156
Parkway	965	432
Ridgeway	748	303
Southside	148	149
Kreole	132	89
Kosciusko, First	888	175
Main	578	
St. Mission	578	
So. Kosci. Mission	90	
Laurel		
First	621	193
Highland	228	123
Magnolia Street	422	133
Second Avenue	390	149
Pinewood	149	93
Wilcox	321	152
Long Beach, First	392	88
Main	363	61
Delisle Mission	27	7
Highland (Oklahoma)	29	55
Lucedale, First	112	112
Lyon	134	44
Roundway Mission	14	27
Mag. East Side	196	139
McComb		
Central	206	72
Locust St.	106	104
South	206	88
Meridian		
Highland	297	196
Fifteenth Ave.	554	212
First	75	87
Oakland Heights	294	87
South Side	418	98
Main	410	92
Fulton Ave. Mission	1	6
Calvary	298	172
Main	339	128
Fewel Sur. Mission	17	12
Pine Spgs. Mission	12	32
State Boulevard	325	111
Poplar Springs Drive	300	139
Eighth Ave.	291	60
Key Field	96	50
Morton, First	256	106
Moss Point, East	256	104
Main	254	104
Mission	74	63
Natchez		
First	546	187
Morgantown	261	146
New Albany		
First	856	204
Neely Memorial	79	27
Newton, First	412	130
Ocean Springs, First	253	83
Oxford, First	502	179
Pascagoula		
Eastlawn	263	111
First	625	193
Orange Grove	80	46
Pearl	301	121
Pelahatchie	187	73
Petal, Crestview	96	70
Picayune, First	354	158
Main	468	
Mission	19	
Pontotoc, First	441	185
Purvis, First	339	100
Quitman	341	90
Richland (Rankin)	251	130
Rolling Fork, First	199	72
Ruth	86	65
Sharon (Gulf Coast)	87	54
Sherman	122	27
Soso, First	115	69
Springfield	153	99
Starkville, First	190	291
Stonewall	165	55
Terry	198	95
Trinity (Jones)	106	45
Tupelo		
Calvary	184	469
Harrisburg	611	210
Spring Street	82	39
Tutwiler, First	120	55
Union, First	374	113
West End (Winston)	58	34
West Point		
Calvary	252	115
First	167	107
Siloam	110	67
West End	221	170
Whiteand (Jeff Davis)	267	221
Clara, First	94	49
Columbia, First	672	247
Gulfport, First	947	292
Kreole	118	75

School For Church Secretaries To Be Repeated In '61

A school for church secretaries at Southern Baptist Theological Seminary, Louisville, was called a success and plans are now being made to have another school next summer.

Dr. Allen W. Graves, Dean of the School of Religious Education of Southern Seminary, and Howard B. Foshee, secretary, Department of Church Administration, Baptist Sunday School Board, Nashville, said that the school met with so much success it was decided that another school be held July 17-21 next summer at Southern Seminary. The school was sponsored jointly by these two groups. A total of 187 secretaries from 18 states were enrolled.

MORGANTOWN Church, Natchez, held a G. A. Coronation using the theme, "Majestic Moments." Carolyn Britt, Betty Lou Lynn, and Carolyn Chance became Queens-with-a-Scepter. Linda Cole, Kathryn Seals, and Becky Stanford were crowned Queens. Four Maidens, six Ladies-in-Waiting, and two Princesses were recognized. Rev. J. F. Stanford is the pastor. Mrs. Robert Waddell is the G. A. Director.



Sunday School Department


BRYANT M. CUMMINGS
 Department Secretary
MRS. JUDSON IRWIN
 Secretary
MISS JEANETTE PICKENS
 Secretary

CAROLYN MADISON
 Associate
J. M. HAYNES, Associate
JOHN D. ALEXANDER, Associate
W. T. DOUGLAS, Associate


SUNDAY SCHOOL WEEK AT GULFSHORE

August 22-26, 1960

CLASSES FOR JUNIORS AND INTERMEDIATES



Miss Evelyn Redd



Mrs. Robert Taylor

My Family and I, by Bethann F. Van Ness will be taught to Juniors by Mrs. Robert Taylor of First Church, Starkville, and Blueprint For Tomorrow by Ralph Phelps, Jr., will be taught to Intermediates by Miss Evelyn Redd, First Church, Jackson, during our Sunday School week at Gulfshore.

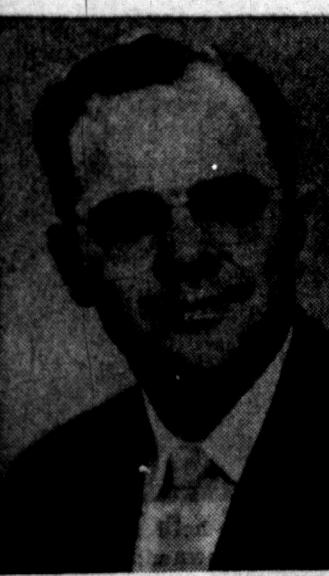
On Tuesday evening at 6:45 films will be shown to Juniors and Intermediates that are attending the assembly.

MAKE YOUR RESERVATIONS NOW BY WRITING: W. R. Roberts, Gulfshore Baptist Assembly, Pass Christian, Mississippi.

SUNDAY SCHOOL PLANNING BOOKLET

September, 1960 — October, 1961

The Sunday School Planning Booklets are now available and a reasonable quantity may be secured by writing Sunday School Department, Box 530, Jackson. These booklets have been prepared to be used in planning for a year of growth and development in your church.



Rev. W. H. Henderson

Accepts Harmony Church, Vicksb'g

Rev. W. H. Henderson, pastor of State Boulevard Church in Meridian for the past nine years, has resigned, effective August 31, to become pastor of Harmony Church in Vicksburg. Rev. Henderson came to serve in the mission at State Boulevard on August 1, 1951 while the work there was in its beginning stages and led thru the months that culminated in the organization of the church on May 25, 1952. He was then called to pastor the new church and has continued in that position until now.

The accumulation of property and erection of buildings has brought the total value of the real property of the church to well over a quarter of a million dollars. During the tenure of the pastorate of Rev. Henderson 280 people have been baptized and 578 have been received by letter.

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Watson Succeeds Lee Gallman

BIRMINGHAM, Ala. — (BP)—The Southern Baptist Extension Education Association here elected Clarence Watson of Carson-Newman College, Jefferson City, Tenn., as president for the coming year. He succeeds Dr. R. Lee Gallman, Director, Extension Department of Southern Baptist Seminary, Jackson, Miss.

GRACEVILLE, Fla. — The Baptist Bible Institute here is a thousand dollars nearer a new library building. Mrs. R. L. Hughes of Bartow, Florida, has given that amount, to be added to the McMillan Library Fund.

Off The Record

A Quaker put up a sign on a vacant piece of ground next to his house: "I will give this lot to anyone who is really satisfied."

A wealthy farmer, as he rode by, read it. Stopping, he said: "Since my Quaker friend is going to give that piece away, I may as well have it as anyone else. I am rich. I have all I need, so I am able to qualify." He went up to the door and explained why he had come.

"And is thee really satisfied?" asked the Quaker.

"I have all I need and am well satisfied."

"Friend," said the other, "if thee is satisfied, what does thee want with my lot?"

"What kind of vacation did you have, Zeke?" asked Farmer Jones.

"Well," replied Zeke, "I took a honey-dew vacation this year. You know, that's where you stay at home and the wife keeps saying, 'Honey, do this' or 'Honey, do that!'"

Recently a youngster returned from school and told his mother he had put a stick of dynamite under the teacher's chair.

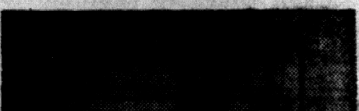
"Why, that's terrible," his mother cried. "You march yourself right back to school immediately!"

To which the boy, of course, replied: "What school?"



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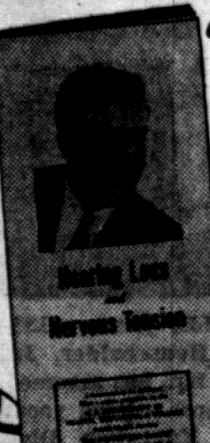


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When Shadows Fall

by Newman R. McLary

Is there anyone who has not been tempted to ask "Why has God done this to me?" when confronted with individual problems created by suffering and death? The author deals with this age-old question, pointing out that suffering cannot be blamed on God. (26b) \$1.25

Stewardship of Sorrow

by Douglas Scarborough McDaniel

A simple, but reassuring, expression of consolation for those who are suffering or in sorrow. (26b) \$1.00

Grow Lovely Growing Old

by Douglas Scarborough McDaniel

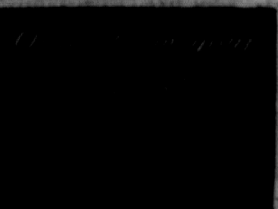
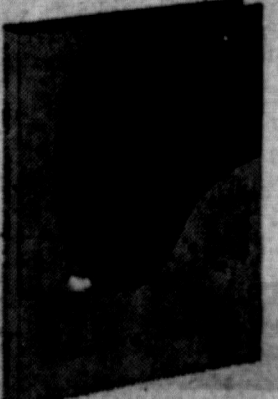
Philosophy, experience, and religion—all blended to show that old age can be an asset rather than a liability. (26b) \$1.50

Grace Sufficient

by Wayne E. Oates

Brief selections from the Bible "dedicated to all those who are pining their strength against physical disease and emotional strains." (26b) \$1.25

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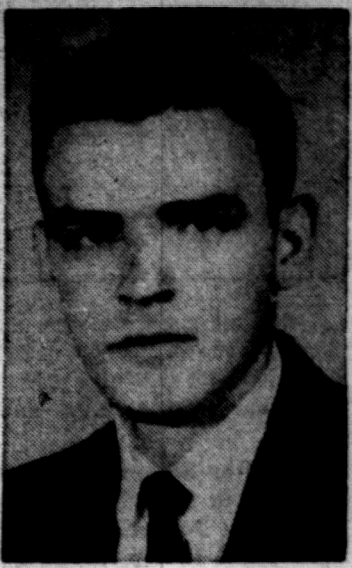
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Rev. Major Speights

Ordained To The Ministry

Major Speights, who has served First Church, Baldwin as assistant pastor and director of music for the past year and who is now serving as interim pastor since the resignation of Dr. H. Eugene Crawford, was ordained to the ministry at the evening services of the church on Sunday, July 10.

Major came to Baldwin a year ago immediately after his graduation from Mississippi College. Since Dr. Crawford resigned to accept the pastorate of First Church at Franklin, Tenn., Major has served as interim pastor and continued his work with the youth and choir.

Major's father, Rev. H. B. Speights, pastor of Highland Park Church, Jackson, Tenn., preached the ordination sermon. He, like Major, is a graduate of Mississippi College.

Rev. Bob Hunt, BSU director of Northeast Mississippi Junior College at Booneville, and Rev. James Smith, pastor of the Shiloh Church at Corinth, delivered the charges to Major and the church. The presentation of the Bible to the candidate was made by Billy Glover, chairman of deacons. Mrs. Clanton Sansom was organist.

Major plans to continue his studies by returning to the seminary some time in the future.

"Choose A Good Name"

By REV. JAMES B. RILEY
Pastor, First Church, Magnolia

"A good name is rather to be chosen than great riches, and loving favour rather than silver and gold." Proverbs 22:1.

A family name is immediately inherited by each individual born into the world. Because of events, circumstances, and actions which transpired before the time of birth, and for which the newcomer is totally irresponsible, that name carries with it implications of parental character and, to some degree, determines community reputation. However, in America, the name which one bears does not predetermine caste or conclude what a person's conduct must be.

The true value of a family name changes from person to person. It may be elevated and enriched or impaired and impoverished by each individual who assumes it, and the course of its fluctuation, upward or downward, is derived from the fundamental purposes for which the life is lived. A dollar may be cheapened by being used to purchase a product which degrades life, or it may be made of maximum worth by being invested in a commodity which improves life. Even so, each person, by his life, influences the evaluation which shall be assigned to his name.

Once Bore Worthy Title

Judas Iscariot originally bore a worthy title. He was numbered among the disciples of Jesus and was in time chosen to be one of the twelve apostles. On a certain evening, despite his trusted position, he committed a forever infamous deed when he, for thirty pieces of silver, betrayed his Lord to his enemies. Thus, the name Judas was defamed and has become synonymous with the word traitor.

"Christian" was a byword of derision contemptuously cast at early disciples of Jesus in Corinth. "A nickname," said William Hazlitt, "is the heaviest stone that the devil can throw at a man." However, sacrificial living, faithful witnessing, and heroic martyrdom transformed the intended odious designation into a name of distinction gladly accepted and graciously owned by followers of Jesus today.

Name Not Measured By Material Resources

Hence, the worth of a name is not to be measured by the material resources which its bearer may be able to accumulate nor by its past reputation. Actual credit or discredit is based upon the individual's deliberate choice of whether to make his name progressively superior or inferior. "A good name is rather to be chosen than great riches. . ."

NASHVILLE, Tenn.—(BSB)—D. P. Brooks, (left) associate in the Sunday School Dept. of the North Carolina Baptist Convention, Raleigh, for the past 12 years, has assumed duties as editor of Young People's Lessons Courses in the Sunday School Board's Sunday School Department. George W. Stuart, of Dallas, Texas, native of Paragould, Ark., is the new superintendent of extension work in the same Department.

Two ladies who had not seen each other for a long time met on the street.

"Oh, Mary," Blanch excitedly exclaimed, "I've had a lot happen to me since I saw you last. I had my teeth out and an automatic washer and dryer put in!"

Co-ed (at baseball game)—Oh, look, we have a man on every base.

Another Co-ed—That's nothing, so has the other side.

RECENT groundbreaking service of the Harmony Church, Picaune, Pearl River Association, is shown above. From left to right, Rev. Hoyte Nelson, who brought the sermon of the day; Building Committee: Vernon Pigott, Robbie Smith, Johnny Miller, Morris Pigott, chairman. Lavern Pigott, also a member of the committee, is not pictured. Rev. Thomas J. Murphy is pastor of the church.

COUNSELING AND GUIDANCE CONFERENCE ANNOUNCED

NASHVILLE — (BP) — How does the pastor counsel people on guilt and forgiveness?

The subjects of guilt and forgiveness, as well as the task of the religious counselor, will be presented here during the annual Southern Baptist Counseling and Guidance Conference September 26-28.

Professor Robert Elliott of Perkins School of Theology, Dallas, will discuss the place of guilt and forgiveness in pastoral care. Myron C. Madden, New Orleans, chaplain and clinical educator at Southern Baptist Hospital there, will define the theological task of counselors.

Special groups meeting at the same time will include the Southern Baptist Association for clinical Pastoral Education, and workers in the fields of juvenile delinquency and broken homes, marriage and family counseling, pastoral care, social work, research and vocational

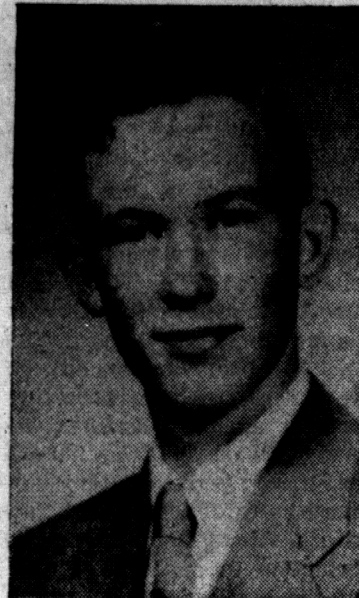
guidance. Christian counselors from all areas of Baptist life will attend the sessions.

MT. PLEASANT OBSERVES 130th ANNIVERSARY

August 14 is the date for the 130th anniversary celebration of Mt. Pleasant Church in Newton Association, according to Mrs. J. E. Buckley, church clerk.

Services will begin at 10:00 a. m. with Rev. J. L. Boyd of Clinton giving the church history and Rev. Grady Cannon of Memphis bringing the sermon. All former members, pastors and friends are invited to attend. Dinner will be served at the noon hour.

Rev. John Clark is pastor of the church, which is located four miles north of Chunky.



BOYCE H. BOYLES has been licensed by Bethel Church, of Sunflower Association to preach the gospel. Mr. Boyles surrendered to the ministry on June 19. He is 23 years old, was born in Drew, and lived there most of his life. He is the son of Mr. and Mrs. H. C. Boyles, is married to the former Frances Brown and they have two small daughters, Deborah and Virginia. Rev. R. M. Railford, Jr., is pastor.



REV. W. N. JOHNSON, of Hattiesburg, has accepted the call of Calvary Church, New Augusta, and has already begun his work. The Church went full-time with his coming as pastor.

Columbus Church Has Youth Week

During the observance of Youth Week at the South Side Church in Columbus, the following young people served in various positions:

Pastor, Robert Peaks; Asst. pastor, Sid Harris; pianist, Carolyn Sasley; choir director, Pete Cook; Sunday School Superintendent, Kenneth Harris; Asst. Supt., Shay Burks;

Sunday School Sec'y., Martha Howard and Hannah Huff; T. U. Director, Buddy McCullough; Asst. Director, Cynthia Gilmore; T. U. Sec'y., Donna Ayres; W. M. U. Pres., Nell Gibbs; Vice Pres., Ruby Jean Kerry;

Brotherhood Pres., David Thorne; VicePresidents, Ronnie King and Harwood Jones; Teachers, June Upton, Betty Peaks, Linda McGill, Bitsy Jones; Linda Lawrence, Kay McCullough, Ann Jones, Jean Nabors, Brenda Thorne, Glenda Easley, Kay Hickey, Frances Easley, Raymond Haskett, Selma Gilmore, Larry Gilmore, Harold Oswald, Kay Harris, Barbara Gibson, Betty Baldwin, Gail Harris, Sandra Gibson, Wanda Gilmore, June Hildreth.

The Flower Committee was composed of Patricia Edwards, Cynthia Easley, Teresa Elliott, Rita Estes, and Jean Vaughn.

Ushers were Fred Newell, Donald Harris, Buddy Easley, Danny Shepherd, Bobby Jewel, Lionel Gilmore, Milton Nolen, Hubert Gilmore, George Sayne and Clarence Nabors.

One of the special features of the week was a picnic and vespers services at which time an inspirational message was brought by Jimmy McCaleb, Minister of Music, Fairview Church. Fifty were present. Rev. John L. Cook is pastor of the church.

During the past year there have been a number of young people to surrender to the call to definite Christian service. These are, Nell Gibbs, Kay McCullough, Kaye Hickey. One young man surrendered to the call to preach, Bro. Robert DeWitt, and is now serving as volunteer mission pastor of the Bell Ave. Mission, which is



FIRST CHURCH, ELLISVILLE, recently held a G. A. Coronation, using the theme, "The Bible and Missions." Two Queens were crowned: Jerrelyn Dennis and Pamela Bush. There were four Ladies-in-Waiting, two Princesses, and five Maidens. Rev. C. W. Thompson is the pastor. Mrs. Charles Wright is the G. A. Director.

Cato Church Sets Special Day

Cato Baptist Church of the Rankin Association is planning an "Emogene Harris Day" to be held on Sunday, August 14. Miss Harris has recently been appointed as a missionary to Nigeria. There will be a morning and afternoon program along with a lunch and fellowship hour at noon.

Miss Edwina Robinson will be one of the speakers on the program. The church invites all of Miss Harris' friends as well as those who would share in an interest in her work to be present for the program of that day. The pastor is Rev. Holmes H. Carlisle.

Homecoming At Fellowship

Fellowship Church in Jones County Association will observe its annual homecoming day on Sunday, August 14. Dinner will be served at the church.

The church has recently organized a WMU, Brotherhood, RA, GA, and Sunbeams, and has begun a Family Night service. Reroofing of the building is under way. Rev. Kenneth Ball is pastor.

sponsored as a part of the program of the South Side church.



"THE WORLD IN OUR HEARTS" was the theme of the G. A. Coronation held at First Baptist Church, Kreele, according to Mrs. Jewel Smith, G. A. director. The queens were Shirley Henderson, Brenda Henderson, Kathy Jones, Mary Andrews, Judy Andrews and Barbara Smith. Others taking part in the service included one Princess, four Ladies-in-Waiting, and six Maidens. Rev. C. H. Fortenberry is pastor.

Too Comfortable Strong Warning Religion Gets

Dr. Bob Pierce, founder and president of World Vision, Inc., in speaking to members of the National Association of Free Will Baptists during their annual meeting at Fresno, California, charged that this country was producing a "soft society" and a "soft Christianity."

"America is damned with comfortable religion," he said, "Communism couldn't last five

years if it had comfortableness built in — like we have in our churches."

Communism, he said, is killing missionary work because the Reds go in and work with the natives, eat with them, share their problems, and shout continually for Communism.

Must Compensate "Missionaries must compensate for this through humility

of heart and service to their fellowman," he continued.

"When the Communists kill thousands because it is expedient to do so, missionaries must keep showing that the individual is important and counts for something."

World Vision is a non-denominational agency that seeks to assist missionaries in crisis situations around the world.

"GOD SPOKE... I AM READY"

By Buck Donaldson, Jr.
Missionary to East Africa

"Since God has called me to preach his word, I think I cannot waste a minute! I have just come from talking with Mr. Carroll, and I have written to Mr. Tipton to tell him that I will have a holiday tomorrow and he can use me wherever he wishes to serve God."

These words came rushing out of the overflowing heart of Eric Otiemo, a young man who has just joined our steadily growing force of God-called African evangelists.

I had parked my car on a busy street in Dar es Salaam, Tanganyika. As I stepped onto the sidewalk and slammed the

car door, Eric descended upon me. His words came in such rapid succession that for a moment I had to struggle for a point of reference. Suddenly I realized that as far as Eric was concerned the whole world was already aware that God had called him to preach. He didn't need a point of reference!

Eric Testified

One month ago Eric stood before the congregation of the Baptist church in Dar es Salaam and testified, "God spoke to me last night . . . and I am ready." With this conviction in his heart, he confidently resigned from his job of selling medicines to stores in the Dar es Salaam area and starting preparing to preach.

Standing there by my car, he had in his hand the third study course book he had got this month from Rev. G. Webster Carroll at the Baptist Mission office. Soon all questions in the book would be answered, and the Southern Baptist Sunday School Board would receive another request for an award from an East African Baptist evangelist.

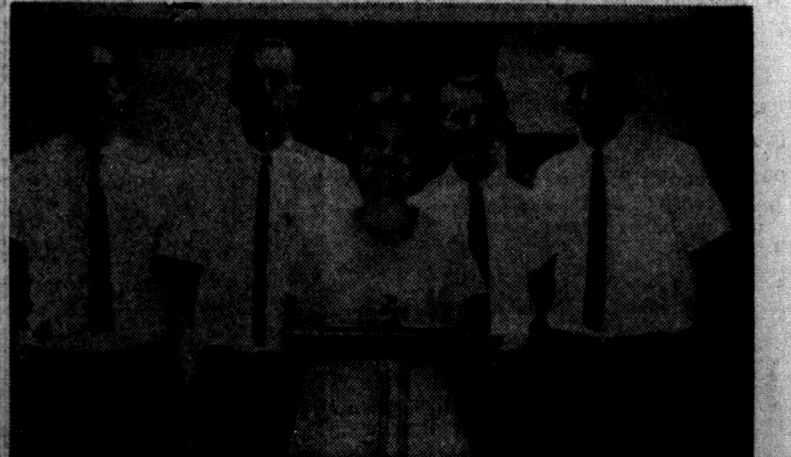
Now he was prepared to spend his holiday helping Missionary S. Thomas Tipton.

As he walked away I thought of other African evangelists—Ebriam Mungongo'o, Ishmael



NASHVILLE, Tenn.—(BSB)—Lloyd T. Householder, Jr., of Louisville, Ky., has assumed duties as church-related vocations counselor, Education Division, Baptist Sunday School Board, Nashville, Tenn. He succeeds John M. Tubbs, who is now secretary of the Sunday school department and church building consultant of the Maryland Baptist Union Association, Baltimore.

Sibale, Thomas Williams, and many others at other mission stations — whose work and devotion are so much responsible for Baptist growth in East Africa. And I praised God that in this land which is searching for new life men are finding it in the call of God.



YOUTH WEEK was observed at First Church, Starkville July 24-31. The activities continued through August 6 and 48 of the youth attended Training Union Week at Gulfshore Assembly. The officers with the youth director are, from left: Ronald Nichols, Training Union director; Donald Coleman, Minister of Music; Mrs. Burke C. Murphy, youth director; Sonny Edwards, youth pastor; and Jackie Wofford, Sunday School superintendent. Rev. D. C. Applegate is pastor.

Spokane Church First

GLORIETA, N. M.—(BP)—A Spokane, Wash., church with three missions has been recognized as the first church started in Southern Baptists' movement to begin 30,000 new churches and missions.

The recognition came during Home Mission Conference at Glorieta, N. M. and followed a six-month campaign to find the "First of the 30,000." More than 10,000 churches and missions have been started in the movement which climaxes in 1964.

Constituted June 3

Northwest Baptist Church in Spokane was constituted on June 3, 1956, right on the heels of the denomination's acceptance of the 30,000 challenge issued at Kansas City by then President C. C. Warren, of Charlotte, N. C. Warren has since directed the movement and took part in the recognition service at Glorieta.

The Baptist Record

OFFICIAL

OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISSISSIPPI, AUGUST 18, 1960

Volume LXXXIII, Number 33

Leadership Meeting Sept. 1-2

An unprecedented meeting, to be attended by approximately 250 persons, representing the denominational leadership of Mississippi Baptists, has been scheduled for September 1 and 2 at the First Church in Jackson, it has been announced by Dr. Chester L. Quarles, Executive Secretary-Treasurer.

The two-day meeting will be attended by all the trustees and administrative personnel of all the boards, agencies, commissions and institutions of the Mississippi Baptist Convention and was authorized by the Convention in its 1959 annual session.

Lowrey Accident Victim

Dr. Lawrence T. Lowrey, who has just retired as president of Blue Mountain College, is in King Daughters' Hospital in Brookhaven as a result of an auto accident near there late Sunday.

Dr. Lowrey suffered a broken collar bone, one broken rib, a fractured knee and numerous glass cuts and Monday at noon was reported to be resting as well as could be expected.

He was alone and enroute to his new home in Baton Rouge at the time of the collision with another car in a heavy rain.

The occupants of the other car, Mr. and Mrs. John Gillespie and two children, of Jackson, were also injured but not seriously.

Dr. Lowrey was president of Blue Mountain College for 35 years and Sunday was his 72nd birthday.

First Appointment Service For HMB

GLORIETTA, New M.—(BP)—The first public appointment service for missionaries of the Southern Baptist Home Mission Board was held at Glorieta Assembly.

At the appointment service, part of the board's new emphasis on personnel, 17 newly appointed workers received certificates from Dr. Courts Redford of Atlanta, executive secretary-treasurer of the board. Redford indicated that the appointment service would become a permanent feature of Home Mission Board emphasis on personnel.

There are 2077 missionaries

President Asks Nation To Mark Day Of Prayer

WASHINGTON — (BP) — America enjoys the blessings of liberty "by the grace of God" according to President Eisenhower in his proclamation of a Day of Prayer for the people of the United States.

Wednesday, October 5, is the National Day of Prayer as set by the president under instruction from Congress.

In his proclamation the president called upon his countrymen to remember that "the abundant gifts of our Creator" are not deserved "by our own righteousness," that the heritage of faith lays upon its recipients a responsible stewardship, that the nation should place its trust in the keeping of God's commandments, and that the nation should strive for the achievement "of the world that is meant to be."

Purpose Proclaimed

The purpose of the meeting will be to acquaint the members of the various agencies as well as their administrative personnel with the complete program of work of Mississippi Baptists both at home and to all the world.

"Every phase of the work will be presented during the two days so that those representing each agency can better understand the program of all the other agencies," declared Dr. Quarles.

This special meeting will get underway Thursday afternoon at two o'clock with adjournment for Friday at Noon.

Presiding Thursday afternoon will be M. F. Rayburn of Meridian, president of the State Convention.

At this session one inspirational address will be heard, "Our Mississippi Baptist Work" by Dr. Quarles.

Supper Meeting At 5:30 a supper meeting will be held with Rev. Jeff Brantley of Hattiesburg, first vice president of the Convention, serving as toastmaster.

Owen Cooper, Yazoo City layman. (Continued on Page 2)



DR. WILLIS J. RAY, Colorado Baptist Executive Secretary (second from left) welcomes Dr. Chester L. Quarles, state Baptist Executive Secretary-Treasurer, upon the arrival in Denver of the 40 Mississippi Baptist laymen. To the right of Dr. Quarles, in order are John D. Davis, Greenville; Owen Cooper, Yazoo City, group leader, and Rev. E. L. Howell, Jackson, state Baptist Brotherhood secretary. Several other laymen can be seen alighting from the plane.

Colorado Crusade Results In New Boulder Baptist Church

Forty Mississippi Baptist laymen have returned home from a five-day religious crusade in the area of Denver, Colo., resulting in the addition of many members to the Denver churches and the establishment of a new Baptist church at Boulder. Owen Cooper, Yazoo City layman, leader of the group, declared that the Crusade made such a favorable impact upon the city of Denver that they have been invited to return again next year.

The climax of the Crusade came when ground was broken on the closing day for a new Baptist Church in Boulder, Colo., site of the University of Colorado with over 10,000 students.

Laymen Underwrote The Mississippi laymen personally underwrote the purchase of the lot and the first unit of a new building.

The 40 laymen witnessed in 38 churches, with 10,000 people in attendance at all the services.

There were 11 professions of faith, 83 additions by letter and 151 who rededicated their lives during the Crusade.

The Saturday night Rally had as its speaker Dr. Chester L. Quarles, Executive Secretary-Treasurer, who accompanied the group as chaplain.

The Crusade was sponsored there by the Baptist General Convention of Colorado, Dr. Willis J. Ray, executive secretary. (Continued on page 2)

DEMAND CONTINUES FOR PAROCHIAL AID

By W. BARRY GARRETT Associate Director, Baptist Joint Com. On Public Affairs

WASHINGTON — (BP) — The heat is on! The pressure never lets up! Whenever there is talk of federal aid to education the advocates of public tax aid to parochial schools are in there fighting.

An aid to education bill in the post-convention session of Congress is conceded by political observers on both sides of the fence as a "must" piece of legislation.

Those who want public aid for parochial schools take the attitude that while there is life there is hope, and regardless of the odds against them they continue to hammer away at the idea that private schools must share in the public funds.

Both houses of Congress have passed aid to education bills, but the measures are tied up in the House Rules committee, which will not agree to a conference committee with the senate. However, political pressure is mounting for some sort of an education bill during this session of congress, and the outlook is that some maneuver will be attempted to get action in the near future.

Pressure Mounting Although the attempt to add an amendment to the Senate bill to provide loans for parochial schools was defeated by a narrow margin, and although a similar proposal in the House was ruled out of order, private school forces are piling up pressure on the congressmen to include the parochial schools in whatever measure may be (Continued on Page 2)

Brotherhood Encampment August 26-27

The annual Mississippi Baptist Brotherhood Leadership Encampment will be held at Gulfshore Assembly August 26-27, according to announcement by Rev. E. L. Howell, state Brotherhood secretary.

Out-of-state program personalities will include Rev. Allen O. Webb, pastor of Harlandale Church, San Antonio, Texas, and W. J. Isbel, Jr., secretary, Brotherhood Department, Alabama Baptist Convention.

The encampment will begin with registration at 2:30 Friday afternoon with adjournment scheduled immediately after lunch Saturday.

Several hundred Baptist men from every section of the state are expected to attend.

State Leaders State leaders to participate on program will include Adam J. Ortiz, Hattiesburg; Dewitt Pickering, Natchez; Rev. Troy Prince, Meridian; Dr. Chester L. Quarles, Jackson; W. R. Roberts, Jackson; and Dr. Harry Lee Spencer, Jackson.

Assisting the Rev. Mr. Howell will be M. Lee Ferrell, associate in the State Baptist Brotherhood Department.

FRED BROWN HAILED AS GREAT LEADER

KNOXVILLE, Tenn. — (BP) — A convention president who "did as much as any other one man" to save Southern Baptist agencies died in Knoxville Aug. 9 at the age of 78.

Dr. Fred F. Brown, pastor emeritus of First Baptist Church of this city, died at his home here after a long illness.

Dr. Brown was the only president of the Southern Baptist Convention never to preside over an annual session. This was due to a great extent to the fact that he impaired his

health during his strenuous efforts to make Southern Baptists solvent. He was elected at St. Petersburg, Fla., in 1932 but illness prevented his presiding in 1933 at Washington, D. C.

"Dr. Brown made a tremendous contribution to the convention during the depression years," Porter Routh, Nashville, executive secretary of the SBC Executive Committee, said.

Looked to Brown When Southern Baptists, through their promotion committee, (Continued on Page 2)

National Men's Meet Set 1961

MEMPHIS, Tenn. — (BP) — Ramsey Pollard, president of the Southern Baptist Convention, has become the first man to register for the Second National Conference of Southern Baptist Men which will be held September 13-15, 1961, at Memphis, Tennessee.

More than 10,000 men from 50 states are expected to attend the three-day event in Ellis Auditorium.

Goals Set

Attendance goals have been set by each state Brotherhood secretary, who is serving as attendance chairman of his state. The Brotherhood secretaries also are directing early registration in their states.

The Brotherhood Commission and the state Brotherhood departments are sponsoring the men's conference.

The conference program will be built around the theme, "That the World May Know." It will be presented in five sessions.

Program features will include seminars, inspirational addresses.

WMS Camps To Attract 2500

The annual series of W. M. S. camps, sponsored by the State WMU, will be held at Camp Garaywa August 24-Sept. 1, it has been revealed by Miss Edwina Robinson, Jackson, WMU Executive Secretary.

"That they may know Him we will give, pray, witness" will be the theme of the daily camps, to begin each day at 9:45 a. m. and adjourn late in the afternoon.

One of the features of the camps will be the celebration of the 75th anniversary of Sunbeam Bands, under direction of Miss Waudine Story, state Sunbeam leader.

Visiting Personnel

Out-of-state program personnel will include Miss Mary Christian, Missions Book Editor of the Sunday School Board, Nashville, Miss Elaine Dickson, Mission Study Promotion Associate of WMU, Auxiliary to the Southern Baptist Convention, Birmingham, and Mrs. George Norden, WMU leader also from Birmingham.

On Saturday night a banquet will be held for members of Night Circles with Mrs. C. W. Applewhite, missionary to Ni-

W. M. S. members from different sections of the state will attend each day, according to schedule, with more than 2500 expected to attend during the eight days of camps.

SBC GROUP ASKS IDEAS

NASHVILLE — (BP) — The committee on Order of Business for the 1961 Southern Baptist Convention will meet here in September to plan the program of activities.

Committee Chairman James E. Boyd, pastor, First Church, Pahrakee, Fla., invites suggestions and recommendations for the committee to consider.

The committee sets the times for SBC agencies to report, for transaction of business, and for inspirational messages.

Suggestions should be sent to Boyd at Pahrakee or to Dr. Porter Routh, executive secretary, SBC Executive committee, Nashville.

—Is New Feature

GLOBE-TROTTER WITH GINNY

The Baptist Record is beginning a new series of articles entitled "Globe-Trotting With Ginny" which we believe will be most interesting. At the close of this first account you will learn more of "Ginny."

By Virginia Harris Hendricks HONOLULU, Hawaii — (BP)

My sister, missionary Josephine Harris, and a small group of Baptist friends stood with me at the airport, waiting for my plane call. I was a fright-

ened, inexperienced traveler, a young mother with two babies clinging to her skirts.

My husband was 5000 miles to the west, my parents 4000 miles east. I had been stranded in my efforts to join my husband in Manila by the Korean conflict and must now return to the mainland.

One of the friends, Dr. M. T. Rankin, late secretary of the Southern Baptist Foreign Mission (Continued on Page 2)

es, dramatic illustrations, and music by a 300-voice male chorus.

Discussion Groups

The seminars will be composed of discussion groups designed to cause men to think and speak out on the important issues. (Continued on Page 2)

Georgia Report Attacked

ATLANTA — (BP) — A member of the Social Service Commission of Georgia Baptist Convention and the editor of the convention's weekly newspaper took exception here to the Commission's report.

The report, published in the Christian Index, George Baptist paper, discussed the integration issue. It is the report which the Commission will give to the annual session of Georgia Convention later this year. The convention requires advance publication.

Brown Dissents

R. Cranfill Brown of Hartwell, a minister, said that as a member of the Social Service Commission, he would dissent from the report.

"After careful and prayerful study of the report and its implications, I find that I cannot conscientiously sign it. It was my impression from our previous meeting that the Commission would try to state some Christian principles bearing on human relations that would help our Georgia Baptist people in making their own decisions concerning the race issue," he said.

Brown continued, "I have a firm conviction that our Commission can serve far better (Continued on Page 2)

2300 Churches To Hold Missions Schools In '60

ATLANTA, Ga. — (BP) — More than 2300 Southern Baptist Churches will hold Schools of Missions the remaining part of 1960, according to Dr. Lewis W. Martin of Atlanta, secretary of the Missionary Education Department of the denomination's Home Mission Board.

These schools are a part of the largest number of programs conducted in any one year, and more than 5,000 churches are expected to have taken part by the end of the year.

The schools are conducted on a simultaneous associational basis and are week-long programs of concentrated mission study with guest mission speakers. Most of the class periods during the fall schools will emphasize foreign missions, while the speakers will represent state, home, and foreign missions.

The foreign mission emphasis will concentrate on Spanish America, with special study books written on an age graded basis.

"Because it will be seven years before these associations repeat the program," Martin warned, "the associations should enlist every church possible in the study. Each church should work for peak attendance in order that their people will be given this study."

The seven-year schedule resulted from the limited supply, of missionaries and other mission speakers. The schools are already scheduled through 1961 and portions of 1962.

CHRISTIAN EDUCATION ISSUE NEXT WEEK

Next week's issue of the Baptist Record will be devoted to the cause of Christian Education.

Globe-Trotting - -

(Continued from Page 1)

sion Board, glanced about the Honolulu air terminal. "Let's step outside near the runway," he suggested.

Oblivious to the curious crowds, he motioned us into prayer attitude and began to pray. He asked God's blessings upon this lonely, scared housewife. The prayer of this extensive traveler, always about God's world business, settled like a mantle on me, banishing my doubts and reaffirming my faith that all would be well.

During the days that followed, which saw our family reunited in the Orient, I gained a new appreciation for travel. Dr. Rankin's prayer and example as a Christian traveler impressed me deeply.

I realized that God uses modern transportation to shrink distances between his peoples, and that he uses traveling Christians to help extend his kingdom.

Air Force Wife

In my travels as an Air Force wife, I have learned that where Baptists are despised minorities, they are encouraged by visitors from the Baptist millions in America who express Christian interest and friendship. I have seen that most of the world is in desperate need of Christ.

I have found there are as many similarities in peoples that make us one as there are differences that make us uniquely interesting to one another. I am convinced that when the Christian is willing, even his pleasure trips can be used for God's purposes.

Baptists were aware of this as they distributed Christian literature en route to the Baptist World Alliance in Rio de Janeiro, Brazil. Americans working abroad are conscious of their Christian ambassadorship as they serve in local churches. Missionaries are aware most of all as they dedicate their lives to taking the gospel wherever God leads them.

"Globe Trotting with Ginny" is the account of some of the travels of a layman's wife. "Ginny" is Mrs. Virginia Harris Hendricks, wife of Jet Pilot Major W. T. Hendricks, a career officer now stationed in France.

"Ginny" is well-qualified to talk travel. She has travelled in at least 20 countries following the peripatetic ways of the Air Force. Husband Bill has travelled in even more.

Real Baptist

She is qualified as a Baptist. She's a P. K., daughter of the late Preacher-Missionary and Mrs. J. G. Harris of Jonesboro, Ark., and Pineville, La. Along with three other brothers and sisters, she attended Louisiana College at Pineville.

Neither is "Ginny" any newcomer to print, nor to Baptist periodicals. She is a contributor to Home Life Magazine, in which her "Altar Fires" devotionals have appeared as well as some features in "The Family Workshops."

She's also a mother—sons aged 13, 11, and 7 travel with Mom and Dad. Most of the travel articles are on family trips but one or two are based on "Ginny's" separate trips to women's conferences.

Georgia - -

(Continued from Page 1)

this way than by trying to make statements either pro-segregation or pro-integration." He addressed his letter to chairman Montague Cook of Moultrie, Ga.

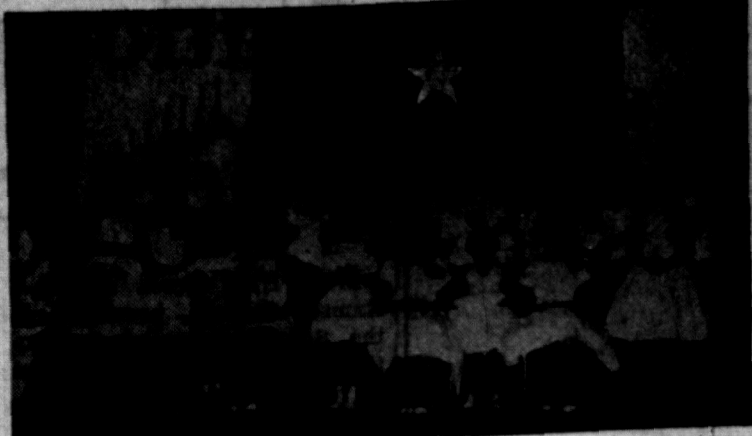
Editor Speaks Out

Editor John J. Hurt, Jr., of Atlanta said the Commission's report while "honoring the autonomy of the local church" and rightly describing it as "our racial dilemma" lacked "a strong appeal for continuation of the public school system."

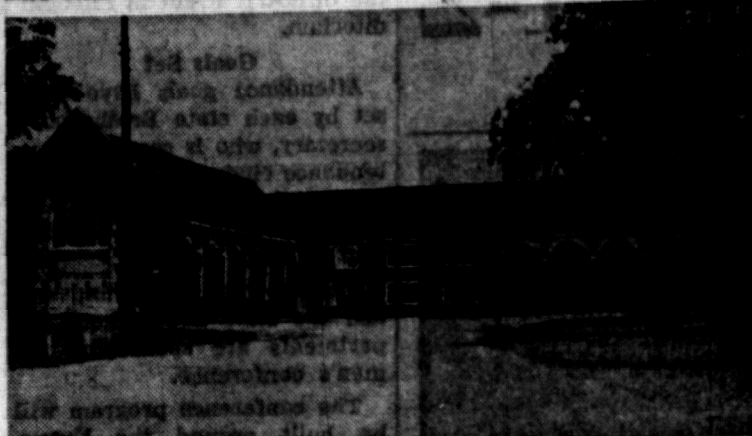
The report claimed that federal law and Georgia Baptist tradition contradicted one another on the matter of public school integration, and added further:

"We have been and will continue to be law abiding citizens. At the same time our religious practice and sense of practical right would be violated by any forced integration of the races in public schools."

"We understand," Hurt's editorial comment went on, "only eight of the 15 members to gain the thinking of others by correspondence."



THREE QUEENS, three Princesses, eight Ladies-in-Waiting, and four Maidens were featured in the G. A. Coronation at Coldwater Church, according to Mrs. Margaret Dougherty, G. A. director, Rev. Bob Phillips is pastor.



THE AUDITORIUM and education annex of the First Church of Brandon.

Brandon Church To Mark 125th Year

Brandon's First Baptist church is having a birthday party on Sunday, August 28—it's 125th anniversary—and a big present from the congregation will be a new \$125,000.00 educational annex.

The church was organized in 1835, and has had several "firsts" in its proud history, including the claim of being the mother church for the first Woman's Missionary Union.

Two Junior Departments

The new educational building which will be dedicated as a part of the August 28 celebration will house two Junior departments with large assembly rooms and six classrooms

in each department. It will also have a very modern and commodious nursery, composed of five separate nursery rooms, with all facilities and conveniences for the care and comfort of the babies. The new building also includes several adult department classrooms, offices for the church staff, a choir room, library and modern, all-tile rest rooms on each floor.

With the opening of the annex, the church plant will have 47 separate Sunday School classrooms, six large department assembly rooms, a kitchen, dining hall and fellowship hall and many other physical facilities to meet the church's needs.

Colorado - -

(Continued from Page 1)

tary, and the Pikes Peak Baptist Association.

"Greatest Thing"

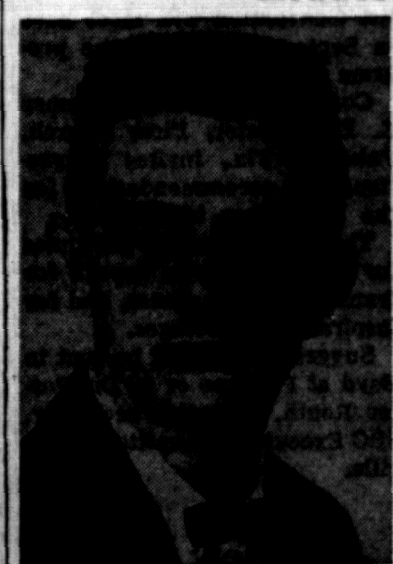
But Lander, Colorado Brotherhood secretary, declared that the Crusade was "the greatest thing to happen to Baptists in the Denver area."

Also making the Crusade trip was Rev. E. L. Howell, state Brotherhood secretary.

Regarding plans for future laymen's crusades Mr. Cooper said he felt that many other laymen, not only from Mississippi but from other nearby states, could be secured for similar crusades in other areas of the United States.

Mr. Cooper also said that it was his opinion that the Crusade experience had a tremendous impact for good upon the laymen.

Winona First Calls Music-Youth Leader



Harold Taylor of Long Beach has accepted the call of the First Church, Winona to serve as Music-Youth Director and has recently moved on the field. He formerly served the New Palestine Church of Pearl River County.

Mr. Taylor is the son of Rev. and Mrs. C. M. Taylor of Long Beach. He has attended Perkinson Junior College and William Carey College and will complete his college work at Mississippi College in early 1961.

He entered the field of church music while a teen-ager and has previously served the Riverside Church of the Gulf Coast, the Forest Hill Church of Hinds County, and the New Palestine church.

National - -

(Continued from Page 1)

sues of the day. The men will examine these issues from the Christian's point of view and then from a professional or vocational viewpoint.

The men's conference is the largest religious event to which Memphis expects to play host in 1961. To accommodate this large group of men, the local Chamber of Commerce has reserved more than 2,500 hotel and motel rooms. Homes of Baptist families will be opened to accommodate the men if necessary.

In his endorsement of the conference, Dr. Pollard said he personally expects at least 15,000 men to converge on Memphis for the event.

The first men's conference, held three years ago at Oklahoma City, Oklahoma, drew more than 6,000 men.

Mississippi Expects 750 Attendance goals by states are:

Alabama, 1,000; Alaska, 10; Arizona, 10; Arkansas, 500; California, 30; Colorado, 15; District of Columbia, 10; Florida, 400; Georgia, 1,400; Hawaii, 10; Illinois, 100; Indiana, 45; Kansas, 70; Kentucky, 700; Louisiana, 500; Maryland, 70; Michigan, 10; Mississippi, 750; Missouri, 800; New Mexico, 35; North Carolina, 800; Ohio, 25; Oklahoma, 300; Oregon-Washington, 10; South Carolina, 500; Tennessee, 2,200; Texas, 1,400; and Virginia, 300.

Revival Results

Matthews (Lafayette): Rev. A. L. Chumbley of Allen, Texas, evangelist; O. C. Ross of Oxford, song leader, Rev. J. W. Massie of Sardis, pastor. Three professions of faith and two additions by letter.

Cliff Temple (Natchez): July 24-31; Rev. Ed Williams of Mobile, Ala., evangelist; Rev. Leslie Farrar, pastor. Nineteen professions of faith, 7 additions by letter.

Wellman (Lincoln): July 24-31; Rev. James E. Walker, evangelist; Ben Smith, song leader; Peggy Coon, pianist; Rev. Wyndell Jones, pastor. Three coming for baptism and 9 additions by letter.

Loxahoma (Tate): July 10-16; Rev. James Watson, pastor of Second Church, Kosciusko, evangelist; Rev. Arlis F. Grice, pastor and song leader; 1 addition by letter; 2 professions of faith; several rededications.

First, Mass: July 17-24; Dr. Mack P. Stewart, pastor of First Church, Berwick, La., evangelist; O. D. Prather, minister of music and education at First Church, Morgan City, La., song leader; Rev. Milton Williams, pastor. There were 11 coming for baptism, 107 for rededication, and two for special service.

Oak Grove (Jeff Davis): July 24-29; Rev. J. M. Foy, Jr., of Port Sulphur, La., evangelist; Rev. William H. Graham, pastor and singer. There were 3 professions of faith, one dedication (on the Sunday following the revival there was one profession of faith and two additions by letter).

Calvary (Mon): July 24-29; Rev. James King, New Hope Church, Monticello, evangelist; Melvin Biggs, song leader; Diane Robinson, pianist; Rev. James E. Jones, pastor; eight professions of faith, five by letter, two surrendering to full time Christian service! and many rededications.

Montrose (Jasper): July 24-29; evangelist; Rev. Julian West, pastor Trinity Church (Jones Assn.) Singer: Hubert Nix; pianist: Miss Nan Shelby; Rev. E. D. Crenshaw, pastor. Three additions, several rededications.

Morrison Chapel, (Bolivar): August 21-27; Rev. Dolton Hagan of Louisville, evangelist; Rev. James McLeone of Gun-nison, song leader; Rev. B. W. Bridges, pastor.

Tutwiler, First: August 1-7; four coming for baptism; Dr. Joe T. Odle, Jackson, evangelist; J. B. Betts, Natchez, music director; Rev. L. D. Wall, pastor.

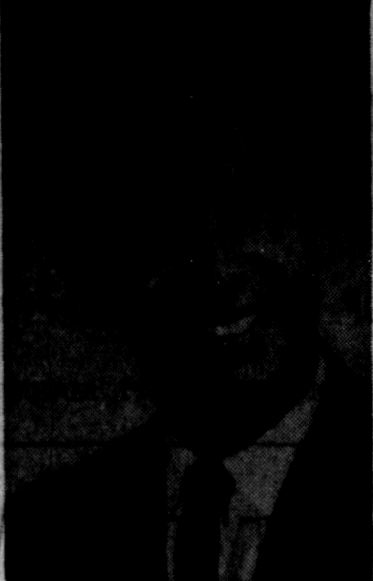
Bentley (Calhoun): July 31-August 7! Rev. Jesse Henson, pastor and evangelist. There were 13 additions by letter and six coming for baptism.

Big Creek (Wayne): Rev. Malocm Mills, evangelist; Ray Jenkins, song leader; Mrs. Ray Jenkins, pianist; many rededications.

Edgeworth (Zion): July 24-29; Rev. R. B. McNeer, Short Creek Church, Yazoo County, evangelist; Rev. B. T. McDaniel, pastor and song leader; Martha Lewis, pianist. Five professions of faith, one addition by letter and one rededication.

Mt. Zion (Tate): July 31-August 5; Dr. Foy Rogers, Secretary of Cooperative Mission Dept., Jackson, evangelist; V. C. Morgan, secretary of Church Music Dept., Jackson, song leader; Rev. Fred N. Jolly, pastor. There were 11 professions of faith, five additions by letter, one life commitment, and 20 rededications.

Walnut Grove: July 31-August 5; Dr. A. A. Kitchens, Mississippi College, evangelist; Rev. James Fortinberry, pastor and song leader. There were four coming for baptism, four additions by letter and five rededications.



Student Worker At Co-Lin

Kenneth C. Duke of Starkville is the new director of Baptist Student Work at Copiah-Lincoln Junior College at Wesson, according to Rev. Ralph B. Winders, state Director of Baptist Student Work.

Duke holds the B. S. degree from Mississippi College and received the M. R. E. degree from Southern Seminary, Louisville, Ky., this year.

He was formerly youth director of Southside Church in Lakeland, Fla., and Beechmont Church, Louisville, Ky.

This program of work is supported jointly by the Mississippi Baptist Convention Board and the churches in the area of Wesson, mostly Copiah, Lincoln, Simpson and Franklin counties.

1st Appointment - -

(Continued from Page 1)

adoption of minimum qualifications, which for the most part include college and seminary education, experience, and medical examination. Appointees have also been classified under student missionaries, mission pastors, associate missionaries, and permanent missionaries.

During the appointment service at Glorieta, the missionaries were introduced, presented with certificates, and four gave brief testimonies. The service closed with a charge by Redford to the missionaries and to the 1100 people in attendance at the conference.

To Be Orientated

The new missionaries will attend orientation conferences during the remaining portion of the week. In these conferences they will discuss fields of service, procedures of work by the Home Mission Board, and related items.

Testimonies during the service were given by four of the missionaries appointed to work with Indians in the west. These are Mr. and Mrs. Allen B. Elston, appointed to Warm Springs, Ore.; Louise Mitchell, appointed to Shiprock, New M.; and Joe L. Prickett.



DR. RAMSEY POLLARD (left), president of the Southern Baptist Convention, is the first to register for the Second National Conference of Southern Baptist Men planned for Sept. 12-15, 1961, at Memphis. His registration is accepted by George W. Schroeder, executive secretary of the Brotherhood Commission, a sponsor of the event.

Demand - -

(Continued from Page 1)

agreed upon. The organization, Citizens for Educational Freedom, a non-sectarian group largely under the domination of Roman Catholic interests, is calling for a nationwide letter campaign to Congressmen and to newspapers demanding aid to parochial schools.

A letter to the editor of the Washington Evening Star from James P. Bick, president of C. E. F., urges that any bill that provides aid only to public schools be defeated unless it is amended to provide equal or near-equal benefits to parochial schools.

With the heat of the election campaigns pressing heavily on Congress, with the effort to adjourn Congress at the earliest possible moment, and with the heavy legislative schedule confronting them, the members of Congress may not take time to do as careful a job as they otherwise would do, and some unfortunate legislation may be allowed to slip through. Among such possibilities is federal aid to parochial schools.

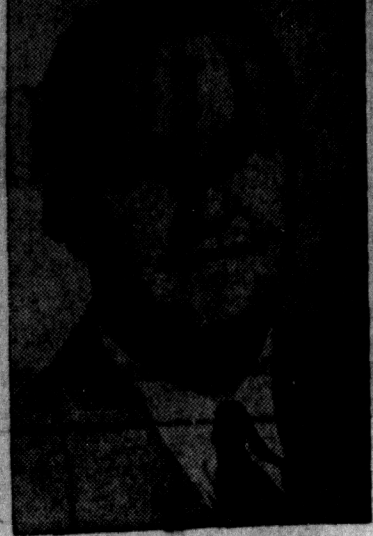
Congressmen usually will do what they think their constituencies are demanding. If the proponents of the public schools and the advocates of continued religious freedom are not as militant as the parochialists, there is serious danger that a new philosophy of education will be sold to the American people and public tax monies will be used for the religious education program of the churches.

In the meantime, it would be very effective if another stream of letters to members of congress and to newspapers throughout the nation could remind those in responsible positions of the fallacies in the arguments for public aid to parochial schools and insisting that church and state be kept separate and that religious liberty be preserved.

Private schools will receive \$5,445,777 from the federal government in the current fiscal year, ending June 30, 1961, as welfare service under the National School Lunch Act, according to the Agricultural Marketing Service of the Department of Agriculture.

An additional but undetermined amount will go to private schools through the allotments to the various states. The laws in some states prohibit the distribution of public tax monies to private schools. In such cases the federal government withholds a certain percentage of that state's allotment and administers the program directly with the school.

The total amount to be distributed through the school lunch program will be \$93,600,000, of which amount \$88,154,223 will be handled through state departments of education. The remainder will be administered directly to private schools through the agricultural marketing service.



Rev. Sam Waggener

Waggener Resigns Petal-Harvey

Rev. Sam Waggener has just closed a ten-year pastorate at the Petal-Harvey Church in Petal.

During the ten years the church budget has increased from \$15,000 to \$45,000; mission gifts from \$2,245 to \$7,154; and the value of the church property from \$90,000 to \$177,000. Two missions have been organized, the Petal-Harvey Mission and the New Richton Road Mission, the latter now being the Crestview Church. During the ten years 499 have been baptized and more than 600 added by letter.

Active In Association

Mr. Waggener has served as vice-moderator and moderator of Lebanon Baptist Association, and as vice-president of the Hattiesburg Ministerial Association. For several months this year he has served as daily Bible teacher on Television station WDAM-TV.

Before going to Petal-Harvey Mr. Waggener was pastor for six and one-half years at Centerville. He also served for three years as associational missionary of Mississippi Association.

Fred Brown - -

(Continued from Page 1) mittes, looked to him "to lead Southern Baptists in a campaign to pay their debt, to magnify the every-member canvass, and to enlist one million others... he threw himself, without reserve, into the campaign," according to Routh.

Southern Seminary, granted him the Master and Doctor of Theology degrees. He served churches at Harrodsburg and Frankfort, Ky., before moving to Sherman, Tex.

He retired in 1946 after 25 years with the Knoxville Church and became its pastor emeritus, continuing to lead in services and conferences among Baptists whenever he could.

Dr. Brown is survived by his wife, Nona Lee Dover Brown, formerly of St. Louis; his son, Dr. Fred F. Brown, Jr., Knoxville physician, and four daughters.

Leadership - -

(Continued from Page 1)

man and for several years chairman of the Education Commission, will speak on "The Layman and His Denomination."

The evening session will begin at seven o'clock with Rev. W. L. Meadows, of Quitman, president of the State Convention Board, presiding.

The closing inspirational message of this session will be brought by Rev. L. Gordon Sanning, Jackson, associate executive secretary, on the subject, "Our Life Line - The Cooperative Program."

The meeting will be resumed Friday morning at 8:30 with Dr. Quarles in the chair.

"World For Christ"

The closing inspirational message at eleven o'clock will be "The World for Christ," by Dr. Douglas Hudgins, pastor of Jackson's First Baptist Church and member of the Convention Board's Executive Committee.

The various agencies and their administrative personnel to attend will include:

The State Convention Board, Education Commission, Social Service Commission, Historical Commission, Orphanage, Foundation, Board of Ministerial Education, Executive Board of State WMU, Baptist Record, Blue Mountain College, Clarke College, Mississippi College, William Carey College, the Mississippi Baptist Hospital and the Mississippi Memorial Hospital of Memphis.

The Religious Issue In Political Affairs

By HUGH GAMBLE
Professor of Church History
Midwestern Seminary
Kansas City, Mo.

Religion is an issue in the 1960 presidential campaign. Some may contend that it does not belong in politics. But, the fact is, it is an issue, and campaigners will deal with it in such a way as to make the most of it.

A campaign issue is a subject introduced either by campaigners or by the electorate, or by both. It is a subject on which there are differences of opinion and sometimes irreconcilable viewpoints. Moreover, these differences have a bearing, directly or indirectly, on the outcome of political problems, in this case the election of a president of the United States.

There are many factors which have made religion an issue in this campaign. First, campaigners have discussed it and will continue to do so. Republicans will stay rather clear of the subject, lest they lay themselves open to the charge of religious intolerance toward Catholics. (Over a period of several decades the fiction has been created that Catholics are not and cannot be intolerant.) When Republican campaigners refer to religion, they will necessarily adopt a magnanimous attitude, deploring bigotry and urging the electorate not to register votes on the basis of a candidate's religion.

Will Deal Differently

Democrats will deal differently with the issue. They will bring it up more frequently. Kennedy made religion an issue in the West Virginia primary. It was the first item to receive attention in his acceptance speech in Los Angeles. Democrats will also say that one's religious affiliation is not relevant to his conduct of office, that religious abuses in other times and places are not relevant, and that any president, including a Catholic, will resist pressures and obligations. By constantly bringing religion up for the purpose of censure, Democratic campaigners will keep it before the public as an issue.

If the former conduct of campaigners is a clue to what we may expect in this campaign, campaigners will exploit this issue in the most feasible manner. Republicans will, and must repudiate intolerance. As in the West Virginia primary, Kennedy may assume the role of a patriotic American whose obligations to the government are the same as everyone else's, but whose political career is threatened by religious bigots, contrary to the federal constitution and the principle of separation of Church and State. He has already intimated, so he may be expected to employ the intimation again, that a vote against him might be construed as an anti-Catholic vote.

Psychology Noted

The psychology of political propaganda is similar to the psychology behind much present-day advertising; in fact, "public relations" experts are more important members of both campaign organizations.

Campaigners claim to appeal to man's rational powers. In actual fact, however, they often employ a subliminal approach which appeals to man's irrational powers and therefore makes exploitation possible. example, both parties appeal to the self-interest of laborers, of farmers, of small businessmen, of large businessmen, of minority groups, of regional partisans, etc. We know about the apparently productive advertisement of the cigarette which "thinking men" usually smoke; this ad appeals to man's unconscious desire to be known as a thinker. No one will admit to being bigoted in religion, for religious tolerance is the highest virtue in popular American Christianity; so, he may be led to cast his vote in such way as to erase all suspicion of intolerance, namely to vote for the candidate on whom the religious issues focuses.

Populace Bombarded

Second, anticipating a Catholic candidate, public news media began several months ago to bombard the populace with

news items, questionnaires, interviews, essays, and editorials on the religious issue; Every political cloud has been, and will continue to be, scanned by analytical radar designed to detect a religious blimp.

Third, also anticipating a Catholic candidate, several Protestant denominations have in recent months, adopted numerous resolutions containing at least four distinct viewpoints. 1) The principles of religious freedom and separation of Church and State will certainly be undermined, in fact overturned, if a Catholic is elected President. 2) Religious tolerance is a virtue, religious liberty is a right, but no one, be he Catholic or Protestant, can divorce his religion from political decisions. 3) A candidate's personal religious affiliation should not be made a political issue, but the electorate is concerned with how public funds are spent; and, it is implied, improper spending designed to assist religious groups is more likely under a Catholic president. 4) Religion has absolutely no place in political discussions, and constituents are urged not to consider it. These resolutions, it may be expected, will be echoed in numerous pulpits in coming months.

Fifth, the long-standing controversy between POAU (Protestants and Other Americans United for Separation of Church and State) and national Catholic spokesmen continues and may be expected to intensify during the campaign. Formed shortly after World War II, POAU has kept a look-out for legislative measures, judicial decisions, ecclesiastical proclamations, and occasional practices which tend to favor Catholicism and thereby to weaken the traditional principle of separation of Church and State. Generally speaking, its objectives are three-fold: to detect violations, to inform Protestants and other Americans on an alarming trend, and to encourage concerted action, through normal governmental channels against violations. POAU reports deal with certifiable facts and general principles.

Catholics Attack POAU

Catholic spokesmen have vigorously attacked POAU and individuals who popularize many of its findings. It is charged that POAU is belligerently, intolerantly anti-Catholic and also un-American. Due to centralized communications, and almost constant denunciation by Catholic spokesmen, it is possible that a greater percentage of Catholics, than of Protestants, know about POAU.

Sixth, recent developments indicate that, despite their constant protest that religion does not belong in politics, Democratic strategists expect it to be an issue. The selection of Lyndon Johnson as Kennedy's running mate is widely regarded as a move to prevent the

loss of southern electoral votes over two issues — civil rights and religion. It was seemingly concluded that southerners would not support Kennedy unless their viewpoints on these two matters were neutralized by Johnson's popularity in the South.

If they regarded the southern Protestant vote as a liability, they apparently regarded the Catholic vote of major northern metropolitan centers as an asset on which they could depend. They would not be unmindful of the fact that several heavily Catholic centers gave Al Smith two or three times as many votes in 1928 as the Democratic candidate received in 1924, and that the nationwide Democratic vote increased by seventy-nine percent between 1924 and 1928, compared to a Republican increase of only thirty-six percent.

Smith Profited

These facts suggest that, if anyone profited from the religious and prohibition issues in 1928, Smith profited more than Hoover. There are other voting records which indicate that, as a rule, Catholics give overwhelming support to Catholic candidates.

In seeking the vice-presidential nomination in 1956, Kennedy confidentially promised party leaders behind closed doors that he could deliver the "Catholic bloc." It is noteworthy that, while seeking the support of voters, he now publicly denies the existence of such a bloc.

Prior to the Los Angeles convention, Paul Butler, chairman of the Democratic national committee, stated that Catholic voters might bolt the Democratic Party and refuse to support its candidates if Kennedy should lose the nomination. (Like All Democratic national chairmen for three decades, Butler is a Catholic and is mentioned in Catholic Who's Who.) In the celebrated Johnson-Kennedy TV debate before the Texas delegation, Johnson observed that it has been demonstrated that a Catholic can carry a Protestant state; he then said, "We Protestants want equal treatment. We want some of the Catholic states to vote for a Protestant." It seems clear that a knowledge of the religious issue entered into political strategy.

In conclusion, it should be reiterated that religion is an issue in the 1960 presidential campaign, though not the only issue. If, as campaigners uniformly tell us, voters should gain information on all issues and then vote their informed convictions, voters should become informed on this issue also. Failure to do so will render voters vulnerable to propaganda, from both sides, which evokes irrational responses and fosters prejudice. Information is a defense against intolerance.

Arkansas Baptists To Consider Budget Of \$1,675,000 For 1961

LITTLE ROCK, Ark. — The Executive Board of the Arkansas Baptist State Convention in session here yesterday approved a budget of \$1,675,000 for 1961. The budget, including 36 per cent or \$603,000 for Southern Baptist Convention institutions and agencies, will be presented to the annual meeting of the Arkansas Baptist State Convention, at first Church, Fayetteville, in November.

The total is \$25,000 larger than the budget of \$1,650,000 for the current year. The board will recommend that the State Convention continue to give support to Southern Baptist College, Walnut Ridge, independent Junior College, as it has for several years, but that the college not be received as a 'Convention institution' at this time. An item of \$33,165 is included in the recommended budget, for the Walnut Ridge school.

Offering Continued

The board is recommending that the annual Thanksgiving offering for Bottoms Baptist Orphanage, Monticello, which

was to have been discontinued after this fall, be continued for 1961.

A liberalization of the state convention's by-laws to allow institutions more freedom in the purchase of property is being recommended for convention approval.

Atlanta 'Kneel-in' Tactics Continue

ATLANTA, Ga. — (BP)—Atlanta faced the second Sunday of Negro college students attempting to worship in white churches.

The students were successful in five churches: First Presbyterian, St. Luke's Episcopal, Central Presbyterian, Lutheran Church of the Redeemer, and the Second Ponce De Leon Baptist.

At First Baptist three negroes accepted seats, along with a number of whites, at an auxiliary auditorium used for over-



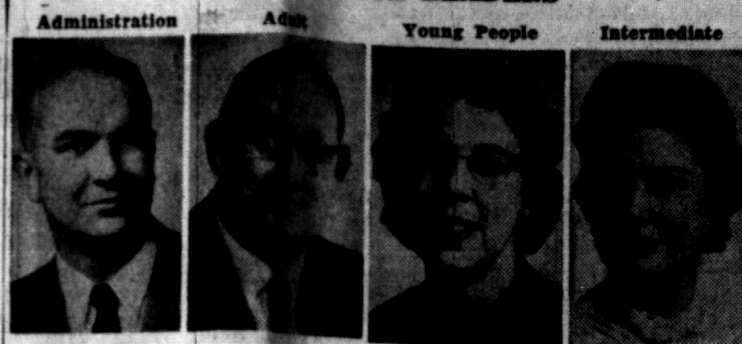
Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN
Secretary
MISS JEANETTE PICKER
Secretary

CAROLYN MADISON
Associate
J. M. HAYNES, Associate
JOHN D. ALEXANDER
Associate
W. T. DOUGLAS, Associate

SUNDAY SCHOOL WEEK AT GULF SHORE

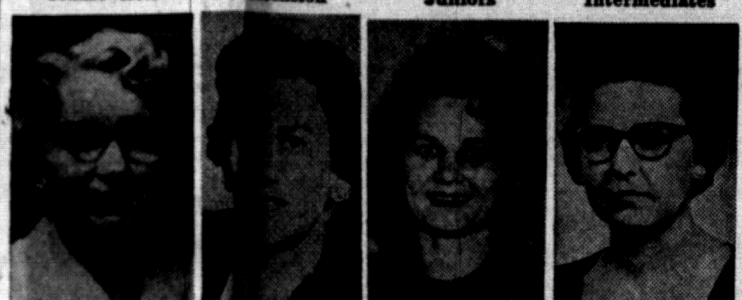
August 22-26, 1960
Theme: "Outreach for the Unreached"
CONFERENCE LEADERS



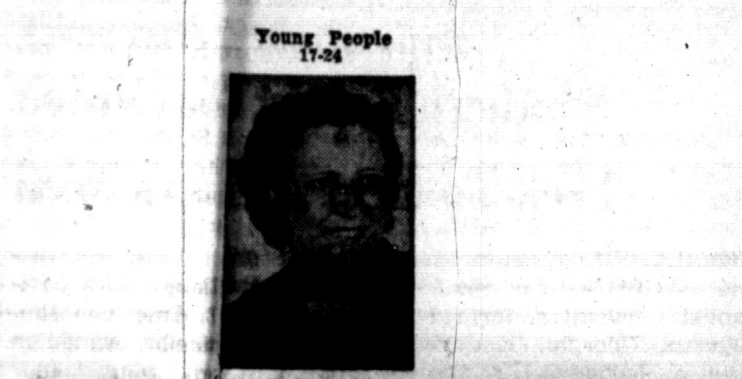
Administration: Frank Voight, Junior; J. C. Hatfield, Primary; Dorothy Reynolds, Beginner; Mrs. Frank Voight, Nursery.



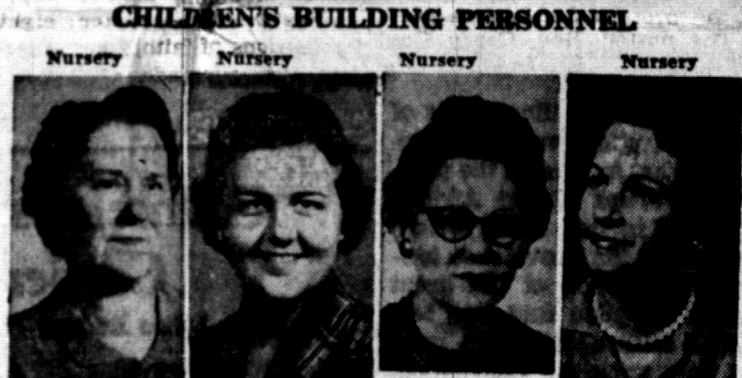
Shirley Robertson, Cradle Roll; Mrs. J. L. Pollard, Extension; Mrs. M. Williams, Juniors; Betty Hanson, Intermediates.



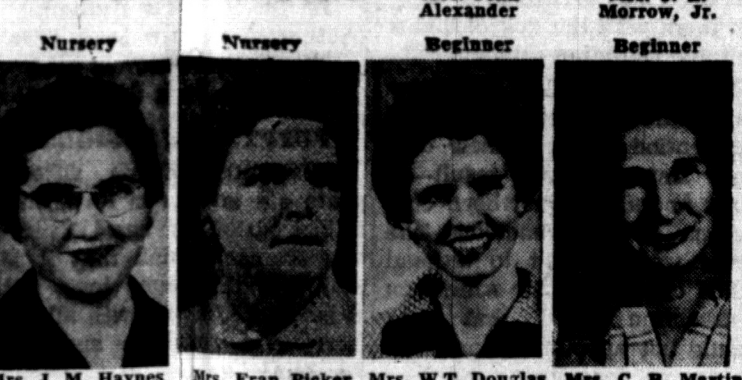
Mrs. M. E. Saunders, Mrs. Julius Nelson, Mrs. Robt. Taylor, Miss Evelyn Redd.



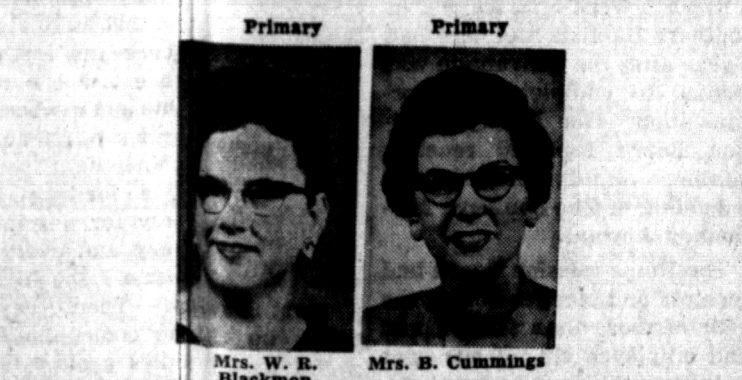
Mrs. H. J. Rushing, Young People leader.



Mrs. R. B. Stovall, Miss Sarah Stovall, Mrs. John Alexander, Mrs. J. E. Morrow, Jr.



Mrs. J. M. Haynes, Mrs. Fran Picker, Mrs. W.T. Douglas, Mrs. C. B. Martin.



Mrs. W. R. Blackmon, Mrs. B. Cummings.

Dr. A. V. Washburn of the Baptist Sunday School Board, Nashville, will speak on the subject "Outreach for the Unreached," theme for our week at Gulfshore, on Monday evening, August 22, at 7:00 o'clock.



Rev. Mack Douglas, Inspirational Speaker; Dr. Ralph Herring, Bible Hour Leader; Hazel Chisholm, Organist; Robert Taylor, Music Director.

flowing audiences.

Negroes were turned away or they refused segregated seating at Grace Methodist Church, where they were accepted last Sunday, at Druid Hills Baptist, the Baptist Tabernacle, and at Druid Hills Methodist.

Many churches have held meetings of deacons and similar groups to decide what procedure they should take in the event Negroes appeared. Some have decided to seat them in the back and along sides.

August 18, 1960

THE BAPTIST RECORD 3

Names In The News

Rev. and Mrs. Howard L. Smith, missionaries to Ghana, are returning to the states for furlough and may be addressed at 10809 Palestine St., Houston 29, Tex. He is a native of Rose-dale; she is the former Ada Mae Blanton, of Anson, Tex.

Rev. W. A. Richardson, pastor of Salem Church in Covington County, will be evangelist in a revival at the First Church at Redway, Calif., August 21-27. Pastoring the church at Redway is Rev. Bob Rooks, former pastor of Crestview Church at Petal in Forest County.

James Petty, associate professor of music at Mississippi College, is performing with the Boston Pops Orchestra, this summer. Petty, who is also band director at Mississippi College, will continue as a member of the Mississippi College music faculty this fall.

Mrs. O. M. Jones, manager of Jackson's Baptist Book Store, will be one of the speakers during the School for Church Librarians at Ridgecrest Assembly August 25-31.

Dr. Joe Davis Heacock, dean of the School of Religious Education, Southwestern Seminary, will deliver the commencement address for the summer graduation exercises at Howard College, Birmingham, Alabama, on August 19. He will be awarded the Doctor of Humanities Degree.

Revival Dates

Emmanuel, Jackson: August 21-28; Rev. Walter Burrell of Tallulah Falls, Ga., evangelist; Felix Snipes of Memphis, gospel singer; Rev. W. R. Storie, pastor.

Oak Ridge Mission, Vicksburg: August 21-26; Rev. H. C. Dykes, pastor of Bayou Sorrel Church, Plaquemine, La., evangelist; Buddy McElroy, Vicksburg, song leader; Mrs. Bettye Jean Worthy, pianist; Rev. James C. Wood, Jr., pastor. Dinner will be served at the church.

Enterprise (Mississippi): August 21-26; Rev. Lonnie Shull, evangelist; Rev. Dick Mefford, song leader; Rev. Robert Craig, pastor.

Friendship (Grenada): August 21-28; Rev. R. Gene Payne of Athens, Ga., evangelist; Rev. Frank Mixon, pastor. Services at 11:00 a. m. and 7:45 p. m.

Shiloh Memorial (Gulf Coast): August 21-28; Rev. James Fancher (pictured), pastor of First Church, Florence, evangelist; Homer Cooper, song leader; Vera Mae Cooper, pianist; Rev. Richard Ellis, pastor. Services at 7:30 each night.

Cartersville (Lebanon): August 21-26. Rev. Ted Witten, pastor of the Easthaven Church in Memphis, evangelist (pictured); Charles Walker, music director. Dinner will be served on the grounds, Sunday. Services will be 10:00 a. m. and 7:30 p. m. Rev. James Pitts is pastor.

Hermanville (Union): August 21-26; Rev. Claude Howe, Sr., Sturgis, evangelist; Rev. John Espy, pastor and song leader. Services at 11:00 a. m. and 7:30 p. m.

Forkland (Washington): August 22-26; Dr. Perry Claxton, pastor of First Church, Greenville, evangelist; Jerry Tally, Canton, song leader; Mrs. Max Phillips, pianist; Rev. Rodney Taylor, pastor.

Emmanuel: August 29-Sept. 2; Richard Sowards, pastor and evangelist; Bob Waline, Wildwood, song leader.

East Lincoln: August 19, 20, and 21; a weekend youth revival with Rev. Jack Williamson of Mt. Olive as evangelist; L. E. Stringer, song leader; Rev. Bobby Jones, pastor.

Verona: August 21-26; Rev. Herman A. Merritt, pastor of Cloverdale Church, Natchez, evangelist; J. T. Hannaford, minister of music at First Church, Columbia, song leader; Rev. Robert H. Rogers, pastor.

Bethel (Yalobusha): August 21-26; Rev. Lynton B. Cooper, pastor of Gore Springs Church, evangelist; Rick Tutor, song leader; Rev. A. M. Tutor, pastor.

Friendship Mission: Summit: August 21-28; Rev. G. W. Smith pastor of Calvary Church (Pike), evangelist; Robert Earl Thompson, Mississippi College, song leader; Rev. John M. Reed pastor. The mission will be constituted into a church on the afternoon of the 28th.

Rev. and Mrs. John A. Parker, Southern Baptist Missionaries on furlough from Chile, have moved from Lucedale, to Pickton, Tex., where their address is P. O. Box 93. He is a native of Lucedale, she is the former Ruby Hayden, of Pickton.

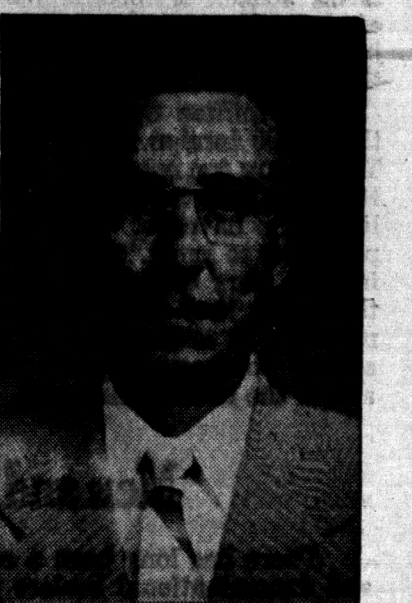
Bethel (Rankin) Celebrates 50th Anniversary

On August 28 Bethel Church in Rankin County will celebrate its 50th anniversary with Homecoming Day.

Rev. C. J. Olander of Tchula, a former pastor, will bring the message.

Dinner will be served on the grounds. All members are invited to attend to answer roll call.

Rev. W. C. McGee, pastor, has revealed that construction on a new church building will begin as soon as possible.



Ernest Frank Scott

Licensed

Ernest Frank Scott was licensed to the Gospel Ministry by Pleasant Valley Baptist Church in the Franklin County Association on July 3. Mr. Scott is a native of Franklin County and has served as a Deacon in the Pleasant Valley Baptist Church for a number of years. He will be available for supply work in the area.

RIDGECREST, N. C.—(RBA)—Registration figures at the close of the third Southern Baptist Training Union Leadership Assembly at Ridgecrest Baptist Assembly showed 3507 persons registered, boosting total attendance for the three Training Union weeks to 9780 — 179 more than last year's 9601.

Springhill (Franklin): August 21-26; Rev. James V. Scivieque, pastor of Northdale Church, Baton Rouge, La., evangelist; Rev. Harvey Rice of Baton Rouge, pastor. Services at 7:30 each evening. Homecoming Day, with dinner on the ground, is August 21.

Clear Creek, Lumberton: August 21-26; Rev. Bernard Higgins, pastor and evangelist; Steve Davis, song leader. There will be dinner on the ground August 21.

Byram (Hinds): August 21-28; Rev. Ray Megginson of Mobile, Ala., evangelist; Paul Bird, song leader; services each night at 7:30; Rev. Henry J. Bennett, pastor.

Southern Baptist Missionaries

Impressions of the recent trip to the Baptist World Alliance and tour of the mission fields of South America keep returning to our minds. There were many experiences which we shall never forget.

However, one impression is so strong that we feel impelled to write concerning it. That is our impression of the strength of the missionary personnel in our South American mission fields.

We met many missionaries during the tour. Some mission work was visited in almost every country, and we saw churches, seminaries, mission headquarters, publishing houses, and even some of the homes of the missionaries. We met some missionaries at airports, met with groups of them in some cities, talked to them about their work, and preached, with some of them interpreting, in some of the churches. In Argentina we met a large portion of the entire missionary group in that country, because they were in their annual mission conference at the Seminary in Buenos Aires. In Rio de Janeiro we saw large numbers of the missionaries from Brazil and other South American countries.

Several impressions came to us as we fellowshiped with, and saw the work of these men and women who have left their homes in North America and have gone to spend their lives in these foreign lands.

God has called, and the Southern Baptist Foreign Mission Board has appointed and sent out to the fields, the very highest type of personnel. There are men and women of outstanding ability, thorough education and training, and complete dedication to the tasks to which God has called them. No stronger or finer leadership can be found in any of our churches in the homeland. We saw men preaching and witnessing to native groups in small mission buildings, who could grace any pulpit in America. We saw men and women whose ability, dedication and devotion cannot be surpassed anywhere.

These missionaries are doing a tremendous job on their fields. They are seeing the needs, accepting the challenges, overcoming obstacles and effectively winning souls and building churches in difficult situations. They are training national leadership, building strong churches, and establishing institutions which will strengthen Baptist work for long years to come.

As one visits these mission fields he sees what has been accomplished by great mission leaders of the past, but he is encouraged in seeing just as great leadership in the work today. The future is bright as far as leadership is concerned.

Another impression, however, is that the line of missionaries is thin, and that there need to be many more workers on these fields now. Most of the missionaries are carrying the load of two or three persons, simply because the needs are so great, and there is not the personnel to meet them. The Foreign Mission Board is fully cognizant of these needs, and is sending new recruits to the fields just as they can be found, and as funds are available for their support.

Ten million Southern Baptists should have far more than 1,400 foreign missionaries in the fields of the world. That many are needed in South America alone, right now. It is time that we pray and give so that the multiplied millions who have not heard the Word of Life may have opportunity to know. Those missionaries on the fields are telling the story effectively. We thank God for every one of them, but they need reinforcement now in carrying the message. It is time for an aroused missionary concern among Southern Baptists, for missions both in America and to the ends of the earth.

Men and Missions

There has long been a concern on the part of pastors and denominational leaders that we find a better way to teach missions to our laymen. Too often, in our churches, the women, because of their participation in the WMU program, have had a knowledge of and interest in missions, while many of the men know little or nothing about the great world causes. The growth of the Brotherhood and Training Union, and the use of schools of missions and other such activities have remedied the need, but means still must be found to teach missions to more of our men.

In recent years a new development has proved to be most effective in enlisting men in missionary interest and support. Mission tours, in which groups of laymen visit the mission fields and actually participate in the mission work, have taken large numbers of men to both foreign and home mission areas. These tours have sometimes been sponsored by mission departments or leaders, but often have been promoted by some of the laymen themselves.

An example of such a tour is the visit to Colorado just made by a large group of laymen, most of whom were from Mississippi. The story of their trip and its results is related in this issue of the Record. These men spent several days speaking in the churches of the Denver area, doing personal witnessing, and seeing at first-hand the rapidly expanding Baptist work in this great western mission field.

Reports from the tour tell a thrilling story. Souls were saved, weak churches were strengthened, leaders and pastors were encouraged, and, best of all, a group of laymen returned to their homes and churches with a new concept of missions, and a new zeal for the whole mission program. Without question, they will create new interest in missions in their own and surrounding churches, as they bring reports of their experiences on a mission field.

Perhaps it will not be possible for large numbers of our men to make trips like these, but enough can do so to bring new mission interest in many congregations. Many other men, moreover, could make brief mission tours, such as visits to mission fields or Baptist institutions within their own state. Even visits like this would bring broader understanding of our whole Baptist program and create new interest in the work. A visit to the Baptist building, to some of our colleges or other institutions, to Gulfshore or Garaywa, or to the mission centers for minority groups, would open the eyes of many men to just what their gifts to missions are doing. Furthermore, the opportunity to know some of our Baptist leaders, would bring a new appreciation of what our Convention is seeking to do.

We hope that "mission tours" for laymen will continue and be increased. We believe that they will bring large returns for the kingdom of God.



19TH CENTURY BAPTIST PRESS Southern Baptist Convention Seek To Meet African's Need

RICHMOND, Virginia, June 1846 — (BP) — The Southern Baptist Convention, formed at Augusta, Georgia, last year, gave evidence at its second session here that while it defends the slaveholder, it also has the interest of slaves at heart.

One of the significant acts of the Convention was a resolution: "That in view of the present conditions of the African race, and in view of the indications of Divine Providence toward that portion of the great family of fallen men, we feel that a solemn obligation rests not only upon the Convention, but upon all Christians, to furnish them with the gospel and a suitable Christian ministry."

Southern Baptists withdrew from the American Baptist Convention to form their own body last year as a result—at least in part—of northern condemnation of slaveholders. The issue was brought to a head when officials of the American Convention ruled that they would not appoint a slaveholder as missionary.

Reports were encouraging as Southern Baptists met here just a year after the Convention was formed to complete their organization. The Foreign Mission Board reported receipts totaling almost \$18,000 and launching of The Southern Missionary Journal.

The Home Mission Board had receipts and pledges during the year of more than \$13,000, and had employed six missionaries to begin work on the home field.

The chief difference between the northern and southern Baptist conventions is more in organization than in theology or doctrine. The formation of the American Baptist Convention, which is only a Foreign Mission Society, is based on individuals or mission societies, while the supporting unit of the Southern Baptist Convention is the local church, or association, or state convention.

The northern Baptist organization is essentially a foreign mission body, with a separate organization for home missions. The Southern Baptist Convention, however, is a centralized denominational convention, encompassing all phases of home and foreign missions, education, benevolence, and any other work the Convention may wish to undertake.

The broader scope of the Southern Baptist Convention actually makes it nearer to the

kind of organization Richard Furman and Luther Rice envisioned when the American Baptist Convention was formed in 1814.

(Copyright 1959, by Historical Commission Southern Baptist Convention, Reuben Her-ring, Author).

Counselor's Corner

By Dr. R. Lofton Hudson

By Dr. R. Lofton Hudson (Author of the new book, "Sir, I Have a Problem," at your Baptist Book Store.)

"PUPPY LOVE SERIOUS"

QUESTION: I am fifteen years old and am in love with a boy about my age. Every one seems to think that it is stupid and is puppy love, but it isn't. I love him with all my heart and would do anything for him.

My problem is that he floats back and forth between me and my best girl friend. When he leaves me for her I cry for a solid day and every time I see him I start bawling. They break up and he comes back and I am all smiles again. Please tell me what to do. I love him so much I could die. I could give up all my friends if I knew that he really loved me.

ANSWER: Please, let's not be quite so dramatic. When people love that much, it is not love but an obsession. Believe me, marriages based on such love do not last.

I am sorry that your friends (and/or parents) try to make you ashamed of your feelings. So-called "puppy love" is not to be laughed at.

Why don't you try being a little more self-contained. Don't fall quite so hard for this boy. Try to maintain yourself as an individual, instead of an emotional parasite who is utterly dependent on the favor of this boy.

"Love is not love that alters when it alternation finds." Quote this to your boy friend. (Address all questions to Dr. Hudson, 118 West 47th St., Kansas City, 12, Missouri.)

Changamwe—Very Fortunate

By W. Boyd Pearce

Missionary to East Africa
Evening shadows were lengthening, and the workmen were gathering their tools, preparing to go home. The Changamwe Baptist Church Center building in Mombasa, Kenya, was nearing completion. The gray classrooms stretched out from the auditorium, their open windows gaping darkly. Inside the auditorium scaffolding had been left by the plasterers.

This evening, when I came as usual to see what had been done through the day, I was met by a young African man yearning a bright yellow shirt. He greeted me with a broad smile and expressed his curiosity about the building.

I told him it was to be a Baptist church, with the small rooms being used as classrooms where the Bible would be taught and where illiterate men and women could learn to read and write. I explained our plans for teaching English to those who wished to learn and sewing and hygiene to the women. "This large room," I added, "will be used for our worship services each Sunday and Wednesday."

Quiet For A Moment
The young man was quiet for a moment. "You mean," he finally said, "that this entire building will be used for church?"

After another moment of thought he added: "In the village from which I have come there is no church. Teachings of the Bible come only from those who happen to pass thru. And even where I live in Mombasa it is almost the same. I have to walk a great distance to get to church. There are many people needing a church, but it seems that the people of Changamwe are very fortunate somehow."

The Changamwe Baptist Church Center has been finished now. On Sunday afternoon, May 15, when it was formally opened and dedicated to the Lord's work, the people—the "fortunate people"—of Changamwe came in large numbers to fill the auditorium. A six-wheeled truck brought loads of Baptists from the Kisauni Baptist Church and the Kwa Jomvu mission. Many of our fellow missionaries from other denominations came.

The service began with the invocation given by Rev. A. Ray Milligan, missionary adviser of the Kisauni Church. The walls of the new building seemed to tremble as the people sang, "We Praise Thee, O God" and "Praise Him! Praise Him!"

Program Highlights
One of the high lights of the program was African Chief Judah Paul's welcoming of Baptists to Changamwe. A warm, evangelistic Christian, he began his speech with "Bwana asifiwe (Praise the Lord)" and included a word of personal testimony, taking a definite stand for Christianity in front of his people.

Rev. James L. Saunders, of Nairobi, Kenya, chairman of the Baptist Mission of East Africa, delivered the sermon. The closing hymn was "To God Be the Glory."

As I sat on the platform during the service, looking at the bright new building and all the people who had come, I could not help but think of some of the things that had contributed to their good fortune. I thought of Rev. and Mrs. James E. Hampton, the first Southern Baptist missionaries to Mombasa.

Shortly after their arrival Mr. Hampton saw the concentration of people moving to Changamwe, where new Government housing units were being built for Africans. He began almost immediately efforts to secure land and build a church. His file of letters to the municipal officials reveals many disappointments and setbacks. There was red tape and delay, but he was not deterred from his original purpose. Shortly after the Hamptons returned to the United States for their furlough, the contract for the building was let and construction began.

Thoughts Went Back
My thoughts went back, also, to the little church I had pastored in West Texas before coming to East Africa. It had a part in this building, too, for it contributed regularly to the mission program. I thought of the

other churches, the pastors, the laymen, the great host of Baptists I had never seen or met who were having a part in this day: Christians who had felt a burden or seen a need or believed in a program, who had built a church 10,000 miles from their homes that the people of Changamwe might hear of Christ. This was a good day for Baptists.

But somewhere in Mombasa the young African man in the bright yellow shirt is still having to walk a great distance to church. In his village there is

still no church for the people and no one to slake their spiritual thirst. The church at Changamwe is one step; but there are other prayers that must be prayed, other dollars that must be given, other lives that must be invested, and other churches that must be built for the people who sit in darkness, waiting.

As for now, the people of Changamwe—half-naked children rolling their hoops, barefoot women, men looking for a better day—these people are "very fortunate somehow."



A WAY OUT

Jesus was a victor and not a victim. Indeed, from a purely human standpoint, the death of Jesus may appear to have been the result of a nefarious plot by wicked men. It was that, of course, but it was more. For from the divine perspective it was the result of a plan.

The New Testament abounds with evidence of this. The transfiguration (Lk. 9:28-36) is simply one example of many. One the mount of transfiguration the veil of mystery was removed for a moment to disclose to the disciples that God was the director of the events in the life of Jesus.

Of major significance in the miracle of the transfiguration was the topic of conversation between Jesus and Moses and Elijah. They talked about

Jesus' death shortly to arrive (Lk. 9:31). But the word for death is not one which connotes a sense of despair and hopelessness commonly associated with death. Literally translated, exodus means exodus or a way out.

Was Victor
Moreover, they spoke of His "death which He was about to accomplish at Jerusalem." The word accomplish may be translated fulfill. He was a victor and not simply a victim for He was fulfilling the divine plan for human redemption. His death was a triumph and not a tragedy. It was a "way out" for Him and provided a way out of the human dilemma of sin, suffering, and death, for every man.—Copyright, 1960, by V. Wayne Barton.

New Books

TREASURY OF WORLD LITERATURE edited by Dagobert D. Runes (Philosophical Library, New York, 1450 pp., \$15.00).

The editor has chosen nearly 300 selections from world literature from past and present authors, from many areas of the world. There is poetry, novel, drama, philosophy, and other types of literature. The reader will find some of the great writings of the past, as well as some of the finest contemporary selections. This volume is not for a single sitting, but for taking up again and again.

THE MINISTER IN CHRISTIAN EDUCATION by Peter F. Person (Baker Book House, 134 pp., \$2.95).

Gives practical pointers to the pastor on the various aspects of Christian education through the church. Some chapters are not applicable to the Baptist church; other chapters give quite valuable and usable ideas.

WELCOME SPEECHES AND ALL OCCASIONS by Dr. Herschel H. Hobbs (Zondervan, 64 pp.) is an extremely handy little volume written by the pastor of First Church, Oklahoma City.

Dr. Hobbs puts "words in the speaker's mouth" for welcoming new ministers and other church workers, for welcoming new church members, for welcoming guest speakers, etc. He also presents ideas for dedication services and for responses to welcome addresses.

SAINTS AND SOCIETY by Earle E. Cairns (Moody Press, 192 pp., \$2.25).

The author shows clearly that revivals in one period of history, the eighteenth century, resulted in tremendous social improvement. He places particular emphasis on the preaching of John Wesley, Wm. Wilberforce, and Lord Shaftesbury.

I TITHE JOYFULLY (Moody Bible Institute, Chicago, 127 pp.) is a "book of letters from those who do." This little book is packed full of people's reports on the blessings they have received from giving the tenth.

THE INDIGENOUS CHURCH—A report from many fields (Moody Press, Chicago, 128 pp.). A brief but important survey

on the work of churches in various mission fields. Reveals that the seed sown by the missionaries has grown into full fruitage in many areas.

BELTON, Tex. — (BP) — Mary Hardin-Baylor College here officially launched the second phase of its million dollar campaign Aug. 1, said President Arthur K. Tyson.

Calendar of Prayer

August 22 — Walter Boland, Trustee, Blue Mountain College; W. R. Davis, Jr., Grenada Associational Brotherhood President.

August 23 — Udell Ward, Winston Associational Training Union Director; Mrs. Vesta M. Cole, Baptist Book Store.

August 24 — Mrs. Viola Jones, Baptist Orphanage staff; Dr. Lee Gallman, Seminary Extension Dept.

August 25 — Jack Roberts, Baptist Building; Duane Tucker, Bolivar Associational Sunday School Superintendent.

August 26 — S. L. Robinson, Mississippi College faculty; Mrs. Ruby Naron, Grenada Associational Clerk.

August 27 — John Brock, Baptist Building; Rev. Troy Prince, Lauderdale Associational missionary.

August 28 — Mrs. W. E. Stewart, William Carey College staff; Mrs. Grady Blackwell, Gulf Coast Associational WMU president.

The Baptist Record

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Official Journal of the MISSISSIPPI BAPTIST CONVENTION BOARD

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The Baptist Building
Mississippi Street at Congress
Baptist Record Advisory Committee:
Furber Hewitt Jackson; Henry Harris; West Point; Justus L. Garrett; Blount; Glenn Smith; Corintha; Guy Reedy; Laurel.

Subscriptions: \$3.00 a year payable in advance.
Entered as second-class matter April 4, 1918 at the Post Office at Jackson, Miss. under the Act of October 3, 1917. Postage paid at Jackson, Miss. under the Act of October 3, 1917. Objections to mailing at special rate of postage provided for in Act of October 3, 1917, will be accepted for mailing at special rate of postage provided for in Act of October 3, 1917, provided that the material is printed in the United States and that the charge for mailing is not more than 10 cents per copy. The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

VACATION BIBLE SCHOOLS

Association	Church	Enrolled
Bolivar	Niland Chapel	46
Calhoun	Old Town	39
Chickasaw	Union Chapel	105
Clarke	Pleasant Hill	114
Copiah	Rolling Creek	76
DeSoto	County Line	72
Hinds	First, Walls	423
Hinds	Broadmoor	278
Hinds	McDowell Road	505
Itawamba	Ridgecrest	21
Jasper	Poplar Springs	88
Jasper	Lake Como	57
Lafayette	Louis	58
Lamar	Shiloh	88
Lee	Bellevue	231
Lee	First, Greenwood	147
Lincoln	Saltillo	73
Marshall	Fair River	230
Mississippi	First, Holly Springs	139
Mississippi	Crosby	27
Panola	East Fork	67
Pearl River	Good Hope	73
Pontotoc	New Henleyfield	46
Pontotoc	Harmony	38
Rankin	Immanuel	32
Riverside	Mt. Pisgah	44
Scott	Reynolds Memorial	56
Simpson	Line Creek	105
Tallahatchie	Oak Grove	79
Union	Brazil	21
Warren	Red Lick	76
Washington	Oak Ridge	76
Adams	Swiftwater	217
Alcorn	West Side	39
Alcorn	Antioch	44
Alcorn	Glendale	47
Alcorn	Kemp's Chapel	45
Alcorn	Love Joy	32
Alcorn	North Corinth	26
Bolivar	Tusculum	54
Calhoun	Waxhaw	13
Carroll	Lantrio	115
Choctaw	New Jerusalem	243
Clarke	Chester	72
Clay	Enterprise	55
Franklin	First, West Point	85
George	Roxie	250
Grenada	Hewell's Community	100
Greene	Sand Hill	72
Gulf Coast	Handaboro	135
Hinds	Woodmarket	74
Holmes	Bellon	20
Humphreys	First, Durant	30
Itawamba	First, Louise	87
Itawamba	Liberty Grove	87
Jackson	Emmanuel	58
Jasper	Lake Como	114
Jeff Davis	Hepzibah	181
Jones	Glade	64
Jones	Second Avenue, Laurel	70
Lamar	Oral	67
Laurel	Mount Olive	105
Leake	Big Lake	87
Lebanon	Petal-Harvey	87
Madison	Simmons Memorial	81
Marshall	Snyder	120
Marshall	Spring Hill	168
Mississippi	Galilee	55
Mississippi	Woodville	56
Monroe	Cason	42
Montgomery	Bealsdale	98
Neshoba	Bluff Springs	46
Neshoba	Coldwater	51
Neshoba	New Bethel	37
New Choctaw	Hopewell	33
New Choctaw	Old Canaan	88
New Choctaw	Beulah	39
Newton	Pinckney	44
Newton	Holmesville	70
Pike	Longview	66
Pontotoc	Zion	56
Pontotoc	Bethel	60
Rankin	Concord	69
Riverside	Belen	34
Riverside	Harmony	88
Riverside	West Marks	50
Simpson	New Hope	87
Smith	Larena	42
Sunflower	Linn	65
Tallahatchie	Paducah Wells Mission	67
Walhall	Calvary	87
Washington	Forkland	65
Wayne	Eucato	108
Wayne	Evergreen	67
Winston	Liberty	96
Winston	Grove	
Yazoo	Ridgecrest Chapel	

THE AUDITORIUM of East Fork Church, which will celebrate its Sesquicentennial on August 21, was constructed in 1887.

East Fork Church To Observe Its Sesquicentennial On August 21

East Fork church in Mississippi Association, which has weathered seven wars — 1812, Mexican, Civil, Spanish-American, World Wars I & II, and Korean — will observe its sesquicentennial with a celebration at the church Sunday, August 21.

The Rev. Ray Campbell, pastor, will be host for the occasion with Deacons Elliott Moore, Clyde Whittington, Lee Campbell, Ralph Moak, Earl McKnight, William Wicker, Hilton Newman and A. J. Lowe, Jr.

The church is rich in history, having been constituted in September 1810 when 14 persons met at the home of James Chandler, near where Highway 24 crossed the east prong of Amite river. In October, they asked admittance to the Mississippi Association, and was the sixth church admitted to that body. It is now outdated only by the Ebenezer Baptist Church of the same association.

One hundred year ago, in 1860 the membership included 87 white members and 40 negroes; however, after 1871, the church roll shows that all Negroes had left the church to become members of their own congregations.

Constructed in 1887, the main auditorium of the present building was constructed in 1887, after the old building was sold. For the first time, mention is made of a musical instrument for the church when the T. J. Cole family gave an organ. In 1888, the Rev. R. J. Stewart was called at a salary of \$175 per year, and the Ladies Aid Society was organized.

In 1930, lights were installed at the Church, the property was valued at \$1500, and Baptist Young People's Union was organized. A parsonage was constructed in 1938 and all indebtedness was paid off by 1940.

Today, the membership at

East Fork Baptist Church is 350, and church property is valued at \$30,000. The church stands in a thriving rural community and is a monument to

early members who "weathered many a storm" to leave to posterity a church which is only one year less old than historical Amite County.

"Outreach For The Unreached" Widely Received By Churches

NASHVILLE, Tenn. —(BSSB) —Orders for more than 90,000 copies of the new book "Outreach for the Unreached" have been received, according to a report by H. S. Simpson of the Sunday School Board here.

The book is A. V. Washburn's first general book on Sunday School work. His grasp of the subject is based upon more than 25 years' experience in the Board's Sunday School department.

"Outreach for the unreached" will be studied as a guide to balanced and complete pre-

paration for the year's work.

In an interview with Dr. W. L. Howse, director of the Sunday School Board's Education Division, he said:

"The present day church relies upon its Sunday School to achieve such significant tasks as reaching, teaching, winning, and developing persons.

What a Sunday School accomplishes is of great importance to a church. What happens in the nearly 32,000 Sunday Schools of the Southern Baptist Convention is of great importance to Southern Baptists."

Three Baptist History Books Being Planned

NASHVILLE — (BP)—Three books relating to Baptist history are in the writing or planning stage, according to reports at the annual session of the Southern Baptist Historical Commission here.

Penrose St. Amant, dean of the school of Theology at Southern Baptist Theological Seminary, Louisville, and an eminent denominational historian, is writing one entitled, "A History of Baptist Theology."

Commission members urged a study of whether a book should be written describing "The Baptist Genius," that is the things that have made Southern Baptists what they are.

Emphasis On Individual One observer attributed it to the emphasis on religious liberty that has characterized Baptists. Another singled out Baptists' emphasis on the individual and his personal relationship to God as being a leading factor.

The third book discussed is the story of Baptists for 150 years being planned by seven Baptist groups in North America for their third Jubilee Celebration in 1964.

Southern Baptists are one of the groups taking part in the Baptist Jubilee Advance, commemorating 150 years of organized Baptist work on a national scale on the continent.

Springhill, Knoxville Plans Homecoming

Springhill Church, Knoxville, will have Homecoming Day Sunday, August 21. This will be the beginning of a revival meeting which is to run through Friday, the 26th. An old fashioned dinner will be served on the grounds.

The public, and especially former members and friends of Springhill, are cordially invited to attend all of the services.

RIDGECREST, N. C.—(RBA) —The largest Southern Baptist Sunday School conference ever held has just closed at Ridgecrest Assembly with 3336 persons registered. This tops last year's high of 3249 for this same week.



At Last—a Hospitalization Plan for Non-Drinkers Only

Pays \$100 Weekly from First DAY for LIFE to readers of Baptist Record!

TO the one American in four who does not drink, we offer the Gold Star Total Abstiners' Hospitalization Policy, which will pay you \$100 a week from your first day in the hospital, and will continue paying as long as you are there, even for life!

If you do not drink, and are carrying ordinary hospitalization insurance, you are of course helping to pay for the accidents and hospital bills of those who do drink.

Alcoholism is now our nation's No. 3 health problem, ranking immediately behind heart disease and cancer! Those who drink have reduced resistance to infection and are naturally sick more often and sick longer than those who do not drink. Why should you help pay for their hospitalization?

Now, for the first time, you can get the newest and very finest hospitalization coverage at an unbelievably low rate because the Gold Star Policy is offered ONLY to non-drinkers. With this policy, you receive \$100 a week from the first day and as long as you remain in the hospital! This money is paid you in cash to be used for rent, food, hospital, or doctor bills—anything you wish. Your policy cannot be cancelled by the company no matter how long you remain in the hospital or how often you are sick. And the present low rate on your policy can never be raised simply because you get old, or have too many claims, but only in the event of a general rate adjustment up or down for all policyholders!

One out of every seven people will spend some time in the hospital this year. Every day, over 43,000 people enter the hospital—32,000 of these for the first time! No one knows whose turn will be next, whether yours or mine. But we do know that a fall on the sidewalk or stairs in your home, or some sud-

den illness, could put you in the hospital for weeks or months, and could cost thousands of dollars.

How would you pay for a long siege in the hospital with costly doctor bills and expensive drugs and medicines? Many folks lost their car, savings, even their home, and are sunk hopelessly in debt for the rest of their lives. We surely hope this won't happen to you, but please don't gamble!

The Gold Star Plan Makes It Easy!

With a Gold Star Total Abstiners' Hospitalization Policy, you would receive \$100 per week in cash as long as you remain in the hospital. Even if you are already covered by another policy, the Gold Star Plan will supplement that coverage, and pay IN ADDITION TO your present policy.

The \$100 a week plan costs just \$4 for the first month's protection for each adult, age 19 through 64, or \$40 for twelve full months. For each child under age 19, the cost is \$3 for a month's protection. And for each adult of age 65 through 100, the cost is only \$6 a month.

Many folks who already carry some hospitalization will still want the \$100 per week Gold Star Policy. However, some who already have good coverage elsewhere might want only \$50 a week additional protection to use as supplemental coverage, and this is available at just \$2 a month, or \$20 per year. Children under 19 may get this coverage for only \$1.50 per month; and for folks over 65 the rate is \$3 per month. This policy is identical with the \$100 policy except that it pays \$50 per week, and the additional benefits for accidental death and loss of eye, leg, or arm are of course half as large—but still \$1,000 and \$3,000.

Additional Benefits

- Pays \$2,000 for accidental death.
- Pays \$2,000 cash for loss of one hand, one foot or sight of one eye.
- Pays \$6,000 cash for loss of both eyes, both feet, or both hands.
- Pays double the above amounts (up to \$12,000) for specified travel accidents!

MONEY-BACK GUARANTEE

We'll mail your policy to your home. No salesman will call. In the privacy of your own home, read the policy over. Examine it carefully. Have the policy checked by your lawyer, your doctor, your Christian friends or some trusted advisor. Make sure it provides exactly what we've told you it does. Then, if you are not fully satisfied, mail it back within 10 days, and we'll refund your money by return mail, with no questions asked. So, you see, you have everything to gain and nothing to lose! Fair enough?

We trust that your turn to enter the hospital will not come soon. But please remember, once the doctor tells you that you need to go to the hospital, it's too late to buy coverage at any price. So mail your application today!

Happy Policyholders Write

Miss G. G., Neillsville, Wis., "I received the cash settlement for my claim, and want to thank you sincerely for same. Every cent was paid according to policy. I had made only one payment on the policy before I was stricken, and you paid up immediately with no questions asked. I heartily recommend the Gold Star Policy to anyone."

L. C. of Atlanta, Ga., "... the best insurance policy that I have ever heard of."

Mrs. L. G., Navasota, Texas: "It seems too good to be true for an older person."

Mr. J. T. N., Leon, Va.: "Better than any policy I ever read about."

Mrs. C. F. S., Penney Farms, Fla., "Just the policy we have been looking for."

Mrs. N. R., San Diego, Calif.: "I have been looking for this kind of insurance for a long time."

Check These Remarkable Features:

- Guaranteed renewable (Only YOU can cancel)
- Good in any accredited hospital anywhere in the world (including missionary hospitals)
- Fun in addition to any other hospital insurance you may carry.
- All benefits paid directly to you in cash!
- No health examination necessary.
- No automatic age termination.
- Immediate coverage! Full benefits go into effect noon of the day your policy is issued.
- No limit on number of times you can collect.
- Pays from the very first day in hospital.
- No policy fees or enrollment fees!
- Ten-day money-back guarantee!

Only Conditions Not Covered

Following are the only conditions this policy does not cover: pregnancy, childbirth or miscarriage; suicide, any act of war; pre-existing conditions; Workmen's Compensation cases; or hospitalization caused by the use of alcoholic beverages or narcotics. Everything else is covered!

The World Mutual Health and Accident Insurance Company

World Mutual has been operating since 1921 and is rated A+ Excellent (highest rating available) by Dunne's Insurance Reports, the world's largest policyholder's reporting service. By special arrangement with De Moss Associates, World Mutual has underwritten this Gold Star Abstiners' Hospitalization Policy.

This plan offered exclusively by

De Moss Associates
Valley Forge, Pa.

"Special Hospital-Medical Plans for Special People"

Senior Citizen's Policy

Those over 65 frequently find it difficult to get hospitalization insurance. De Moss Associates offer a special Senior Citizen's Policy for those between 65 and 100 at only \$6.00 per month, or \$60 per year, offering identically the same liberal benefits as the standard Gold Star \$100 policy. Those taking out a policy before 65 pay only the standard \$4.00 per month rate even after they reach 65.

RUSH COUPON NOW TO ASSURE YOUR PROTECTION

APPLICATION TO MBR-360

World Mutual Health and Accident Ins. Co. of Penna.

My name is _____

Address _____

City _____ State _____

Date of birth: Month _____ Day _____ Year _____

My occupation is _____

My beneficiary is _____

I also hereby apply for coverage for the members of my family listed below:

Name	Date of Birth	Age	Relationship	Beneficiary
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____

(A) Do you and all members listed above certify that you do not use alcohol? Yes (_____) No (_____)

(B) Do you and all members listed above certify that you are in sound and healthy condition mentally and physically to the best of your belief and knowledge? Yes (_____) No (_____)

If no, please state details including operations, sickness or disabilities during the past five years: _____

(C) Do you hereby apply to the World Mutual Health and Accident Ins. Co. of Penna., for a policy based on the understanding that the policy applied for does not cover conditions originating prior to the date of insurance, and that the policy is issued solely and entirely in reliance upon the written answers to the foregoing questions? Yes (_____) No (_____)

Date: _____ Signed: _____

I am enclosing for:

- | | |
|---|--|
| () \$4 for each adult, age 19-64 for 1st month's protection. | () \$2 for each adult, age 19-64, for 1st month's protection. |
| () \$40 for 12 month's protection for each adult. | () \$20 for 12 month's protection for each adult. |
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| () \$6 for 1st month's protection for each adult, age 65-100. | () \$3 for 1st month's protection for each adult, age 65-100. |
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DR. PAUL S. JAMES, long time pastor of Baptist Tabernacle, Atlanta, now head of Southern Baptist work in New York: "The hospitalization policy for non-drinkers appears to me to be an excellent one and I know of no other company which makes such provisions for one's time of need. I am happy indeed to give my personal endorsement to this program."

DR. HYMAN APPELMAN, greatly-used Baptist evangelist: "God was gracious enough to me to lead Arthur De Moss to the Lord Jesus Christ. I have known him intimately. He is 100 per cent trustworthy. I should take his word for anything at any time. In addition to all that, he knows insurance backwards and forwards. When he O. K.'s a thing like the Gold Star Total Abstiners' Hospitalization Policy, it is to be taken at full face value. Without any sort of reservation I recommend it to everybody."

Coggin Speaks On 'Divine Mathematics'

RIDGECREST, N. C.—(RBA) James E. Coggin, speaking on "Divine Mathematics," spoke of the power of the task which is ours as workers for Christ Aug. 9 at Ridgecrest Assembly. Using the scripture "one shall put 1000 to flight and two shall put 10,000" as his theme, Dr. Coggin declared:

"A miraculous aspect of Divine Mathematics is that it states that 'two shall put 10,000 to flight,' thereby proving the power of unity and of the spiritual minority."

"There is a divine equation," he continued. "One plus God equals enough. What does this divine equation mean?"

Dr. Coggin gave three answers:

"One, there are no insignificant groups or congregations. Two, there are no insignificant lives. Three, there is no insignificant service."

Davis Resigns Elraine, Jackson

Rev. H. C. Davis has resigned the Elraine church, Jackson, effective August 14 in order to accept the call to the First Church, Tishomingo, Okla.

While at Elraine for 2½ years there were 61 professions of faith and the church debt was reduced by \$20,000. The budget increased from \$11,500.00 to \$19,525.00 and a two-story building was erected.

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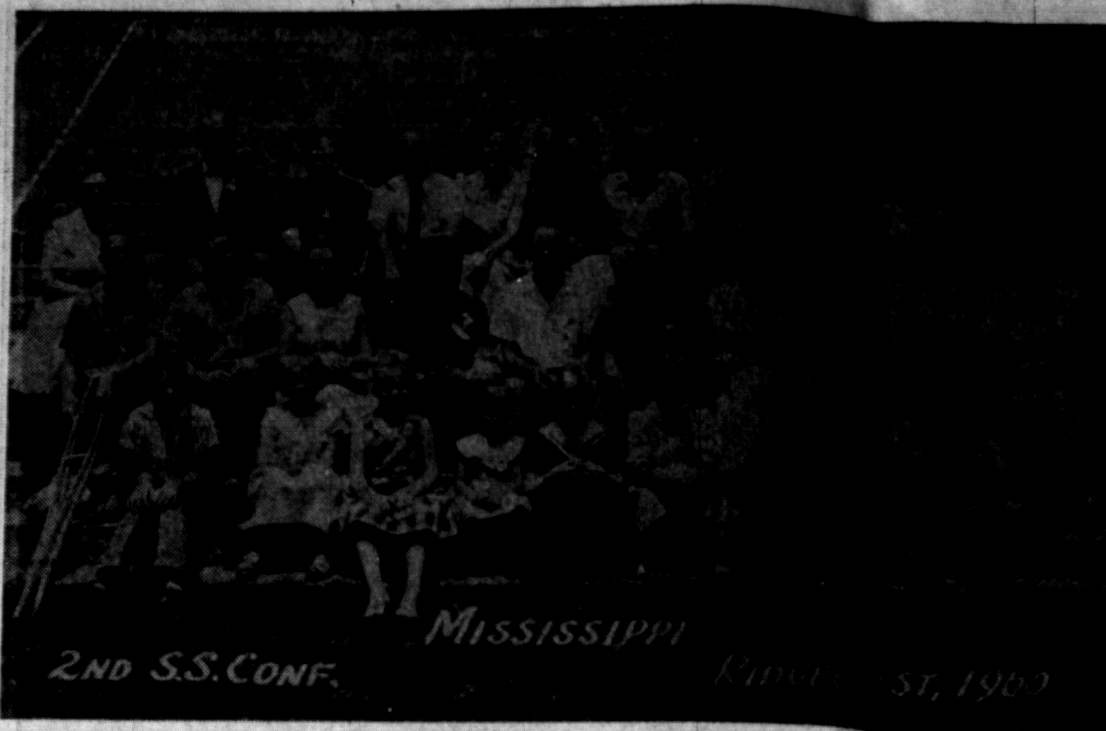
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Mississippi Baptist Laymen 'Went, Saw and Conquered'

By J. Kelly Simmons
Editor Rocky Mountain Baptist
DENVER — It was said of Caesar's forces that "They came, they saw, they conquered."

This can truly be the brief chronicle of the invasion of Colorado by forty Mississippi Baptist laymen, but to that must be added another word, the conquerors were conquered by the gigantic mission task of the West, and were thrilled by the progress made by such a few in so short a time.

This is the testimony of each of these business and professional men out of the heart of the South.

They came to bear witness to the saving power of the Son of God. They came to preach consecration of life, talents and possessions, and they left a far richer constituency in the Colorado Baptist General Convention than they found, for men in the South gave, and men in the West appropriated their gift with deep gratitude.

Cooper Leads

Owen Cooper, business man, of Yazoo City led the Crusade with keen apprehension of both the need of the area, and the contributive potential of the laymen who ministered to that area.

These forty laymen preached in 38 churches. These churches have reported a total of more than 10,000 in attendance in the five services in each church, and a great Saturday night rally with 680 present, in the First Southern Baptist Church, Denver, and a ministry over a local radio station that reached literally thousands of others.

During the Crusade eleven made professions of faith, 83 united with the churches by letter and 151 rededicated life, but these statistics do not begin to tell the story.

Bill Landers, secretary of Brotherhood for the Colorado Convention, and co-director of the Crusade states that this is the greatest thing to happen in the history of Southern Baptists in the Denver area, and he states, "We are making plans to invite these men and others from Mississippi back next year, and Pike's Peak Association which includes Colorado Springs and Pueblo also plan a Laymen's Crusade for 1961."

Vast Audience

The vast audience at the Saturday rally as well as the radio listeners were stirred by the message of Dr. Chester L. Quarles, executive secretary, Mississippi Baptist Convention Board.

He was supported in this great service by testimonies from Harold C. Abbott of Shreveport, La., Jerry Clower of Yazoo City, Miss., Guinn Moore of Columbia, Miss., and Dr. Norris Vest of Greenville, Miss.

Following Dr. Quarles' message a number of decisions were made by those present for rededication, surrender for special service and profession of faith, and then Dr. Willis J. Ray, executive secretary, Colorado Baptist General Convention, called on all pastors who felt that this Crusade had meant much to their church to come forward in appreciation for the services of these laymen.

Every pastor came to line up in front of the auditorium, and then Dr. Ray called for laymen of Denver and the adjoining area, who would say that they would be willing to render a similar service in another area as these had done to join their pastor.

Many Colorado laymen responded with the pledge that they would go and preach the gospel as had these Mississippians so ably done.

The climax of the Crusade was reached when Mr. Cooper announced that those who had participated from Mississippi would underwrite the establishment of a new church at Boulder and that the ground would be broken on Sunday afternoon.

Groundbreaking
In an impressive ground breaking ceremony on Sunday, July 31 the Mississippians joined with Pastor E. J. Speegle of the Broadway Baptist Church in breaking ground for this mission upon land which purchase was made possible by the gifts and underwriting of the men of the Crusade from Mississippi.

The visitors and pastors and laymen from the 38 churches met each morning for a breakfast. This hour each day was high in spiritual tone and was a meeting for prayer, plans and resolutions. Dr. Ray spoke to the men one morning on "Why Southern Baptists Are In The West." Dr. Quarles addressed the group on "Who Are Southern Baptists?"

Dr. Ray said, "Colorado has been immeasurably blessed, and we shall never forget these consecrated men who rendered such a ministry to us."

The city of Denver took note of Baptist doings as never before. Someone of the Crusade was interviewed daily on both radio and TV. The buses carried cards advertising the Crusade and the local newspapers were generous in their coverage.

One newsman remarked that he could not understand how forty busy men could leave

their important business life and their homes to come to Denver and preach. He said, "I thought that was the job of the preacher." He was informed that to Baptists this is the job of every Christian.

Testimony

The frequently repeated testimony of the Crusader was that we came to help, but we have experienced a reversal in the order, and we have received far more help than we have brought to you. Denverites could not agree, but were grateful that the assistance might have been mutual.

New Scholarship Set Up At MC

A new scholarship to aid a pre-medical student at Mississippi College is being established by Mr. and Mrs. Willie George of Silver Creek, announces Dr. R. A. McLemore, president of the college.

The Georges are establishing the Willie Dai George Scholarship as a tribute to their only son. He had planned to be a Sept. He had planned to be a freshman pre-med student at Mississippi College this fall, and was considering becoming a medical missionary.

The income from the scholarship fund given by Mr. and Mrs. George will be used to assist a Mississippi College student preparing for a medical career. Selection for the scholarship will be made on the basis of academic accomplishment, character, desire for a Christian education and desire to serve humanity.

Southside Conducts Bible Survey Plan

South Side Church, Meridian, has received the Certificate of Recognition from the Sunday School Board for having conducted the Bible Survey Plan in their church. Also awarded were six certificates for completion of the six books and all supplementary materials including reading the entire Bible. Those earning these awards were Mrs. Lucy Armstrong, Mrs. Harold Hawkins, Mrs. Mary Ivey, Mr. Gould Powers, Mrs. Gould Powers, and Mrs. C. H. Smith.

Total enrollment for the Bible Survey was 426. 283 book awards were earned, and 21 persons completed the six books in the survey. Plans are being made to offer the Bible Survey Course again to those who were not able to take it previously. Miss Ruby Cox, is superintendent of training and Hugh Foster is Minister of Education at the South Side Church.

St. Louis Church Calls R. G. Capra Of Nashville

ST. LOUIS — (BP) — The Ballwin Baptist Church in suburban St. Louis, has called Robert G. Capra of Nashville, as pastor, effective about Sept. 1. Capra has accepted the call. For the past 14 months, Capra has been assistant director of Cooperative Program promotion with the Executive Committee of the Southern Baptist Convention.

CHURCH AND STATE JOURNAL ENTERING SECOND EDITION

WACO, Texas — The second edition of the Journal of Church and State, published by the J. M. Dawson Studies in Church and State of Baylor University, is now being distributed. The first issue of the Journal was published last November.

Editor of the Journal is Dr. James E. Wood, professor of Religion at Baylor University, who is Director of the Dawson Studies in Church and State, an endowed program. Associate editors are Dr. Robert T. Miller, professor of Political Science, and Dr. E. Bruce Thompson, professor of history.

The Journal, the first of its kind in the nation, is non-denominational and non-sectarian. On its Editorial Board are such international known figures as Theodore F. Adams of Richmond, Va.; Kenneth Scott LaTourrette of Yale University; Louie D. Newton, Atlanta, Ga.; C. Emanuel Carlson, Washington, D. C.; Paul Geren, Dallas; Leo Pfeffer, New York City; and Glenn Archer, Washington, D. C.

This issue of the Journal of Church and State features articles by Gaylon L. Caldwell, professor of Political Science at Brigham Young University; T. B. Maston, professor of Christian ethics at Southwestern Baptist Theological Seminary; Arcot Krishnaswami, representative of the Commission on Human Rights of the United Nations Economic and Social Council; and Dr. W. J. Kilgore, chairman of the department of Philosophy, Baylor University.

Also featured in the volume is the new Proposed Code of the United Nations on Religious Liberty.

In addition, ten leading late publications relating to affairs of Church and State are reviewed by ten leading educators, theologians, and scholars. A new feature of the magazine

is a section called "Notes on Church-State Affairs" which is edited by Robert T. Miller, one of the publication's associate editors. It presents a running account of latest incidents and events relating to church-state legislation and relationships throughout the country. This will be a regular feature of the Journal in the future, its editors announce.

Concern Not Limited

In an editorial introducing the Journal Dr. Wood mentions the "diversity of approaches to the problem" (of Church and State) which the editorial board is attempting, stating: "Concern for the problem has not been limited to any one country, religion, academic discipline, or particular period in history."

Copies of the Journal may be had by writing the Director of the Dawson Studies in Church and State, Baylor University. Single copies are 75 cents; yearly subscriptions rates are \$1.25. Dr. Wood states.

D. D. Satterwhite Receives New Car

Rev. D. D. Satterwhite, pastor of Bay Springs Church since June of 1959, was presented with a new Ford car following the morning worship service Sunday, August 7.

As he entered the church yard, the car was surrounded by a large portion of the membership and presented to him by the younger men of the church.

Dr. M. S. Massey, chairman of the board of deacons, gave the presentory message of appreciation of his life and services.

Rev. Satterwhite stated that it was the "greatest surprise of my life."

Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
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Sunbeam Director—MISS WAUDINE STOREY

STATE MISSION SEASON OF PRAYER
September 12-14
Theme: BY MY SPIRIT



Rev. David Millican

Accepts Stonewall Pastorate

Rev. David Millican recently resigned the Pecan Grove Baptist Church of Ellisville to accept the pastorate of the Stonewall Baptist Church. He assumed his duties at the Stonewall Church on August 1.

Rev. Millican and his wife, the former Doris Powe of Buckatunna, are both graduates of William Carey College. He has completed two years at New Orleans Seminary.

Licensed and ordained by the Shadowlawn Baptist Church of Prichard, Ala., Rev. Millican has served in Alabama and Mississippi.

SAN ANTONIO, Tex. — (BP) — H. B. Ramsour, Jr., a Southern Baptist missionary to Hawaii for the past 14 years, has been named president of the Mexican Bible Institute here.

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THE SUNDAY SCHOOL LESSON

Isaiah Denounces Social Evils

Sunday Reports

By Dr. L. Bracey Campbell
Scripture: Isaiah 5:1-24.

INTRODUCTION. This is the quarterly temperance Lesson. We know there are many forms of intemperance, though most people by far associate the word with the drinking of beverage alcohol. Multitudes of people, Baptist people, have ceased to think of intemperance, whether in the matter of food or drink as of a means of heightening the pleasure of a social occasion, and have lost the realization of the fact that over-indulgence in anything is a sin against God, whether it be indulged because of ignorance of God, or deliberate refusal to obey Him. It may be said that intemperance in the matter of the drinking of alcohol in any of its many forms is especially sinful because of the many other sins of which intemperate drinking is the mother.

The geographical background of this lesson? The whole wide world for its theater and all time for its period. The lessons of this lesson apply here as really as elsewhere, and now as really as any other when that has come out of the womb and gone into the tomb of time. Immortality has been assigned to Isaiah because of his conception and clear vision of the fleckless holiness, the universal presence, and the eternity abiding existence.

I. THE WOE (OR WOES) THAT DRUNKENNESS INVOLVES. "Woe to those who rise early in the morning, that they

may run after strong drink, who tarry late into the evening till wine inflame them." It is hard to coin a phrase that will contain them all, because their name is legion. Grand Old Baylor University, jubilant over the bright prospects of a brilliant student, called him back after a few years following his graduation, that the university might hear him in his maturity and honor with with an honorary degree, only to learn in sadness that strong drink had blighted the flower of his great promise. Why multiply instances? Should I mention as many different sins (Or crimes, as they are called in courts of law) you could match each one by an example caused by the drinking of liquor. Death literally rides the highways in the hapless heads of drink-addled drivers of speeding cars. This is just now the biggest single field of King Alcohol's ghastly empire, but he claims his grewsome tribute from every avenue in all the vast arena of life.

II. THE WOE THAT TAKES PRIDE IN SINNING (Isaiah 5:18). "Woe unto them that draw iniquity with cords of vanity."

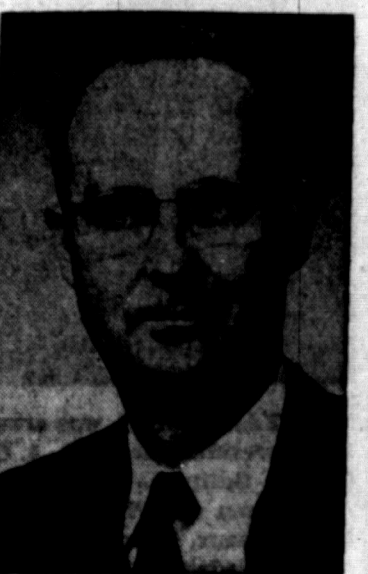
This about the same as to say "The fool hath said in his heart, 'there is no God,'" and this is not exactly what father David says the fool hath said, but "The fool hath said in his heart, 'No God, with the 'There is' left out. What David says the fool hath said is, 'No God is mine,' 'No God for me.'" The fool does not deny the existence of God, but he does deny God any right to any part or parcel of control over his life. Those fools of Isaiah's day were not one whit worse than the proud fools of our own day who make no place for God in their scheme of living, but rather drag their wicked course of action after them like a man an unwilling mule or ox, that he may exhibit it to all he may pass on the wayside, as though he would have God see his sin and do what he could, if anything, about it. Isaiah would have these sinning ones to know a thing of which a certain Paul assured them centuries later, and expressed in the words, "Be not deceived, God is not mocked, grinning out of the enforcement of his law," "for whatsoever a man soweth, that shall be also reap" (Gal. 6:7).

III. THE WOE OF THOSE Whose Moral Sight Is Perverted, Sin-Degraded Estimate of Ethical Values Transposes Good For Evil and Evil For Good. "Woe unto them that call evil good, and good evil . . . that are wise in their own eyes" (Isaiah 5:20-21). Have you ever had the misfortune to be forced to listen to the befuddled gibberish of men or women "a bit or more under the influence?" I have been told of the wife of the mayor of a great city, who shamed her husband as often as he took her as the city's first lady to any public function, by getting drunk, and mumbling or bawling her pitiable asinities into the disgusted ears of all in hearing dis-

tance. The poor ruined, degraded lady doubtless thought her idiotic maunderings wise, and her insane actions very attractive.

IV. THE WOES OF THE TRAFFICKERS IN JUSTICE. "Who acquit the guilty for a bribe, and deprive the innocent of his right" (Isaiah 5:23). Here we have what would seem to be the final anti-climax of infamy. Here behold men who will sell the right for a price, judges who will barter justice for pay. Onto the bench went judges so befuddled with mingled strong drink that, even if they would, they could not distinguish right from wrong, or the palpably just from the obviously unjust. And how had these men become such travesties on worthy dispensers of justice as to merit these words from God's prophet? Simply by disregarding His known word and way in the beginning and holding to this wicked turning until ruin of character and country came as fruit of evil.

(Lesson commentary based on "The International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)



Rev. George W. Horn

HORN ACCEPTS TAYLORSVILLE PASTORATE

Rev. George W. Horn has accepted the pastorate of First Church, Taylorsville, and assumed his new duties July 26.

For the past three and a half years he served as pastor of First Church, Sumrall. During this time, there were 105 additions to the church, the entire plant was redecorated and air conditioned, the budget was increased by 35 percent and gifts to the Cooperative Program and missions were doubled.

A native of Hattiesburg, Rev. Horn was graduated from Mississippi Southern College and received the B.D. degree from New Orleans Seminary. Other pastorates have been in Clark and Jefferson Davis Counties.

Mrs. Horn, the former Ethel Rutland, is a graduate of William Carey College and has taught in the public schools for the last six years.

Annuity Board Film Available In Mississippi

Copies of the Annuity Board's new film are available to churches through three major outlets in most states in the Southern Baptist Convention.

Dr. Floyd B. Chaffin, associate executive secretary of the Annuity Board, said any church in Mississippi desiring a print of the 20-minute film may get a copy through W. R. Roberts, field representative of the Annuity Board in Jackson, or the Baptist Book Store in Jackson.

The film, titled "The Time Is Now," is a dramatic presentation of how a near fatal tragedy, plus the strong voice of an old retired preacher show a church how important the Southern Baptist Protection Plan is to the congregation and pastor.

The entire theme is built around a pastor and his family, but the emphasis on need of this protection is aimed at the laymen, Chaffin said.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Sunday School Attendance Training Union Attendance Additions To The Church

AUGUST 14, 1960

Aberdeen, First	438	10
Main	370	10
Mission	117	3
Bethel (Copiah)	234	7
Bethlehem (Jones)	234	7
Biloxi, Emmanuel	317	8
Booneville, First	344	8
Brookhaven	303	8
Calvary	745	2
Main	153	2
Halbert Heights	153	2
Peabody	22	2
Brace, First	22	2
Byram (Hinds)	24	2
Calhoun City, First	24	2
Canton	22	2
Center Terrace	22	2
First	38	2
Clarksdale, Oakhurst	56	1
Clear Creek (Lafayette)	63	1
Cleveland	38	1
First	18	1
Immanuel	18	1
Yale Street	14	1
Clinton, Morrison Hts.	18	1
Collins	87	1
Columbia, Calvary	214	1
Columbus, First	274	1
Crystal Springs, First	161	1
Dixie (Lebanon)	129	1
Furness (Pontotoc)	58	1
Greenville, Parkview	102	1
Greenwood	254	1
North	94	1
Gulfport	274	11
First	92	1
Grace Memorial	147	2
Hattiesburg	176	2
38th Avenue	333	3
Main Street	333	3
Main	333	3
N. Main Mission	36	3
Wayside Mission	161	3
Houston, Gist	347	6
Alta Woods	422	6
Broadmoor	397	6
Calvary	397	6
Main	397	6
Crestwood	126	7
Daniel Memorial	342	1
First	342	1
Highland	128	1
Midway	90	1
Oak Forest	420	5
Parkway	234	1
Ridgewood	234	1
Southside	234	1
Van Winkle	205	1
Kosciusko, First	205	1
Main	179	3
So. Kos. Mission	179	3
Laurel	154	3
First	154	3
Highland	154	3
Magnolia St.	154	3
Wildwood	154	3
Long Beach	83	3
Main	71	3
Dallas Mission	71	3
Longview (Oktibbeha)	52	3
Lucedale, First	140	3
Lyon	128	3
Roundaway Mission	14	3
Magee, East Side	163	3
McComb	82	1
Central	82	1
Locust Street	82	1
South	82	1
Meridian	208	3
Highland	127	3
State Boulevard	127	3
First	140	1
Poppy Dr.	153	4
South Side	153	4
Main	378	9
Fulton Ave. Mission	14	9
Fifteenth Ave.	122	17
Calvary	122	17
Main	122	17
Fewell Survey Mts.	31	17
First	12	17
Franklin	92	82
Oak Grove	121	3
Midway	105	7
Oakland Heights	105	7
Arrowood	105	7
Eighth Avenue	219	62
Morton, First	232	130
Moist Point, East	300	143
Natchez	399	161
First	113	113
Morgantown	125	125
New Albany, Neely Mem.	72	62
Newton, First	125	125
Oxford, First	437	163
Pascagoula	301	144
Eastlawn	655	178
First	655	178
Orange Grove	321	174
Pearl	171	74
Pelahatchie	171	74
Petal, Crestview	94	68
Picayune, First	500	158
Main	500	158
Mission	39	72
Pineview (Jackson)	129	72
Pontotoc, First	415	160
Purvis, First	336	91
Quitman, First	390	131
Ripley, First	376	145
Main	338	117
Mission	38	28
Ruleville	239	78
Ruth	56	49
Sharon (Gulf Coast)	37	68
Sherman	126	44
Shiloh (Chickasaw)	47	39
Soso, First	153	60
Springfield (Scott)	18	78
Starkville, First	763	293
Stonewall	198	74
Stringer	71	56
Terry	34	46
Trinity (Jones)	118	61
Tupelo	63	156
Calvary	63	156
Harrisburg	63	156
Spring Street	49	26
Tutwiler, First	114	58
Union, First	34	101
Mission	49	101
Union (Chickasaw)	41	101
Vicksburg	63	196
First	63	196
Long Lake	63	196
Weir	63	196
West End (Winston)	63	196
West Point	63	196
Calvary	36	165
Siloam	147	87
West End	268	175
Wheeler Grove (Alcorn)	130	105
Furness (Pontotoc)	117	72
Meridian, Midway	128	90
West Jackson	151	151

NEW TV FILMS IN THE MAKING

Dr. Paul M. Stevens, Director of the Radio-TV Commission, and Trust Myers, the agency's TV consultant, are currently on the West Coast completing the 1961 film schedule for "The Answer" series.

Three dramatic films and a documentary are among those now being finished. Paul Harvey, of Chicago, Ill., well-known news commentator, is narrating the filmed documentary account. It shows scenes from a world journey made last year by several doctors to share their knowledge and skills with medical missions wherever they stopped. The film, provided through cooperation of Baptist World Alliance, is to be called "Project: Brother's Keeper."

LARGEST ATTENDANCE—Rev. W. W. Young, pastor, displays the register board which shows the largest Sunday School attendance figures in the history of Hattiesburg Church. This was the attendance after an all night prayer meeting July 16. Shown with the pastor are Conley Letchworth (left), Sunday School Superintendent, and Mrs. Thomas Hedgepeth, young peoples Sunday School Superintendent.

MC Awards 119 Summer Degrees

Bachelor degrees were awarded to eighty-two candidates at Mississippi College's annual summer commencement Friday, August 12, announces Troy M. Mohan, registrar.

Masters degrees were awarded to thirty-seven persons, announces Dr. Guy C. Mitchell, chairman of graduate studies. Bachelor of Science: William Harold Alderman, Jackson; Frederick Raymond Blackwell, Seminary; Louis Edward Boyd, Jr., Baton Rouge, La.; Sallie Bradley Brister, Jackson; Joe Lamar Brumfield, McComb; Rachel Hudson Carlisle, Clinton; Charles Thomas Causey, Jackson; William Liles Champion, Morton.

Charles Deever, H. Clinton; Willis Wayne Derrick, Wesson; George Wayne Gore, Tupelo; John Phenix Hey, III, Weir; Peggy Jane Kendall, Tutwiler; Kathleen Kyzar, Bogus Chitto; Margie McGregor, Pontotoc; James Wilson Gregory, Myrtle.

Philip Saliba Matalka, Irbid, Jordan; James Richard Maxwell, Hollandale; George Edward Pollard, Jackson; James Sanders, Meridian; James Shugrue, Jonesboro, Illinois; Johnny Lee Smith, Louisville; Pedro Alberto Suarez, Havana, Cuba; Paul Spurgeon White, N. Highlands, Calif.; George Carroll Young, Payson.

Bachelor of Arts: Roy Lee Anderson, Clinton; Julia Elizabeth Barrett, Lake Cormorant; Millard Bennett, LaGrange, Ga.; David Paul Blank, McCollough, Pa.; Florence Edith Blush, Edwards; Thomas Eugene Strickland, Ga.; Martha Lynn Clay, Jackson; John Henderson Cockrell, Tupelo.

William Vellie Cox, Winsboro, La.; Boyd Eagle, Jackson; Wren Kermit Hault, Jr., Willow Springs, Mo.; John Walter Hogue, Jr., Newellton, La.; Vera Rose Johnson, Morgantown, N. C.; Paul Franklin Lott, Grenada; Las Marvin McManus, Terry; Martha Marion Moore, Woodville; Jo Nita Porter, Meadville.

Bachelor of Science in Education: Barbara Edwards Barrow, Tupelo; Charles Jack Bedford, Mobile, Ala.; Jessie Lynn Bell, Vicksburg; Odell Briggs, Glen Allan; Catherine Dunn Brown, Magnolia; Marcia Cole Bryan, Jackson; Joe Brooks Chapman, Jr., Lexington; Dorothy Stone Chastain, Vicksburg.

Bay Springs Holds Coronation Service

Impressive was the coronation service held in Bay Springs Church Sunday night, July 31, Mrs. Buford Jones, director.

Mrs. W. W. Roberts, president of W. M. U. Counselors who assisted in preparing the coronation, and G. A. leaders are Mrs. M. S. Massey, Mrs. D. D. Satterwhite, Mrs. Laverne Mason, Mrs. J. S. Hughes.

The church was tastefully decorated in green and white, a cross hanging in the front of the auditorium was covered in Easter lilies, baskets of white glads among palms with tapers in candelabra above.

Read Scripture
Chassie Ruth Green brought the Scripture reading, and Mrs. W. B. Hutto, soloist. Maidens were Nancy Wilson, Mavis Ann Dear, Gail Mathis, Rita Gunn, and Gary Martin Horn. Ladies-in-Waiting, Sue Hinton, Dorothy Jenkins and Brenda Satterwhite. Promoted to Princess were Charlotte Saxon, Polly Martin, Wanda Sherrill James, and Ainsworth and Jenny Gray.

Linda Massey was crowned Queen, with her little brother, David, the crown bearer. After each group had responded to their requests by the director, Mrs. Massey made a warm challenge. Rev. D. D. Satterwhite is pastor.

THE BAPTIST RECORD 7
August 18, 1960

Off The Record

A New Angle: Highway patrol cars in some states carry big signs in back showing the traffic fatality toll in the state for the current year; for instance "195 in 1959."

One day, when a patrolman stopped at a traffic light in a village in one of these states, two small boys walked toward the rear of his car. The officer was taken a little aback when he heard one of the youngsters say, "Let's see how many this one's killed!"

During a preliminary inspection at a camp, the director found an umbrella neatly rolled inside the bedroll of a small camper. Since the umbrella was not listed as a necessary item, the director asked the lad to explain. The tenderfoot countered neatly with the question: "Sir, did you ever have a mother?"

A Sunday school teacher was relating to his class the incident in the Garden of Gethsemane, when one of Jesus' disciples drew a sword and cut off the ear of a servant of the high priest. Thinking of Matthew 26:52, where Jesus said, "They that take the sword shall perish by the sword," the teacher asked, "And what did Jesus say then?"

There was a silence, finally broken by a timid voice, "How are you fixed for blades?"

FOR SALE

1951 Chevrolet 36-Passenger Church-Bus with 45,500 miles. Has good Blue-Bird body, and is in good operating condition. Contact Rev. Olyn Roberts or Mr. Jim Short, Enterprise, Mississippi.

MOON PEWS and CHURCH FURNITURE

Those receiving the Master of Education degree are Curtis Wade Alexander, Crystal Springs; Nannette Virdeen Alford, Jackson; Pauline Crabtree Allen, Jackson; John Navy Alvin, Vicksburg; James Fairall Amason, Jackson; Mary Lucille Armstrong, Delhi, La.; Mary Anna Beall, Wesson; Grace B. Bagley, Jackson.

Wanda Forbes Bennett, Cleveland; Cornelia Elizabeth Bland, Jackson; Dorothy P. Bradley, Delhi, La.; J. P. Buckle, Clinton; Mildred Murray Cridler, Jackson; Pauline Phillips Douglas, Bogus Chitto; Gene Franklin Dunn, Jackson; Wade Wright Egbert, Vicksburg.

Corrine King Build, Jackson; Olive H. Harper, Jackson; Hazle Blackmon Hayes, Hazlehurst; Ruth Sessums Hobson, Jackson; Harold Norman Holliday, Hazlehurst; Edward Ray Hopper, Columbia, La.; Yvonne Berryhill Magee, Jackson; Virginia Sheppard Melton, Delhi, La.

Rose Adrian Musselwhite, Oberlin, La.; William Frederick Prince, Oak Grove, La.; Ernestine Wells Rainey, Jackson; Joycelyn Crowe Standifer, Oak Grove, La.; Dwan Cordell Tharpe, Epps, La.; James Harold Weatherly, Belmont; Helen S. Wilson, Delhi, La.

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Church Pews: Pulpit Furniture

Samsonite Folding Chairs and Educational Materials.

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Your guidebook for Preparation Week, 1960

OUTREACH FOR THE UNREACHED

by A. V. Washburn

Here is the book that sets forth the divine commission that motivates Southern Baptists in their quest for more people, more workers, more space, more Bible teaching, more visitation, more training, and more new churches. Through a comprehensive presentation of the work of the Sunday school in the program of a church, this book leads the challenge to every Baptist to reach out for the lost and the lukewarm.

If you've already made plans for Preparation Week, use this book any time of the year for a Sunday school enlargement campaign. (6c)

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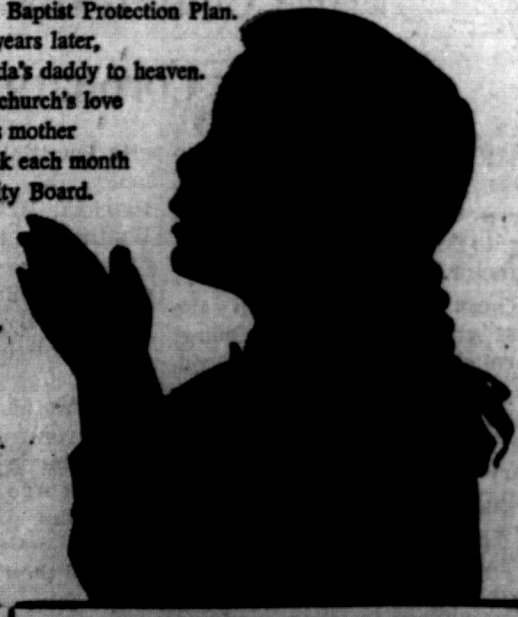
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...and dear God...
**THANK YOU FOR THE CHECK
MOMMY GOT TODAY...**

Yes, little Linda's mother told her about the check and why they get it. Linda's daddy was a preacher in a small Baptist church. One day several members asked what the church would do if something happened to their pastor. They discussed it with fellow members and decided to enroll him in the Southern Baptist Protection Plan. Less than two years later, God called Linda's daddy to heaven. Because of the church's love for him, Linda's mother now gets a check each month from the Annuity Board.

Your church
can protect your
pastor and his
family, too.
Send for
information now.



Send me information explaining how our church can enroll our pastor in the Southern Baptist Protection Plan.
NAME _____
ADDRESS _____
CITY _____ STATE _____

"Choose Life"

By REV. JAMES B. RILEY, Pastor
First Church, Magnolia

"I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live." Deuteronomy 30:19.

Would a person purposely choose to die? Under certain circumstances it is conceivable that one might desire death, but aside from abnormal conditions, the will to live asserts itself even under the most discouraging circumstances. Beyond that, it is the human desire that others live also.

Moses was one hundred twenty years of age and facing the imminent termination of his earthly pilgrimage when he, for the final time, imposed upon Israel the necessity of choosing either life or death. Behind them lay forty years of desolate wilderness wandering which had come by reason of their refusal to possess their possessions. Before them now, as far as eye could see, the gleaming cities and fertile soil of the Promised Land beckoned a challenge to proceed immediately upon the course of conquest whereby they might inherit for a national home the land which flowed with milk and honey. Howbeit, the crucial matter for decision did not stand within the scope of war or peace, but destiny hinged on their response to the covenant relationship which God had extended.

Alternatives Given

Detailed at length (Deuteronomy 27-30) were the consequences which could be anticipated. Summarized, the alternatives were these. If Israel departed into idol worship, death became inevitable. However, if Israel determined to love Jehovah, be his obedient people, and remain faithful to him, God would give them life, prosperity, and happiness. And even though Moses advanced his personal wish, the ultimate decision rested in the hands of Israel.

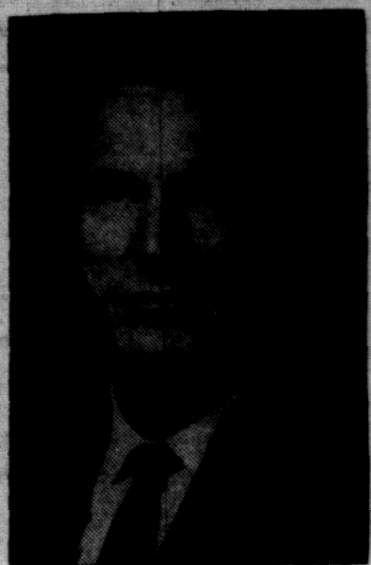
Physical life or death sometimes swings by the human will. Such was the case recently. Nine hours of anxious waiting ended as the stretcher, bearing the pale form of one who had undergone delicate surgery, swiftly moved down the hospital corridor to a private room. When the exhausted physician emerged he encountered a frantic mother who pleadingly enquired, "Doctor, my daughter will live, won't she?" "Medically," said he "everything has been done for her that can be done, but the answer to your question now depends entirely upon whether or not she really wants to live."

Individual Must Decide

Eternal life or death is always an individual choice. Neither mortal man nor heavenly being can determine the decision for a person. Friends and family alike may express their desires and offer counsel for consideration, but in the final analysis, the individual must decide for himself. Even God, who is not willing that one should perish, cannot force life upon a soul. He offers you Jesus as the sufficient Saviour. Accept Jesus and live. Reject him and die. The decision is yours. Choose life.

NAGASAKI MARKS ATOM BOMB BLAST WITH PRAYERS

NAGASAKI, Japan (RNS)—The Bells of churches and Buddhist temples pealed throughout the city at 11:02 a. m. to mark a minute of silent prayer for the hour when the atomic bomb that killed some 70,000 persons was dropped here 15 years ago.



Rev. J. Millard Purl

Resigns Moak Creek Church

Rev. J. Millard Purl, pastor of Moak's Creek Church, Lincoln Association, has resigned to accept the pastorate of Palm Springs Church, Hialeah, Fla., effective August 1st.

During his pastorate at Moak's Creek the church has advanced in many ways. There have been fifty seven additions by baptism and letter, and six new deacons have been ordained.

The church has increased its budget to approximately double that prior to his pastorate. The auditorium has been air conditioned and equipped with a Baldwin electric organ and the interior of the entire church plant has been painted.

A new building has been added and furnished to house a kitchen, dining and fellowship area and a nursery has been established. He has led the church in a program of growth and development in many other areas.

On Saturday night, July 30th, the membership gathered in the new Fellowship Hall for a farewell social in honor of the greatly loved pastor and his family. They were presented a silver serving tray as a token of appreciation of their work at Moak's Creek Church. Refreshments were served.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Jackson Church Gives Thanks To Roland Leavell

The Baptist Record is in receipt of a copy of an open letter from the congregation of the Woodland Hills Church in Jackson read along with the presentation of a gift to Dr. and Mrs. Roland Q. Leavell in appreciation of their service to the church.

Dr. Leavell served the church as interim pastor following resignation of Rev. Henry Crouch. The letter said in part:

"We have feasted upon preaching fellowship that has sublimated our zest for Christian living, raised our reverence of God and increased our sensitivity to the encouragement of the Holy Spirit.

"Yes, we have feasted in the fellowship of one of the elect of God, and now comes the time when this fellowship has bloomed into fullness like a rose, and the petals of a brilliant hue, with dewy freshness and exquisite odor, surrounds us and finds us reluctant to leave the feast — but like Paul 'This one thing we do — we press toward the mark for the prize of the high calling of God in Christ Jesus.'"

"Go where you will, come when you please but always remember we cherish your fellowship."

Sanderson New Pastor Mt. Zion In Wayne

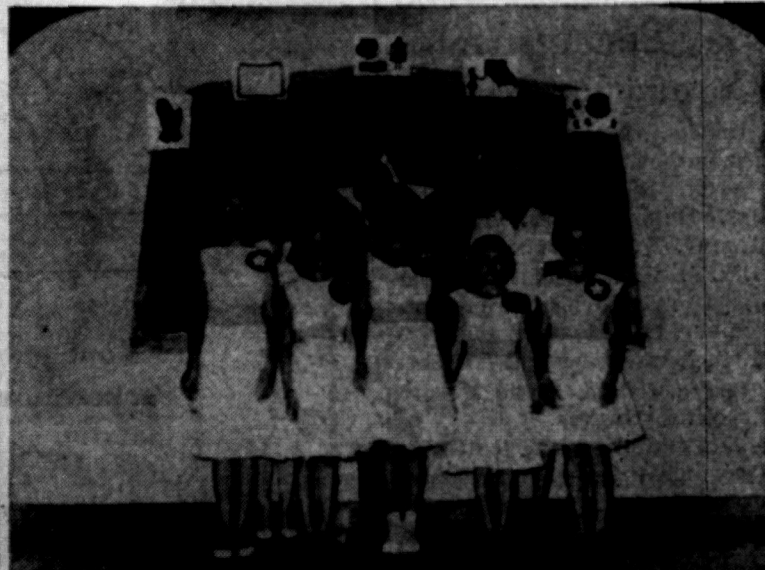
Rev. Boyd Sanderson has accepted the Mt. Zion Church in Wayne Association and moved on the field.

He was educated in Acadia Baptist Academy, Eunice, Louisiana and Louisiana College, Pineville. He was formerly pastor of Indian Springs Church in Jones County.

Rev. and Mrs. Sanderson are the parents of Miss Rennie Sanderson who was educated at Southwestern Seminary, receiving her master in music there.



COFFEERVILLE CHURCH held a G. A. Coronation service in which Brenda Adams was crowned Queen and Martha Gray Queen-With-A-Scepter. There were 4 Princesses, 7 Ladies-in-Waiting and 4 Maidens. Mrs. W. H. Chapman is G. A. director and Mrs. C. H. Spearman is WMU president. Rev. G. B. Basden is pastor.



A G. A. PRESENTATION service was held at the Furr's Church. Three Maidens, Jackie Dillard, Hope Tennyson and Linda Holcomb, and two Ladies-in-Waiting, Linda Huey and Robbie Bailey, received their awards. Taking part in the service were Rev. A. L. Flynt, pastor, Mrs. Bill Jagers, WMU president, and Mrs. Allen Butler, G. A. director. A reception for the girls was held after the service by the ladies of the WMS.

NEW FILM ON THE LIFE OF CHRIST IS BEING PLANNED

NEW YORK (EP)—Another film on the life of the Lord Jesus Christ, a \$3 million color production titled "The Young Christ," will be produced in the spring of 1961.

Producer Ray Stark arrived here August 14 to arrange for a director and distribution outlet.

This is the third new film version of the life of Christ. The other two are Metro-Goldwyn-Mayer's "The King of Kings," in production in Spain, and Twentieth Century Fox's "The Greatest Story Ever Told," which will be filmed in Hollywood next year.



CHURCH MEMBERS "STRIKE"—Birmingham, Ala.—"Striking" for higher goals in their Training Union are these "pickets" at Calvary Baptist church, Birmingham. The demonstration drew wide attention to the church's leadership training program. Kneeling are the Rev. Asberry Barrell, pastor (left), and Mrs. Otis Fossett, intermediate department director who conceived the idea of the "strike."—RNS Photo.

Meridian Church Has Youth Week

The Eighth Avenue Church Meridian has concluded a successful observance of Youth Week during which many special events took place.

The young people conducted all of the services during the period and filled the various offices. Marcus Smith, Jr., served as youth pastor; Johnny Murphy, associate pastor; Wayne Morgan, chairman of deacons; Jack Hinson, Sunday School superintendent; Patsy Partridge, Training Union director; Mary Helen Livingston, organist; and Irma Sue Brown, pianist.

One of the highlights was the barbecue supper given for the young people by the Brotherhood with more than 50 young people present.

Distressed Teen-ager: "Mom! Dad! What happened to my new record — the one I played all day yesterday?" — Reader's Digest.



MISS KAREN HILL was crowned Queen by Mrs. Alvin Hamm, WMU president, at the G. A. Coronation service of Gulf Gardens Church, Gulfport. Others participating included Princesses Jo Ann Wilson and Phillis Wilson; Ladies-in-Waiting, Linda Reaux, Karen Reaux, Reba Savel, Patricia Cuendet, Barbara Cuendet, Sandra Wedgeworth, Sherrie Reaux, Katie Dyss and Linda Guardia; Maidens Beverly Rogers, Linda Savell, Judy Shivers, Joyce Bobbit and Margie Payne. Crown bearer was Karen Shivers with Nancy Guardia serving as flower girl. Mrs. Jimmy Wilson is Junior G. A. counselor and Mrs. Talmadge Butler is intermediate counselor.

College Age Youth Invited To Tremont Temple Church

College-age youth attending educational institutions in the Greater Boston (Massachusetts) Area are cordially invited to make the Tremont Temple Baptist Church their church home and enjoy the fellowship of the College-Career Club.

The Temple is located downtown at the Park Street subway station, just one block from historic Boston Common and next door to the world famous Parker House, and is the largest evangelical church in the six-state New England area.

Dr. Carl J. Giers is the Temple's pastor. He is widely known in the southern Baptist area, having served as pastor of the First Baptist Church of Chattanooga, for eleven years prior to beginning his ministry at Tremont Temple last September 30.

In addition to regular Sunday activities, there is an extensive program during the year including a collegiate chorale, religious drama, social science, winter sports, a weekend conference in New Hampshire's mountain area, an opportunity for summer mission work outside the United States, and other attractions. All these are designed to help meet the varied interests of the college students.

Please send immediately the names and addresses of all college-age young people who will be in the Boston area this fall, either as a student or in the business world, to Dr. Carl J. Giers, pastor, Tremont Temple Baptist Church, Boston 8, Massachusetts. A personal letter of welcome and the offer to be of assistance in their getting settled will be written to each one.

San Antonio Hospital Ground Breaking Held

SAN ANTONIO, Tex. —(BP) — Groundbreaking ceremonies have officially launched a seven story, \$4 million addition to the Baptist Memorial Hospital here.

The addition, scheduled for completion in 1962, will include 175 additional beds, raising the total accommodations to 465.

Price Biography To Be Released By Broadman

NASHVILLE, Tenn. — (BPN) Clyde Merrill Maguire of Jacksonville has written the biography of a distinguished Baptist educator, Dr. J. M. Price of Southwestern Seminary, Fort Worth, Texas.

Wife of Dr. John Maguire, executive secretary of the Florida Baptist Convention, Mrs. Maguire is a former pupil of Dr. Price and holds the Master's degree in Religious Education from Southwestern.

The book, "J. M. Price: Portrait of a Pioneer," will be published by Broadman Press, of Nashville, on August 23. It traces with warm insight the career of the tan-cheeked Kentucky farm lad whose devotion to Christ led him to and sustained him through 41 creative years as Dean of the School of Religious Education at Southwestern.

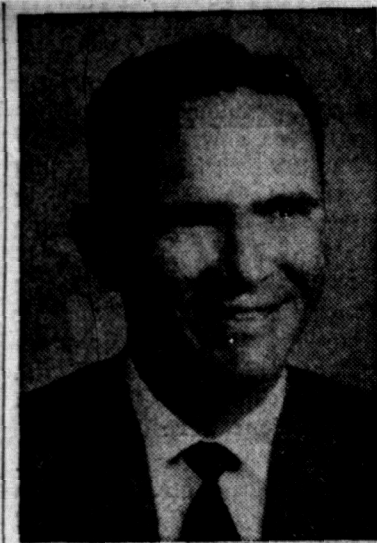
Still active in promoting religious education, Dr. Price currently is on a tour of South America.

Weberry To Lead Air Force Groups

ATLANTA — (BP) — James P. Weberry, pastor of Morningside Baptist Church here, will take part in the 11th annual series of overseas religious missions for the United States Air Force.

He will conduct conferences at bases in the Orient between Oct. 2 and Nov. 3, according to the office of the Chief of Chaplains of the Air Force, in Washington.

NASHVILLE, Tenn. (BSSB) Howard H. Gallimore, Creston County, Ky., has accepted a position with the Baptist Sunday School Board, Nashville, Tenn. He will assume his new position as training supervisor in the board's Personnel Department on August 22.



Rev. Eugene H. Dobbs

New Pastor At Poplar Flat

Rev. Eugene H. Dobbs has accepted the call of the Poplar Flat Church near Louisville. He assumed his new duties on July 31st. He and his family moved into the parsonage on August 6.

Rev. Dobbs holds the B.A. degree from Mississippi College and is at present a student at the New Orleans Seminary. While in college he was the pastor of the Tallula Baptist Church, Tallula, Miss.

Mrs. Dobbs is the former Miss Betty Gladney of Weir. They have one child, Janice Elaine, age 2 years.

Business And PR Conference Set For SBC Assemblies

NASHVILLE, Tenn. —(BSSB) The work of the Church Business Administrator will be one of the areas covered in the Church Administration and Public Relations Conference at Glorieta this year, according to Howard B. Foshee, secretary of the Church Administration Department, Baptist Sunday School Board, sponsor of the conference.

Dates for the conference will be August 11-17. Church staff members, deacons and other church officers, members of the Church Council, and church committee members will all be interested in attending. Work in all of these areas will be considered.

Evening Program At Mississippi College Expanded To Degree School

Mississippi College is expanding its evening program into a full degree evening school beginning in September, announces Dr. D. Gray Miley, director of the evening school.

Students may earn a bachelor of science degree with a major in general business, accounting, secretarial science or economics. In addition, courses especially designed for teachers will be offered at night and on Saturday morning that will satisfy requirements for a master's degree in education.

All courses offered in the Mississippi College evening school carry full residence credit, says Dr. Miley. The faculty of the evening school is composed of regular Mississippi College faculty members, and some selected part-time faculty members.

Registration for the evening college program will be held Friday, September 16 at 6 p. m. in Nelson Hall. Throughout the semester, all evening classes will meet at 6 p. m. Saturday classes will begin at 8:30 a. m.



THESE G. A.'s participated in the first Coronation service at Flora Church.

Flora Church Has Two Girls Auxiliary Coronation Services

Two G. A. Coronation services were presented by the Flora WMU this year, according to Mrs. Joe Stovall, G. A. Director.

Those participating in the first service included Cheryl Carmody, Edwina Bardin, Brenda McGarity, Lou Lane, Wren Hammock, Anne Crisler, Betty McDowell, Lynn Segall and Mary Edna Garrison. Becky Bolin was candle lighter and Jane Crisler and Charlotte Allard were emblem bearers.

Second Service Recognized in the second service were the following: Maidens: Becky Bolin, Lynda Butler, Wanda Garrard, Judy McGarity, Shirley and Barbara Mullins, Flora E. Murphy, Jan-

ette Quattlebaum, Patricia Rasberry, Rita Webb, Glenda and Patricia Williamson. Ladies-in-Waiting — Cheryl Carmody, and Mary Edna Garrison. Princesses: Lou Lane, Betty McDowell, Edwina Bardin and Sandra Bates assisted in presenting the emblems.

A Mother-Daughter dinner was given for the intermediates in the home of their counselor, Mrs. George Allard. Beth Crisler, Anne Crisler, Ann Farr, Brenda McGarity, Nancy Bowering and their mothers were honored. Rev. Joe Stovall is pastor.

A success — The man who can afford to get his hair cut the day before payday.